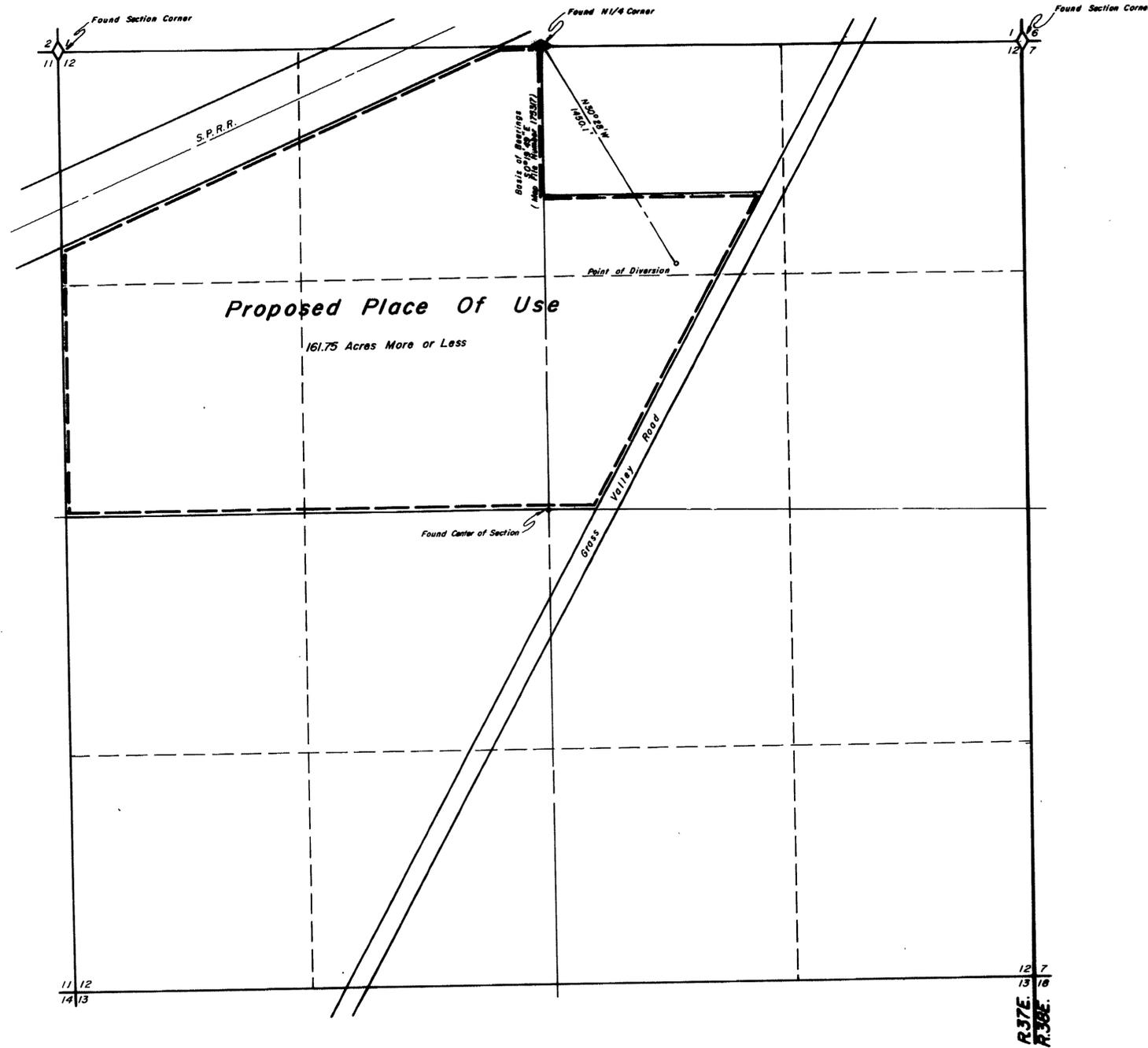


T35N,R37E
M.D.B.&M.

Section 12



State of Nevada } S.S.
County of Humboldt }

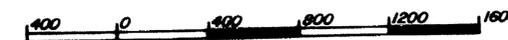
I, Robert N. Caldwell, being first duly sworn, depose and say that this map, consisting of _____ sheets, has been correctly drawn from field notes of a survey made by me during January, 1979, that it truly and correctly represents the location and extent of the works used to divert water from _____ underground _____ in Humboldt _____ County by Star City Home Owners Assoc. for _____ Quasi-Municipal _____ purposes, that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Robert N. Caldwell
State Water Right Surveyor No. 468

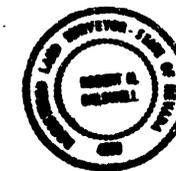
Subscribed and sworn to before me this 24th day of January, 1979.

Robert N. Caldwell
Notary Public for the State of Nevada
My Commission Expires Mar. 8, 1981

Scale 1" = 400'



CERTIFICATE No. 16957 DATED 7-5-84



Robert N. Caldwell
Surveyor - Humboldt Surveying Company
510 Waterbury Street
Humboldt, Nevada 89302

1979 JAN 20 PM 2 21

Map
To Accompany Application To Appropriate Water
For Quasi-Municipal Purposes From Underground
For Star City Home Owners Association
Within Section 12, T. 35 N., R. 37 E. M.D.B.&M.