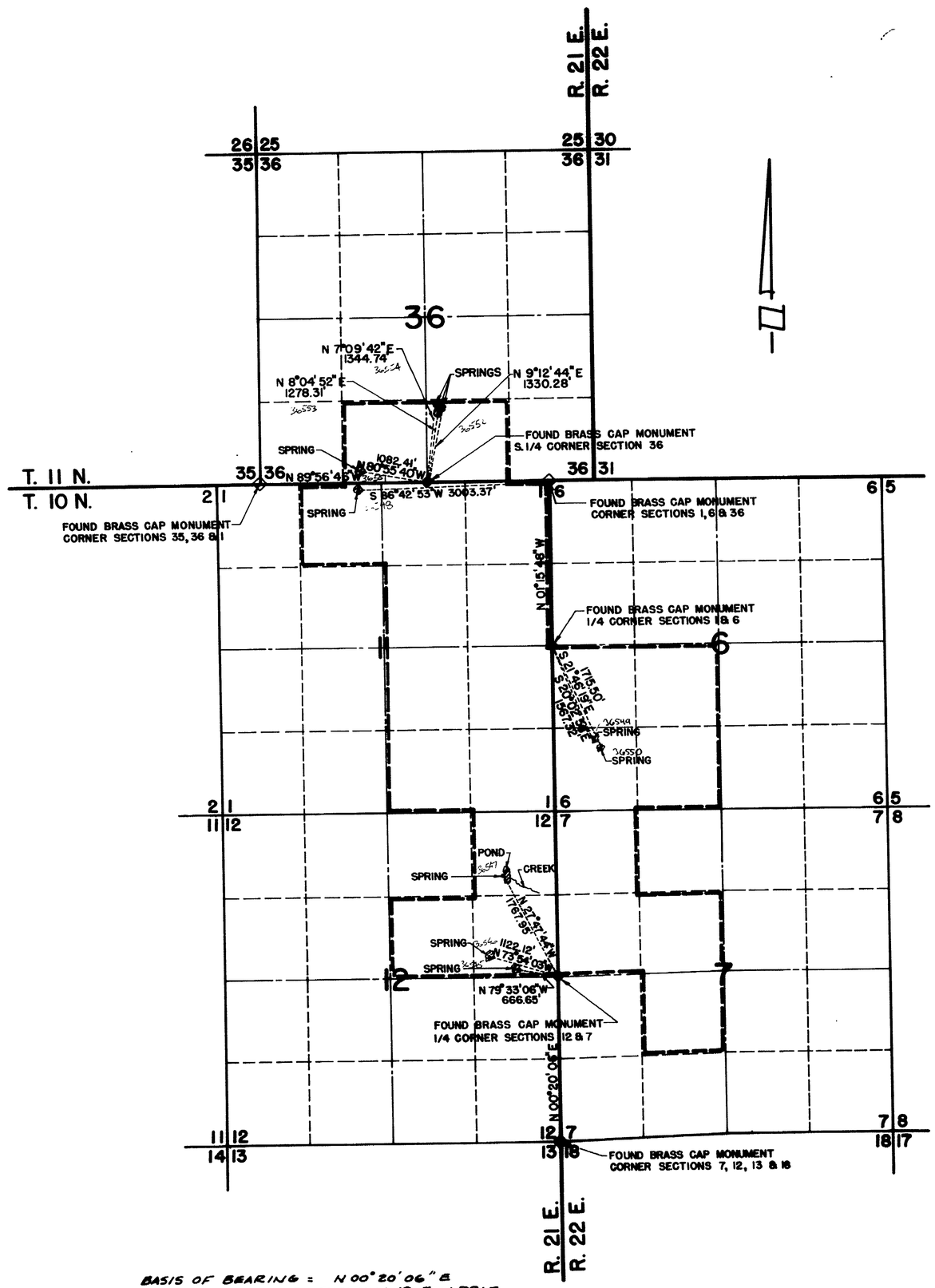

BASIS OF BEARING = N 00°20'06" E
WHICH IS EAST LINE SECTION 12 T10N R21E

STATE OF NEVADA)
COUNTY OF DOUGLAS) SS

I, RICHARD WHITNEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 17th DAY OF JANUARY, 1979, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORK USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN DOUGLAS COUNTY, BY BENTLY NEVADA CORPORATION PROFIT SHARING PLAN AND TRUST FOR IRRIGATION AND DOMESTIC PURPOSES.
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREA PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard Whitney
RICHARD WHITNEY – STATE WATERRIGHT SURVEYOR NO. 510

SUBSCRIBED AND SWORN TO BEFORE ME THIS 25th DAY OF JANUARY, 1979,
Nancy L. Murphy
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
MY COMMISSION EXPIRES JAN. 28, 1980.

NANCY L. MURPHY
Notary Public - State of Nevada
Douglas County
My commission expires Jan. 28, 1980

BENTLY NEVADA CORPORATION PROFIT SHARING PLAN AND TRUST IS A QUALIFIED EMPLOYEE BENEFIT TRUST UNDER SECTION 501 A OF THE INTERNAL REVENUE SERVICE CODE.

TRUSTEES ARE:

DONALD E. BENTLY - CHAIRMAN;
EARL R. NINO - TRUSTEE;
DAVID H. BIGGS - TRUSTEE;
STEPHEN W. RIGGS - TRUSTEE;
RINA SILVA - TRUSTEE.

3000' 2000' 1000' 0 3000'
SCALE: 1" = 1000'

36545-6 7-8-9-50-1-2-3-4

FILED
APR 19 1979
STATE ENGINEER'S OFFICE

MARTIN ENGINEERING
P.O. BOX 616
ZEPHYR COVE, NEV. 89448
(702) 588-4567

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION AND DOMESTIC, BY BENTLY NEVADA PROFIT SHARING PLAN AND TRUST.

FROM UNDERGROUND SOURCES IN N.E. 1/4 SECTION 12 & N.W. 1/4 SECTION 1, T. 10 N. R. 21 E.; S.W. 1/4 SECTION 6, T. 10 N. R. 22 E., SOUTH 1/2 SECTION 36, T. 11 N. R. 21 E., M. D. M.

DOUGLAS COUNTY, NEVADA

36554 36553 36552 36551 36550 36549 36548 36547 36546 36545