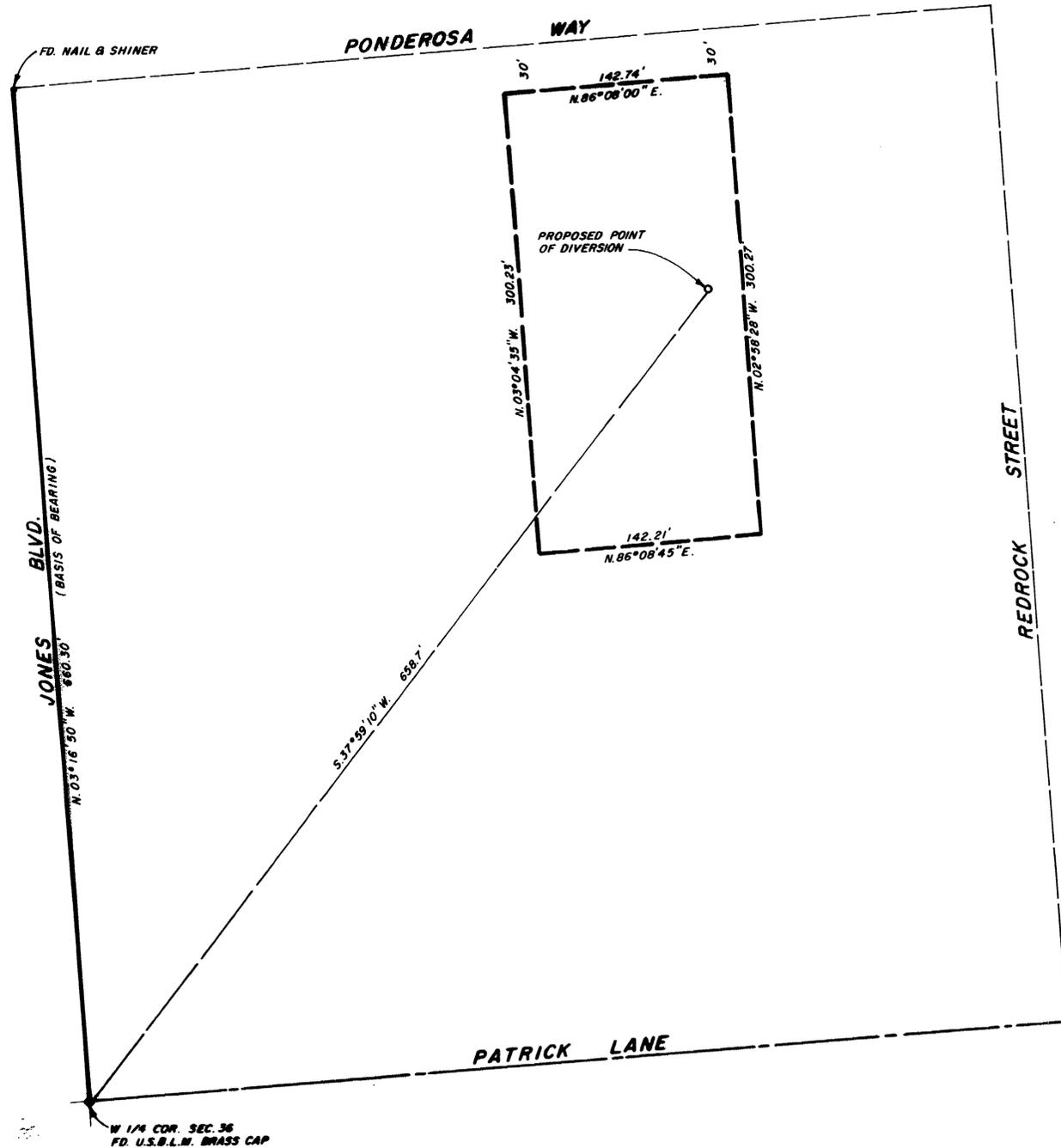


SW 1/4 SW 1/4 NW 1/4 OF SECTION 36, T.21S., R.60E., M.D.B. & M.
CLARK COUNTY, NEVADA



- NOTE -
BASIS OF BEARING: N. 03° 16' 50" W., WEST LINE OF SW 1/4 SW 1/4 NW 1/4 OF SECTION 36, T.21S., R.60E., M.D.B. & M. PER FILE 17, PAGE 50 OF PARCEL MAPS, CLARK COUNTY RECORDER'S OFFICE.

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, R. LEROY GIVENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 29TH DAY OF DECEMBER, 1978, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY GEORGE FOSCARINI FOR QUASI-MUNICIPAL AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R. Leroy Givens
STATE WATER RIGHT SURVEYOR #2378

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF January, 1979

Phyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1980

PHYLIS J. KNIGHT
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires June 20, 1980

FILED
JAN 5 1979
STATE ENGINEER'S OFFICE

CHIEF
LAND ENGINEER
1979 JAN 4 PM 2 19

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL AND DOMESTIC USE
BY
GEORGE FOSCARINI
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

36395