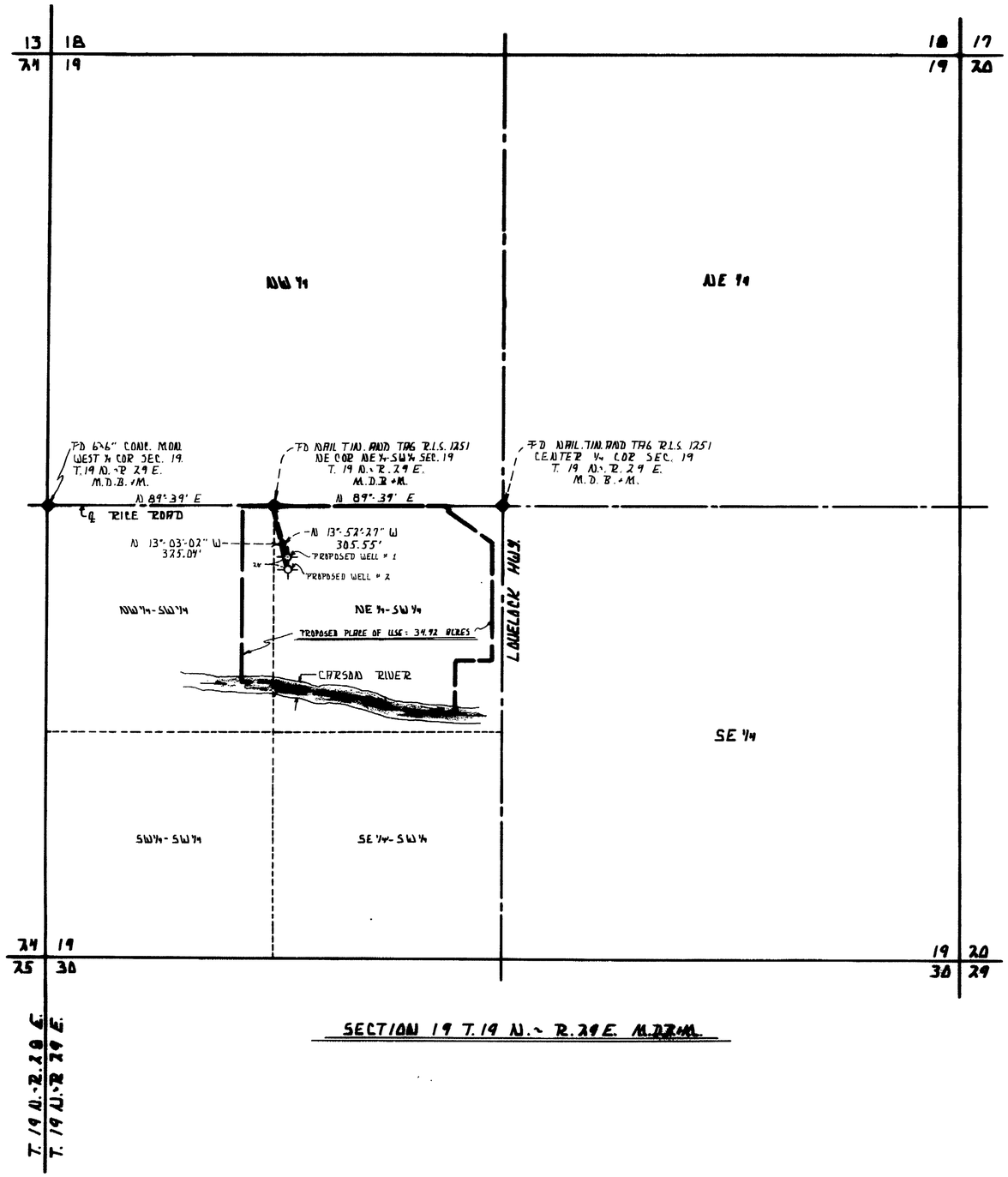

SECTION 19 T. 19 N. - R. 29 E. M.D.B.&M.

SCALE: 1" = 400 FT.

BASIS OF BEARING N 89°-39'-00" E ON NORTH LINE OF THE SW¼ OF SEC. 19 T.19N.-R.29E. M.D.B.&M.

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES_

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 25th DAY OF Oct. AND THE 30th DAY OF Oct. 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITES IN CHURCHILL COUNTY BY

F.F.S. COX DEVELOPEMENT
APPLICANT

FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 330 R.L.S. 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF Nov. 1978
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar 18, 1981

SCALE: 1" = 400 FT.

0 660 1320 1980 2640

NOV 24 AM 11 49

FILED
JAN. 24, 1979
STATE ENGINEER'S OFFICE

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES_

BY F.F.S. COX DEVELOPEMENT
FROM PROPOSED WELL SITES # 1 & 2

DRAWN BY_ BILL FITZPATRICK
SCALE_ 1" = 400 FT.
DATE_ OCTOBER 31, 1978

SURVEYED BY_ LOWELL D. EMERY, S.W.R.S. 536
P.O. BOX 89
FALLON, NEVADA 89406

NOV 28 AM 9 38

36527 36207