

ENGINEERS CERTIFICATE

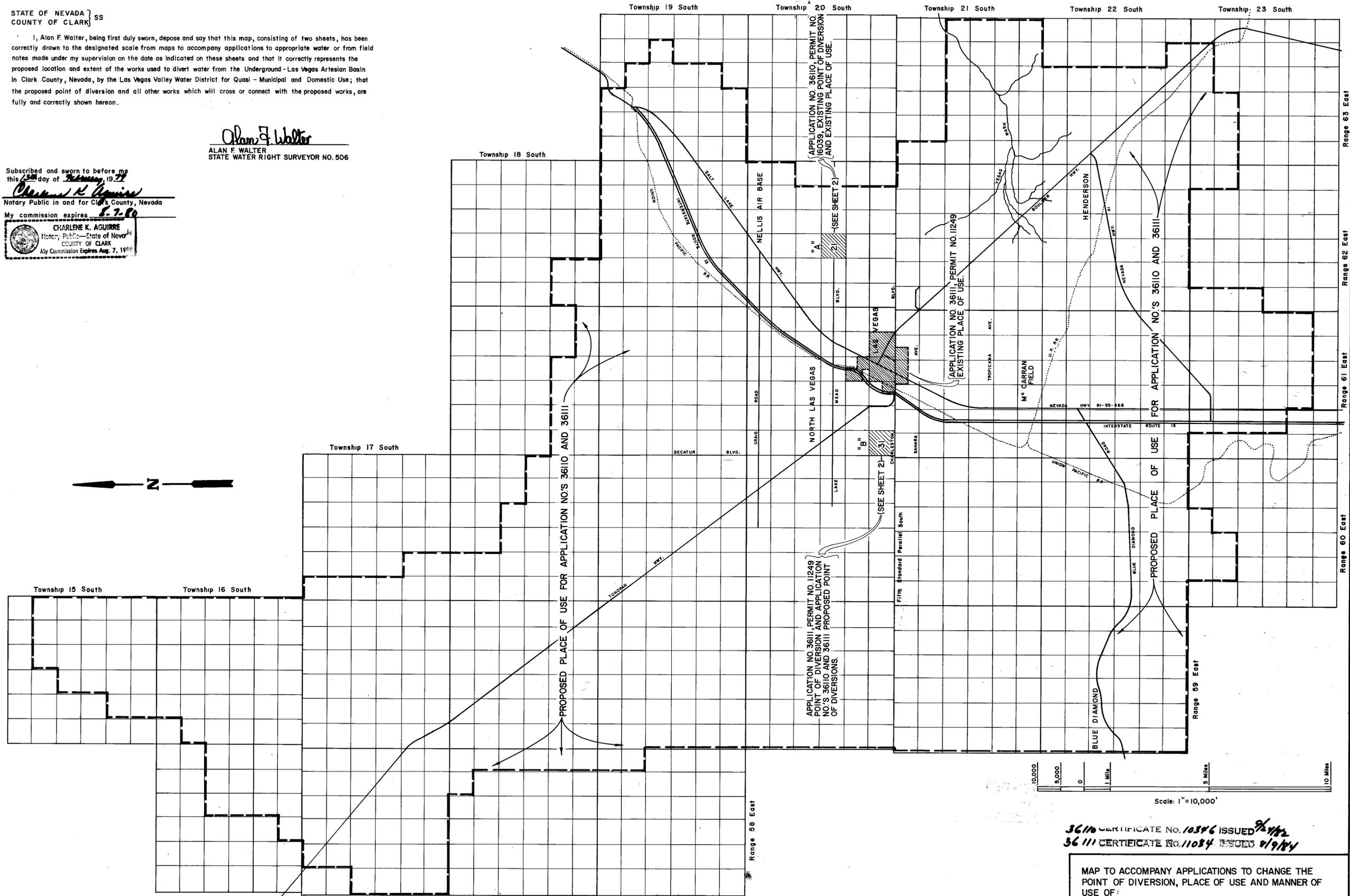
STATE OF NEVADA } SS
COUNTY OF CLARK }

I, Alan F. Walter, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale from maps to accompany applications to appropriate water or from field notes made under my supervision on the date as indicated on these sheets and that it correctly represents the proposed location and extent of the works used to divert water from the Underground - Las Vegas Artesian Basin in Clark County, Nevada, by the Las Vegas Valley Water District for Quasi - Municipal and Domestic Use; that the proposed point of diversion and all other works which will cross or connect with the proposed works, are fully and correctly shown hereon.

Alan F. Walter
ALAN F. WALTER
STATE WATER RIGHT SURVEYOR NO. 506

Subscribed and sworn to before me
this 22 day of February, 1979
Charlene K. Aguirre
Notary Public in and for Clark County, Nevada
My commission expires 8-7-80

CHARLENE K. AGUIRRE
Notary Public - State of Nevada
COUNTY OF CLARK
My Commission Expires Aug. 7, 1980



THE BOUNDARIES OF THE LAS VEGAS VALLEY WATER DISTRICT
CLARK COUNTY, NEVADA

36110 CERTIFICATE NO. 10346 ISSUED 9/2/72
36111 CERTIFICATE NO. 1034 ISSUED 8/9/74

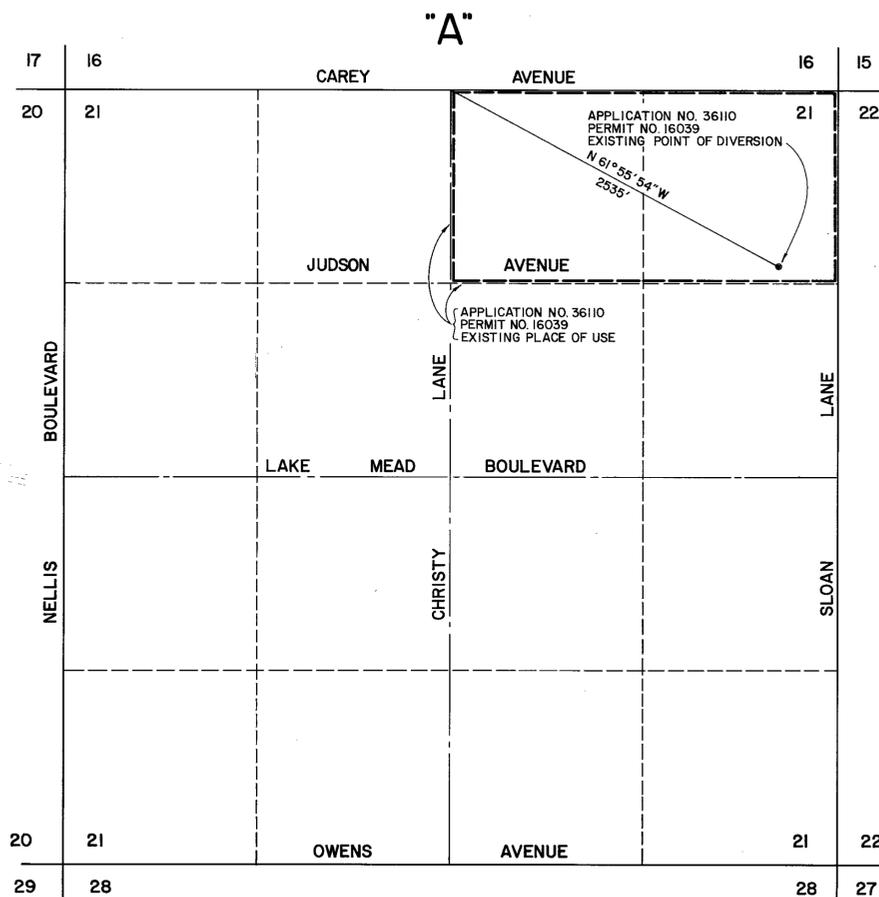
MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE
POINT OF DIVERSION, PLACE OF USE AND MANNER OF
USE OF:

PERMIT NO. 16039 BY APPLICATION NO. 36110
AND
PERMIT NO. 11249 BY APPLICATION NO. 36111

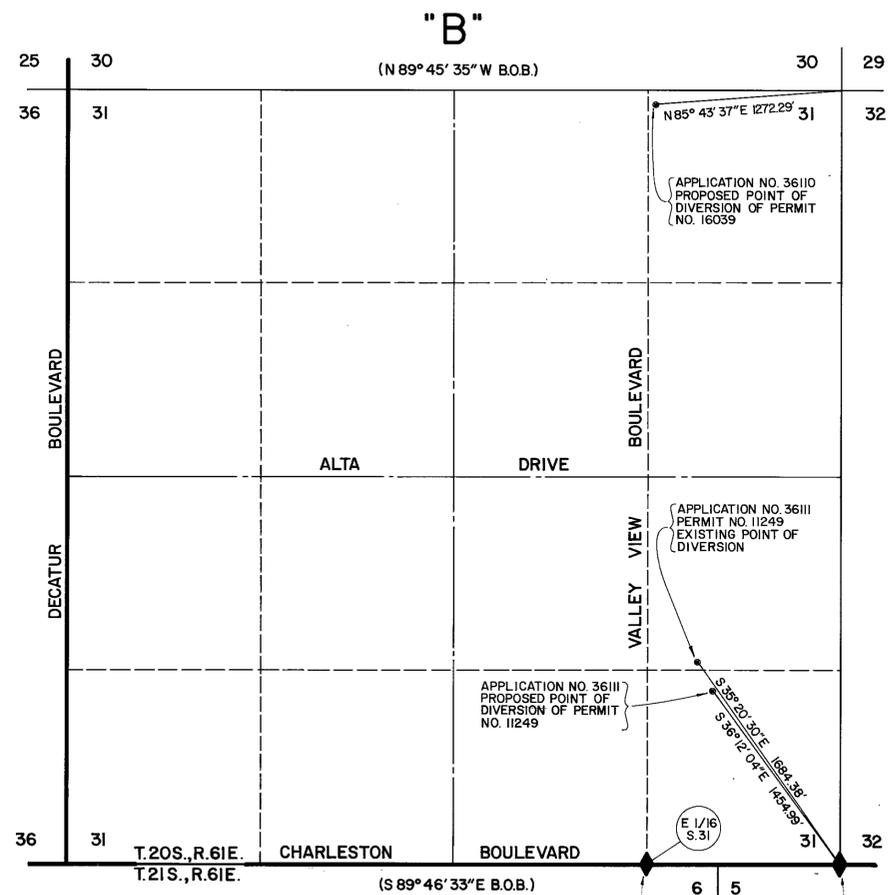
APPLICANT: LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE: QUASI-MUNICIPAL & DOMESTIC
SOURCE: LAS VEGAS ARTESIAN BASIN

FILED
FEB 20 1979
STATE ENGINEER'S OFFICE

80241 55883 36111 36110



SECTION 21, T.20S., R.62E.
M.D.B. & M., CLARK COUNTY, NEVADA



SECTION 31, T.20S., R.61E.
M.D.B. & M., CLARK COUNTY, NEVADA



SCALE: 1" = 600'

BASIS OF BEARINGS

APPLICATION NO. 36110 - BASED ON MAPS TO ACCOMPANY APPLICATIONS
N 89° 45' 35" W - BEING THE SOUTH LINE OF SECTION 30, T.20S., R.61E., M.D.B. & M., AS SHOWN ON RECORD OF SURVEY, FILE 4, PAGE 86, RECORDED IN CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA, AND AS SHOWN ON MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE BY FRANK D. RATHBUN JR.

APPLICATION NO. 36111 - BASED ON SURVEY COMPLETED THE 30TH DAY OF MAY, 1978.
S 89° 46' 33" E - BEING THE SOUTH LINE OF SECTION 31, T.20S., R.61E., M.D.B. & M., AS SHOWN ON RECORD OF SURVEY, FILE 16, PAGE 96, RECORDED IN CLARK COUNTY RECORDER'S OFFICE, CLARK COUNTY, NEVADA.

FILED
FEB 20 1979
STATE ENGINEER'S OFFICE

36110 (111)

MAP TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, PLACE OF USE AND MANNER OF USE OF:

PERMIT NO. 16039 BY APPLICATION NO. 36110
AND
PERMIT NO. 11249 BY APPLICATION NO. 36111

APPLICANT: LAS VEGAS VALLEY WATER DISTRICT
MANNER OF USE: QUASI-MUNICIPAL & DOMESTIC
SOURCE: LAS VEGAS ARTESIAN BASIN

55883 36111 36110