

**SURVEYORS CERTIFICATE**

STATE OF NEVADA  
COUNTY OF CLARK

I, D. RAY MARTINEZ BEING FIRST DULY SWORN DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND WAS COMPLETED ON 8-22-78 AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, COUNTY OF CLARK, STATE OF NEVADA, BY JOHN HENRY BURKE FOR QUASI MUNICIPAL USE; THAT THE POINT OF DIVERSION AND LOCATION OF USE ARE FULLY AND CORRECTLY SHOWN.

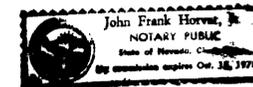
*D. Ray Martinez*  
D. RAY MARTINEZ  
STATE WATER RIGHTS SURVEY NO. 443



SUBSCRIBED AND SWORN TO BEFORE ME THIS 1st DAY OF October 1978.

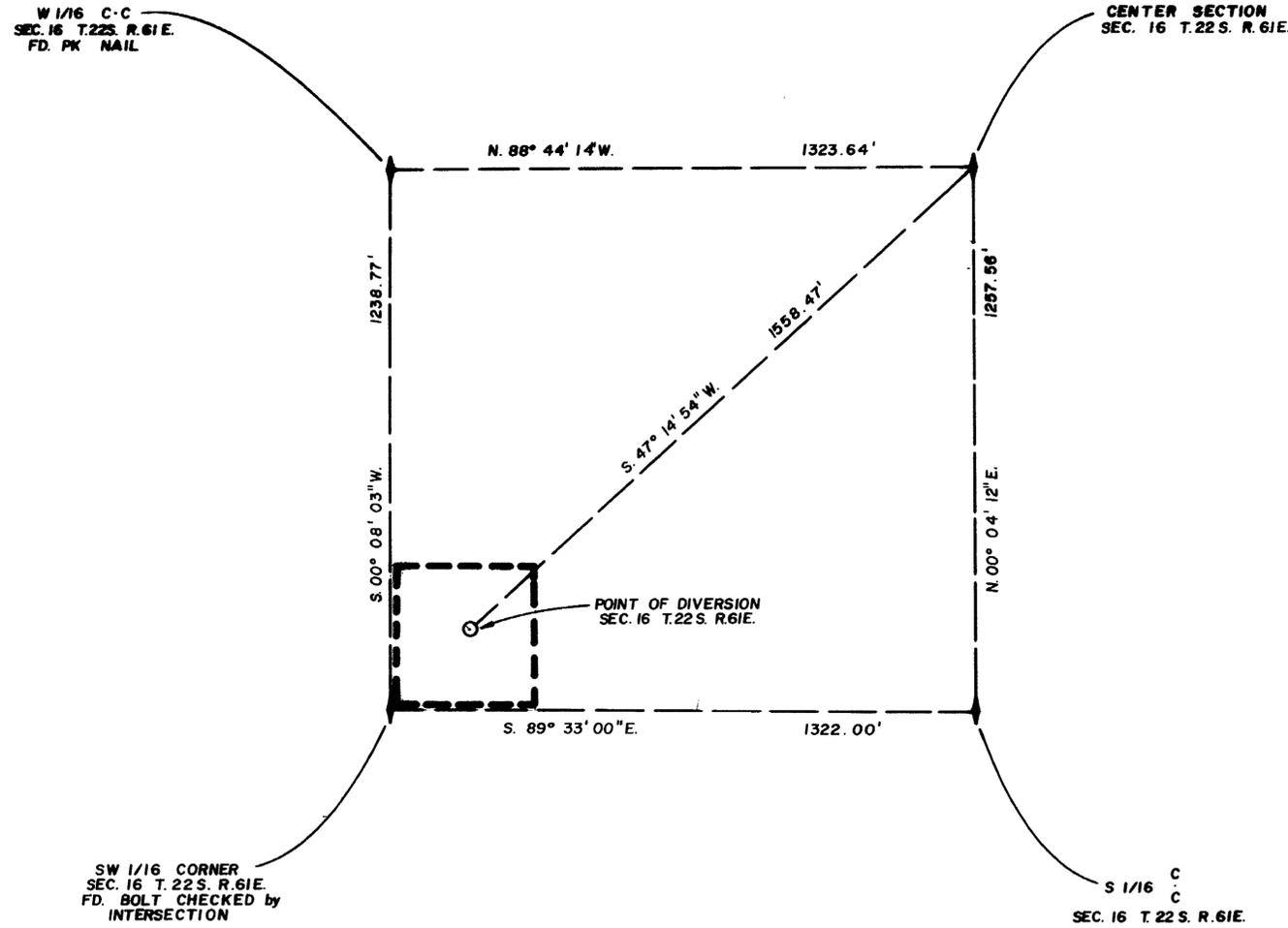
*John Frank Horvat, Jr.*  
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.

MY COMMISSION EXPIRES ON 10-15-79



**BASIS OF BEARING**

N. 89° 33' 00"W., BEING THE SOUTH LINE OF THE NE1/4 OF THE SW1/4 OF SECTION 16, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.M. AS SHOWN IN CLARK COUNTY RECORDERS RECORD OF SURVEY FILE 14, PAGE 20.



SCALE 1" = 200'



OCT 20 PM 2 28

MAP TO ACCOMPANY APPLICATION  
TO  
APPROPRIATE WATER  
FOR  
QUASI MUNICIPAL  
by JOHN HENRY BURKE  
from AN UNDERGROUND SOURCE, CLARK COUNTY