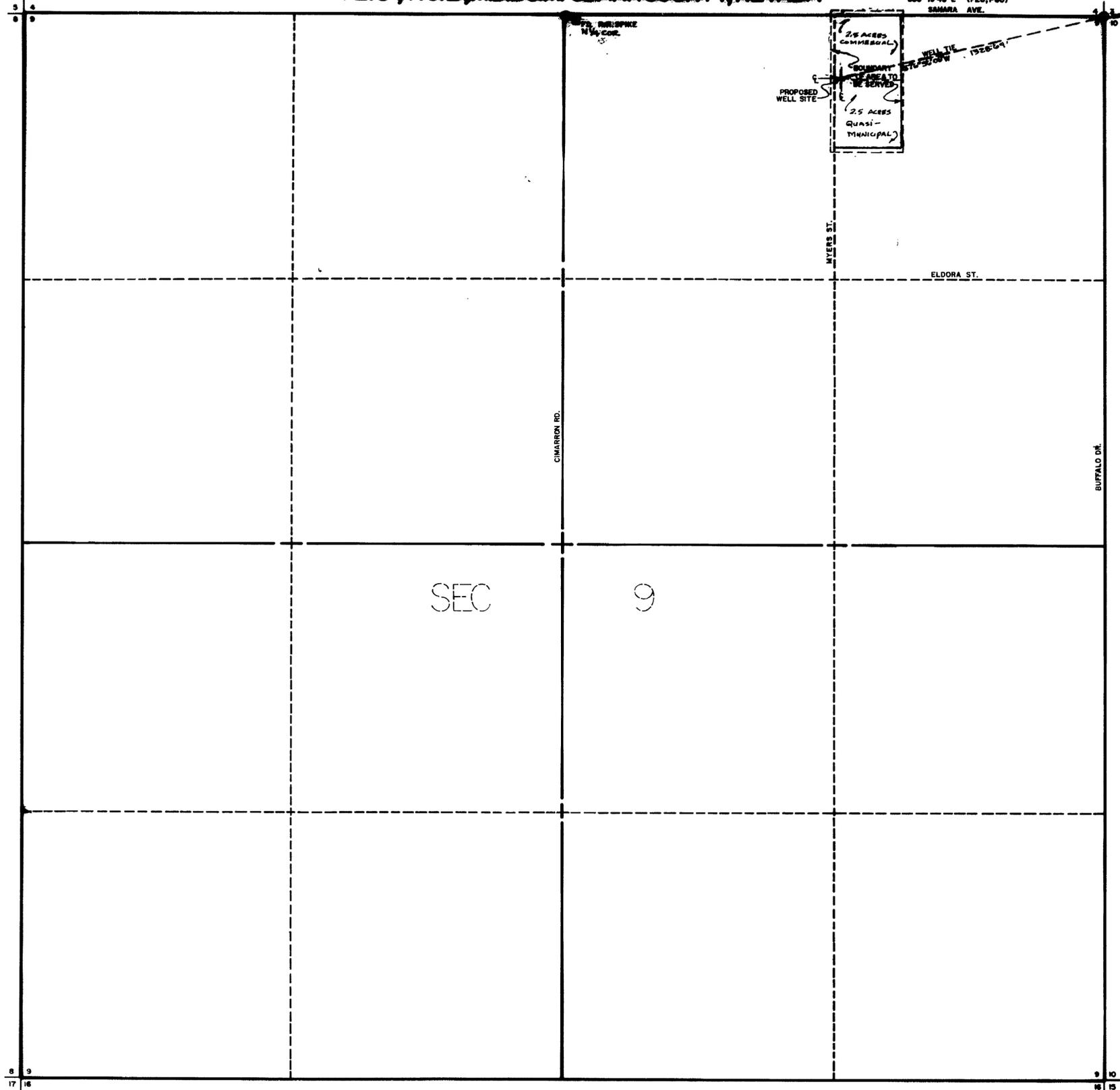


SECTION 9  
T21S, R61E, M.D.B.M. CLARK COUNTY, NEVADA



AREA TO BE SERVED = 5 ACRES = (2.5 ACRES COMMERCIAL AND 2.5 ACRES QUASI-MUNICIPAL)

**ENGINEERS CERTIFICATE**

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN 4-7-78 and 6-12-78, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY JOSEPH LUSTIG AND QUASI-MUNICIPAL AND COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS, THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON

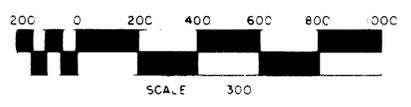
*Russell Avery* - 6-13-78  
RUSSELL AVERY WATER RIGHTS SURVEYOR No. 33

STATE OF NEVADA  
COUNTY OF CLARK  
SUBSCRIBED AND SWORN TO ME THIS 13<sup>th</sup> DAY OF JUNE, 1978

*Robert Fulstone*  
ROBERT FULSTONE Notary Public  
CLARK COUNTY, NEVADA  
NOV 24, 1980  
MY COMMISSION EXPIRES

**LEGAL DESCRIPTION**

SCALE 1" = 300'  
BASIS OF BEARINGS  
CENTER LINE OF SAHARA AVE., S88°19'43"E (F20, P80) W2 NW4 NE4 NE4 SEC. 9, T21S, R60E, M.D.B.B.M.



FILED  
OCT 16 1978  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER

1978 OCT 16 PM 2 10

B6-3



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR: QUASI MUNICIPAL & COMMERCIAL PURPOSES BY: JOSEPH LUSTIG CLARK COUNTY, NEVADA

AVERY & ASSOCIATES  
CONSULTING ENGINEERS  
1401 MARYLAND PARKWAY  
LAS VEGAS, NEVADA 89104  
PH (702) 385-3877

35537 36040