



LEGAL DESCRIPTION OF PLACE OF USE:

THE NE 1/4, NW 1/4, NW 1/4, NE 1/4 OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. M., (2.452 ACRES).

AFFIDAVIT:

STATE OF NEVADA }
 COUNTY OF CLARK } SS

I, PAUL I. BOLEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 18TH DAY OF SEPTEMBER 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA BY STEVE BASSIN, JOAN BASSIN, JAMES KAVINSKY AND NANCY KAVINSKY FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES (4 - HOMES). THAT THE PROPOSED POINT OF DIVERSION AND THE PLACE AND MANNER OF USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.



Paul I. Bolen
 PAUL I. BOLEN
 STATE WATER RIGHT SURVEYOR
 CERTIFICATE NO. 525

SUBSCRIBED AND SWORN TO ME THIS 9th DAY OF October 1978.

Diana H. Kovach
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
 MY COMMISSION EXPIRES April 21, 1981



BASIS OF BEARING:

N. 88°55'00"E. BEING THE BEARING OF THE NORTH SECTION LINE OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M. D. M., AS SHOWN BY A RECORD OF SURVEY MAP IN FILE 6, PAGE 90 ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.



FILED
 OCT 13 1978
 CLARK COUNTY, NEVADA

76027

**MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER**

BY: STEVE BASSIN, JOAN BASSIN, JAMES KAVINSKY AND NANCY KAVINSKY
 FOR: QUASI-MUNICIPAL AND DOMESTIC PURPOSES (4 - HOMES)
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

**PROFESSIONAL ENGINEERS
 OF NEVADA**

OCT 13 PM 2 14