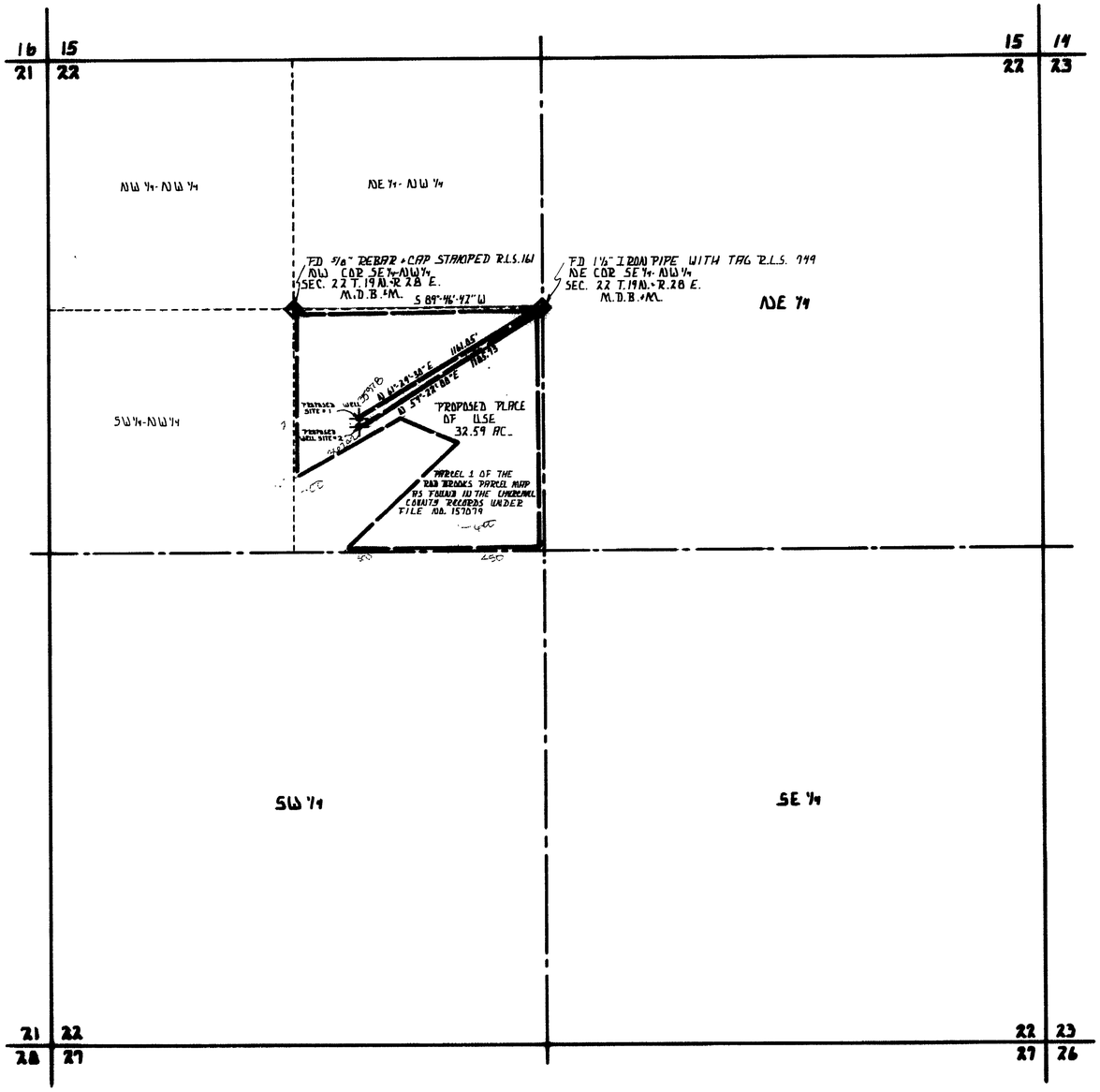

SECTION 22 T.19 N.- R.28 E. M.D.B.&M.

SCALE: 1" = 400 FT.

BASIS OF BEARING S 89°-46'-42" W ON NORTH LINE OF THE SE¼-NW¼ SEC. 22 T.19N.-R.28 E. M.D.B.&M.

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES.

STATE OF NEVADA
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE WAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 22nd DAY OF sept. AND THE 1st DAY OF oct. 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITES IN CHURCHILL COUNTY BY

ALFRED INGLIS
APPLICANT

FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D. EMERY S.N.R.S. 330 R.L.S. 1851

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF October 1978
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar. 18, 1980

SCALE: 1" = 400 FT.

0 660 1320 1980 2640

FILED
OCT 06 1978
STATE ENGINEER'S OFFICE

STATE OF NEVADA
1978 OCT 6 PM 2 28

35978 36242

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES.

BY ALFRED INGLIS
FROM PROPOSED WELL SITES #1 & 2

DRAWN BY BILL FITZPATRICK
SCALE 1" = 400 FT.
DATE OCTOBER 2, 1978

SUBMITTED BY LOWELL D. EMERY S.N.R.S. 330
P.O. BOX 89
FALLON, NEVADA 89406

36242 35978