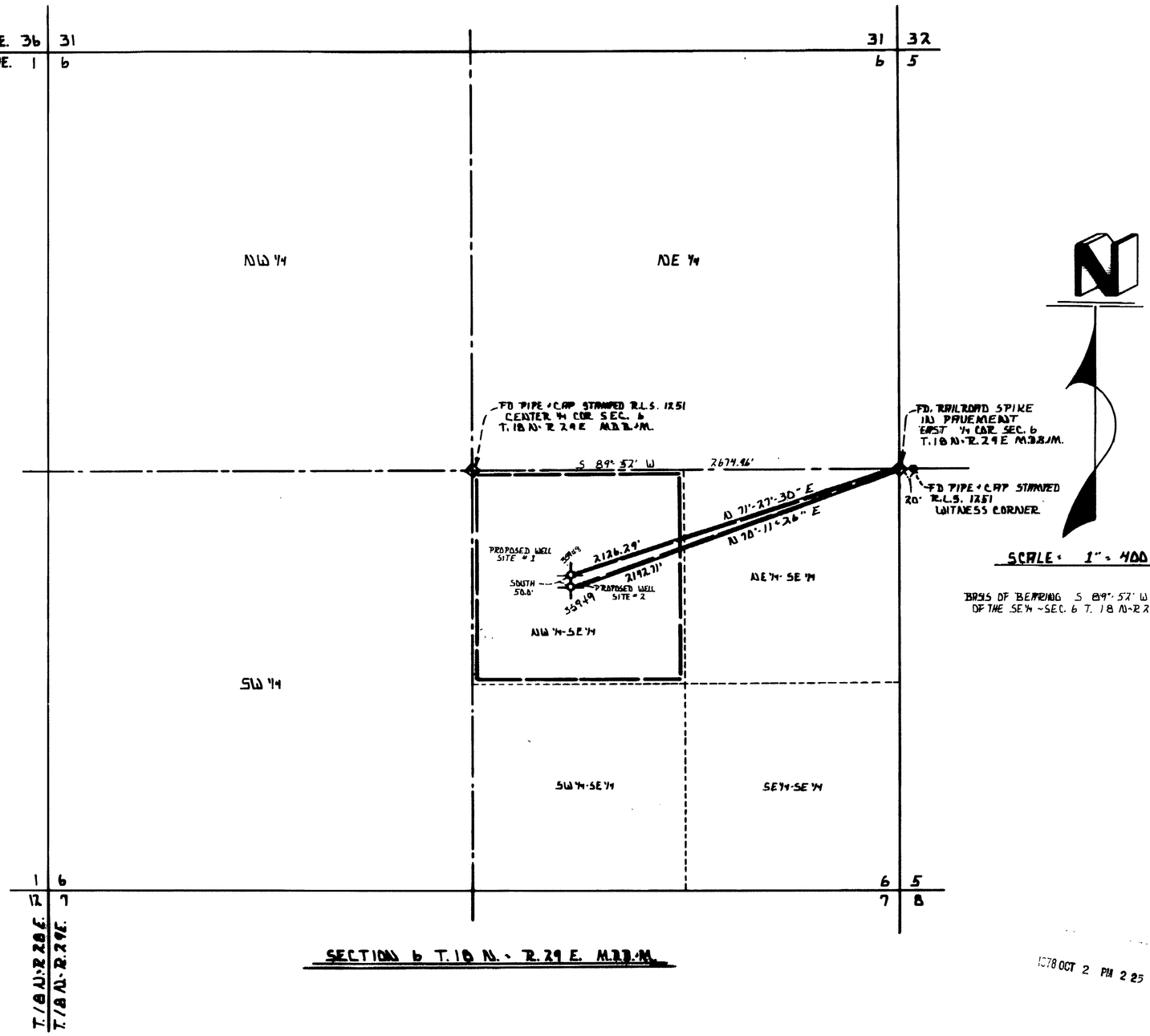

SECTION 6 T. 18 N. - R. 29 E. M.D.B.+M.

SCALE: 1" = 400 FT.

BASIS OF BEARING S 89°-52' W ON NORTH LINE OF THE SE ¼ - SEC. 6 T. 18 N-R 29 E M.D.B.+M.

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES_

STATE OF NEVADA
COUNTY OF CHURCHILL } ss

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 5TH DAY OF Sept. AND THE 10TH DAY OF Sept. 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED WELL SITE IN CHURCHILL COUNTY BY

PATRICK + LEE CALLAHAN
APPLICANT

FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON_

Lowell D. Emery
LOWELL D. EMERY S.W.R.S. 330 - R.L.S. 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF September 1978.
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Barry A. Fitzpatrick
NOTARY PUBLIC

BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar 22 '79

- SCALE - 1" = 400 FT.

0 660 1320 1980 2640

1978 OCT 2 PM 2 25

FILED
OCT 2 1978
STATE ENGINEER'S OFFICE

35949
35948

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL PURPOSES_

BY PATRICK + LEE CALLAHAN
FROM PROPOSED WELL SITE # 1 + 2

DRAWN BY_ BILL FITZPATRICK
SCALE_ 1" = 400 FT.
DATE - SEPTEMBER 14, 1978

SURVEYED BY_ LOWELL D. EMERY, S.W.R.S. 330
P.O. BOX 84
FALLON, NEVADA 89406

35949 35948