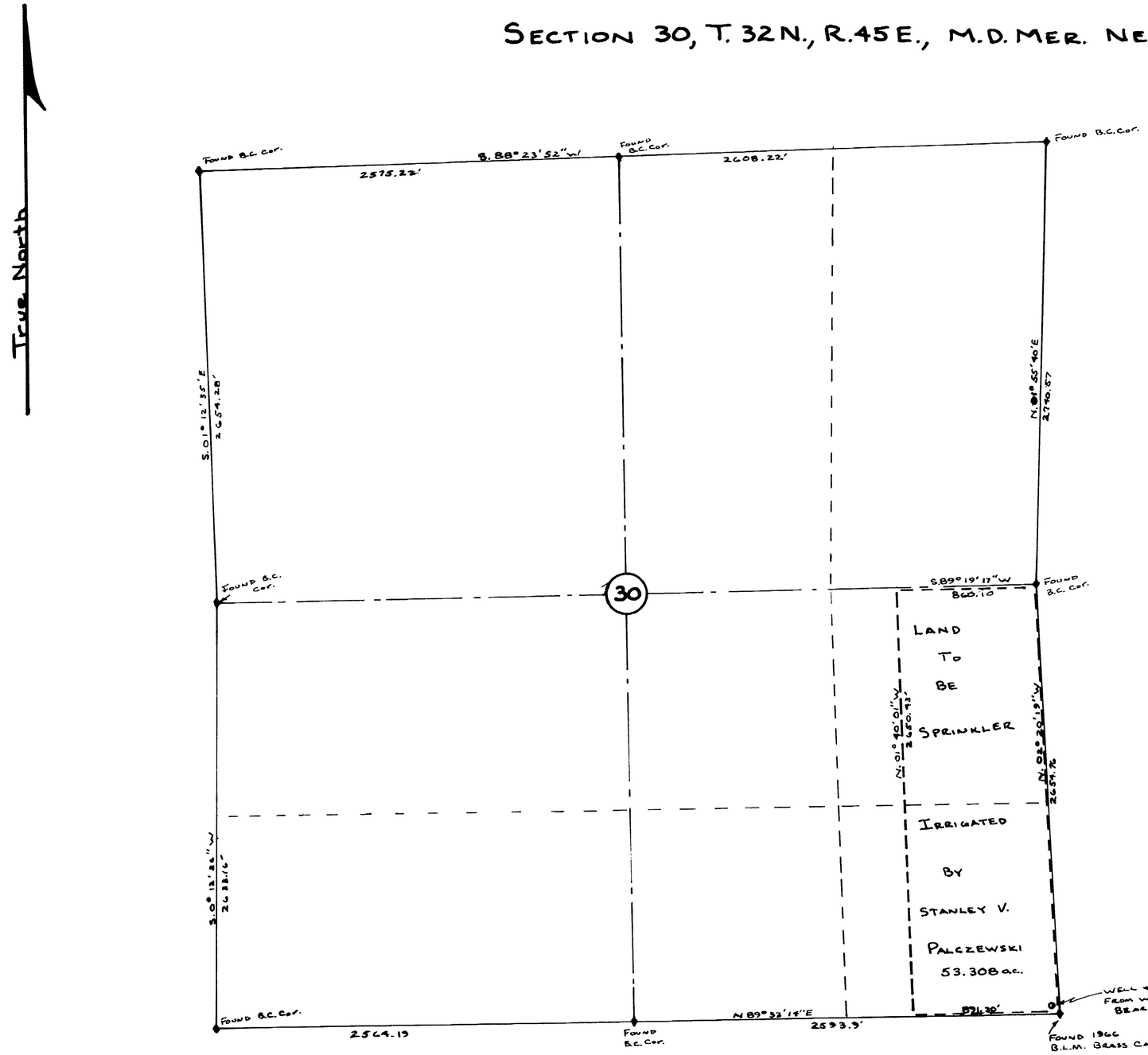
SECTION 30, T. 32N., R.45E., M.D.MER. NEVADA



STATE OF NEVADA }
COUNTY OF WHITE PINE } SS.

I, ARNOLD C. WOOD, being first duly sworn, depose + say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Nov 22, 1978; that it truly + correctly represents the proposed location + extent of the works used to divert water from Underground Sources, in LANDER Co., by STANLEY V. PALCZEWSKI for irrigation + domestic purposes. That the proposed point of diversion, the approximate location + size of the diverting channel, all reservoirs or basins, the location + names of all other works which will cross or connect with the proposed works, + the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully + correctly designated thereone.

Arnold Clark Wood
State Water Right Surveyor

Subscribed + sworn to before me this day of December 1978

Vicki Reaver
Notary Public in + for WHITE PINE Co. NEV.

NOTARY PUBLIC STATE OF NEVADA
WHITE PINE COUNTY
My Commission Expires June 19, 1982

FILED
NOV 28 1978
STATE ENGINEER'S OFFICE

0 200' 400' 800' 1200' 1600' 2000'
100' 300'

35858

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: IRRIGATION + DOMESTIC
BY: STANLEY V. PALCZEWSKI
FROM: UNDER GROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY:
ARNOLD C. WOOD R.L.S. 3144
Nov. 1978

78 NOV 28 PM 2 17

35858