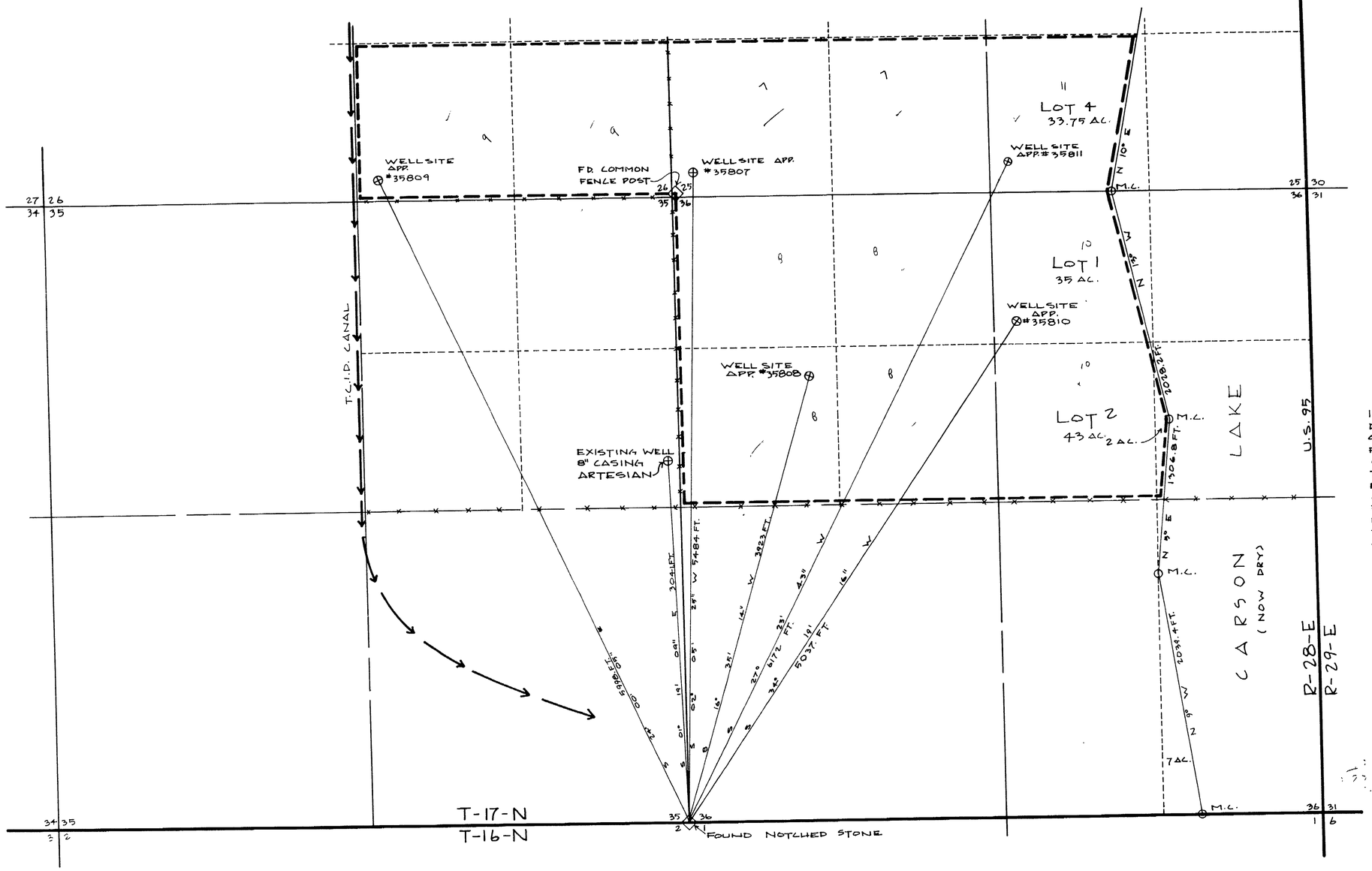
BASIS OF BEARING IS
U.S. 95 STATION B-1358+39.28 TO B-1509+81.58
N 0° 23' 44" E



SCALE 1" = 500'

STATE OF NEVADA
CARSON CITY
SS

I, JAMES A. RANKIN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES TAKEN BY ME ON THE 28th DAY OF Sept. 1978 AND THAT IT TRUELY REPRESENTS THE LOCATION TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, BY JERRY D. OR MARGARETHE L. MILLER FOR IRRIGATION PURPOSES. THAT THE POINT OF DIVERSION AND THE BOUNDARY OF LANDS TO BE BENEFITED ARE FULLY AND CORRECTLY SHOWN HEREON.

James A. Rankin
JAMES A. RANKIN S.W.R.S. 391

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF September 1978

Sally Alderson Green
NOTARY PUBLIC

MY COMMISSION EXPIRES May 19, 1982

SALLY ALDERSON GREEN
NOTARY PUBLIC - NEVADA
CARSON CITY
My Commission Expires May 19, 1982

PLACE OF USE:

S½ SE¼ SEC. 26, S½ SW¼ SEC. 25,
LOT 4 OF SE¼ SEC. 25,
NW¼ SEC. 36, LOTS 1 & 2 OF THE
NE¼ SEC. 36, T-17-N, R-28-E.
M.D.B.&M. 431.75 AC.

SCALE 1" = 500'

MAP TO ACCOMPANY APPLICATIONS NOS 35807, 35808, 35809, 35810, AND 35811 TO APPROPRIATE WATER FROM UNDERGROUND SOURCES FOR IRRIGATION IN CHURCHILL COUNTY NEVADA BY JERRY D. OR MARGARETHE L. MILLER.

FILED
SEP 29 1978
STATE ENGINEER'S OFFICE

35811 35810 35809 35808 35807