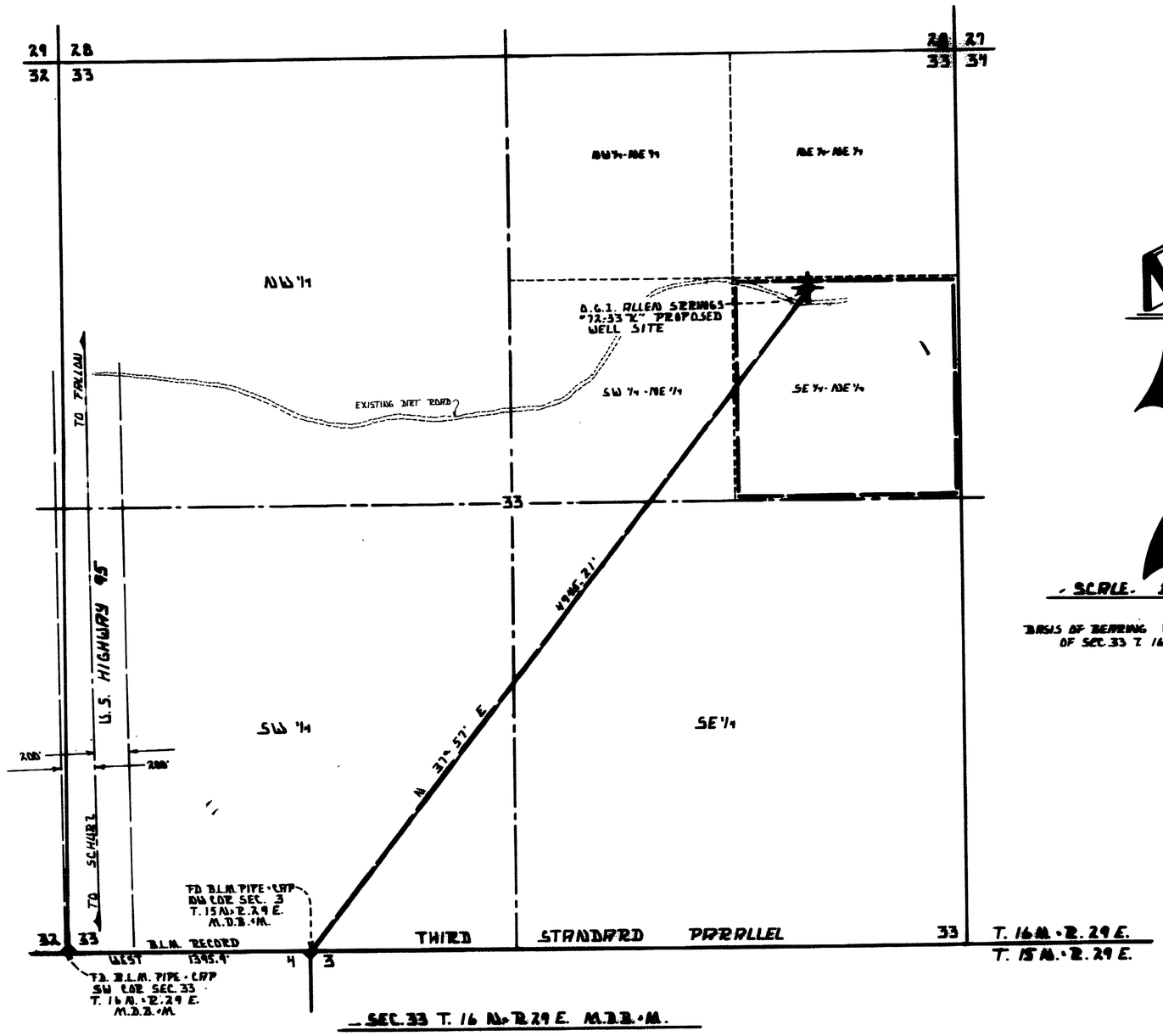

SEC. 33 T. 16 N.-R. 29 E. M.D.B.&M.

N

SCALE. 1" = 400 FT.

BASIS OF BEARING WEST ON SOUTH LINE OF SEC. 33 T. 16 N.-R. 29 E. M.D.B.&M.

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER AND STEAM FOR INDUSTRIAL (GEOTHERMAL) USE

STATE OF NEVADA } SS
COUNTY OF CHURCHILL }

I, LOWELL D. EMERY, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET NUMBERED FROM 1 TO 1 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 03 DAY OF July AND THE 12 DAY OF July 1978 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF THE WORKS USED TO DIVERT WATER AND STEAM FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

OCCIDENTAL GEOTHERMAL, INC.
APPLICANT

FOR THE PURPOSE OF GENERATING ELECTRIC POWER; THAT THE PROPOSED POINT OF DIVERSION PROPOSED WELL SITE O.G.I. ALLEN SPRING #72-33 IS FULLY AND CORRECTLY DESIGNATED THEREIN.

Lowell D. Emery
LOWELL D. EMERY R.L.S. 1251 S.W.R.S. 330

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12th DAY OF July 1978. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

SEAL
BARRY A. FITZPATRICK
Notary Public - State of Nevada
Churchill County
My Commission expires Mar. 15, 1980

Barry A. Fitzpatrick
NOTARY PUBLIC

SCALE. 1" = 400 FT.

0 660 1320 1980 2640

FILED
AUG 30 1978
STATE ENGINEER'S OFFICE

STATE OF NEVADA
1978 AUG 30 PM 2 22

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER AND STEAM FOR INDUSTRIAL (GEOTHERMAL) USE
BY. OCCIDENTAL GEOTHERMAL, INC.
FROM. O.G.I. ALLEN SPRINGS #72-33 (X)

DRAWN BY. BILL FITZPATRICK
DATE. JULY 15, 1978
SCALE. 1" = 400 FT.

SUBMITTED BY. LOWELL D. EMERY S.W.R.S. 330
P.O. BOX 89
FALLON, NEVADA 89406

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