



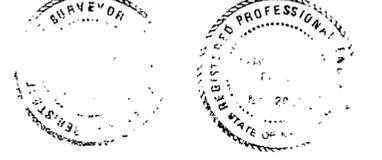
SEC. 9, T27S, R30E, MDB, 8M,  
CLARK COUNTY,  
NEVADA

AREA TO BE SERVED-

**ENGINEERS CERTIFICATE**

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN MAY 4, 1978 AND JUNE 22, 1978. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY EARNEST J. PRIMM FOR COMMERCIAL AND MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BARRIS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Russell Avery* 6/22/78  
RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO 339



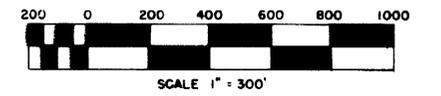
STATE OF NEVADA SS  
COUNTY OF CLARK  
SUBSCRIBED AND SWORN TO ME THIS 22<sup>ND</sup> DAY OF JUNE, 1978

*James Crowley*  
NOTARY PUBLIC  
IN AND FOR, CLARK COUNTY, NEVADA  
May 23, 1981  
MY COMMISSION EXPIRES

**LEGAL DESCRIPTION**

N 1/2 SECTION 9, T27S, R30E, MDB, 8M, EXCEPTING THEREFROM THE NE 1/4, NE 1/4 OF SAID SECTION 9.

SCALE 1" = 300'  
BASIS OF BEARINGS  
DUE NORTH, EAST LINE  
SECTION 9



#35617

SHEET 1 of 2

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR: CLARK COUNTY PURPOSES  
BY: EARNEST J. PRIMM



**CLARK COUNTY, NEVADA**

ENGINEERING CONSULTANTS  
(DIV. OF AVERY & ASSOCIATES)  
1401 MARYLAND PARKWAY  
LAS VEGAS, NEVADA (702) 388-3877

DATE: 6-22-78  
REVISED DATE:  
DWG. NO.: AD-18

OFFICE  
STATE ENGINEER  
MAY 13 1978

35618 35617



### ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST FULLY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN MAY 4, 1978 AND JUNE 22, 1978, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY EARNEST J. PRIMM FOR PERSONAL AND QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRES SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Russell Avery* 6/22/78  
 RUSSELL AVERY - WATER RIGHTS SURVEYOR - NO 359

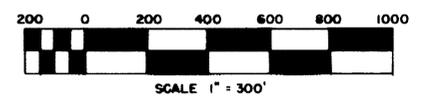


STATE OF NEVADA SS  
 COUNTY OF CLARK  
 SUBSCRIBED AND SWORN TO ME THIS 22<sup>ND</sup> DAY OF JUNE, 1978

*James Owsley*  
 JAMES OWSELY, NOTARY PUBLIC  
 IN AND FOR, CLARK COUNTY, NEVADA  
 My Comm. Expires May 23, 1981

### LEGAL DESCRIPTION

SCALE 1" = 300'  
 BASIS OF BEARINGS



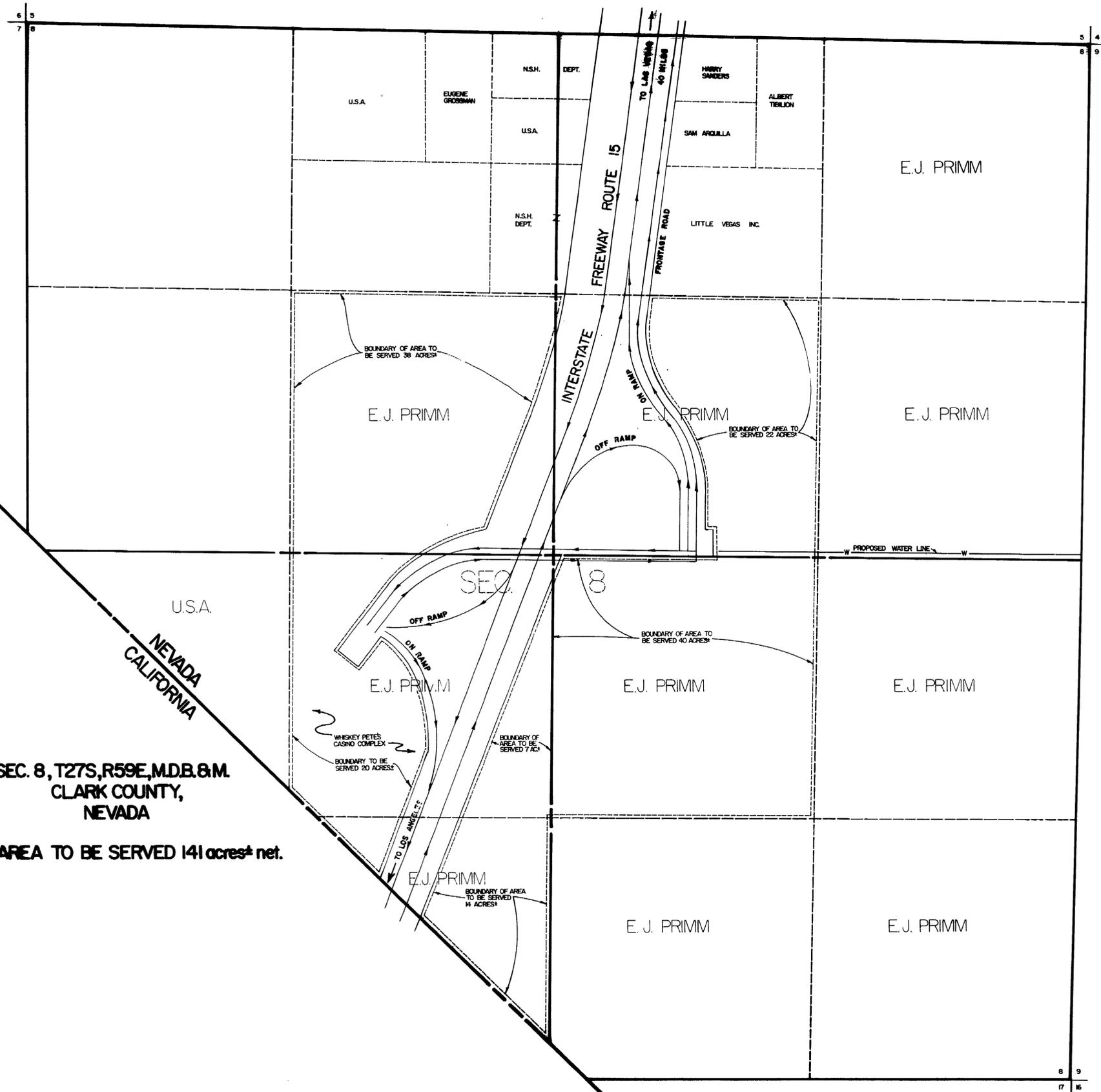
# 35618

SHEET 2 of 2

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE FOR PERSONAL AND QUASI-MUNICIPAL PURPOSES  
 FOR: EARNEST J. PRIMM  
 BY: EARNEST J. PRIMM  
 CLARK COUNTY, NEVADA



ENGINEERING CONSULTANTS  
 (INC. OF AVERY & ASSOCIATES)  
 1400 SHERLAND DRIVE  
 LAS VEGAS, NEVADA  
 DRAWN BY: J. PRIMM  
 DATE: 6/22/78  
 REVISIONS: NONE  
 SHEET NO. 2 OF 2



SEC. 8, T27S, R59E, M.D.B. & M.  
 CLARK COUNTY,  
 NEVADA  
 AREA TO BE SERVED 141 acres± net.

FILED  
 JUL 17 1978

1978 JUL 13 PM 2 15

N69-519

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