

FND. 5/8" REBAR W/CAP  
RLS 4535

W 1/4, 21/22

S 89° 32' 51" E - 2692.22'

FND. NAIL AND SHINER  
CONCRETE 1/2, 22

N 01° 11' 04" W - 2640.28'

N 00° 20' 55" W - 2643.72'

1277.33'

660.07'

N 04° 27' 17" E  
622.64'

643.01'

21 22  
28 27

1272.59'

S 88° 59' 48" E - 2545.17'

FND. C.C. ALUM.  
MONUMENT

S 1/4 22/27  
FND. C.C. ALUM.  
MONUMENT



### BASIS OF BEARINGS

THE SOUTH LINE OF THE SW 1/4, SEC. 22, T. 14 S., R. 66 E., M. D. B. 1/4 M., CLARK COUNTY, NEVADA, AS SHOWN ON FILE 88, PAGE 98 OF SURVEYS, CLARK COUNTY, NEVADA OFFICIAL RECORDS

STATE OF NEVADA  
COUNTY OF CLARK

I, RICHARD N. BRAND, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 5<sup>TH</sup> DAY OF MAY, 1978; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT UNDERGROUND WATER IN CLARK COUNTY, NEVADA BY J. LYNN WHIPPLE FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL OTHER WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Richard N. Brand*  
STATE WATER RIGHT SURVEYOR NO. 518

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC, IN AN FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 22<sup>ND</sup> DAY OF May 1978.

*Mary C. Peterson*  
NOTARY PUBLIC



SCALE 1" = 200'



SW 1/4, SEC. 22, T. 14 S., R. 66 E., M. D. B. 1/4 M.  
CLARK COUNTY, NEVADA

FILED  
JUL 9 1978  
STATE ENGINEER'S OFFICE

OFFICE  
STATE ENGINEER

1978 JUL 5 PM 2:30

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR IRRIGATION PURPOSES  
IN CLARK COUNTY, NEVADA  
BY J. LYNN WHIPPLE  
FROM UNDERGROUND SOURCE

PYRAMID  
ENGINEERING, INC.  
4026 SOUTH SPENCER SUITE 230  
LAS VEGAS, NEVADA 89109  
(702) 254-0044

35500