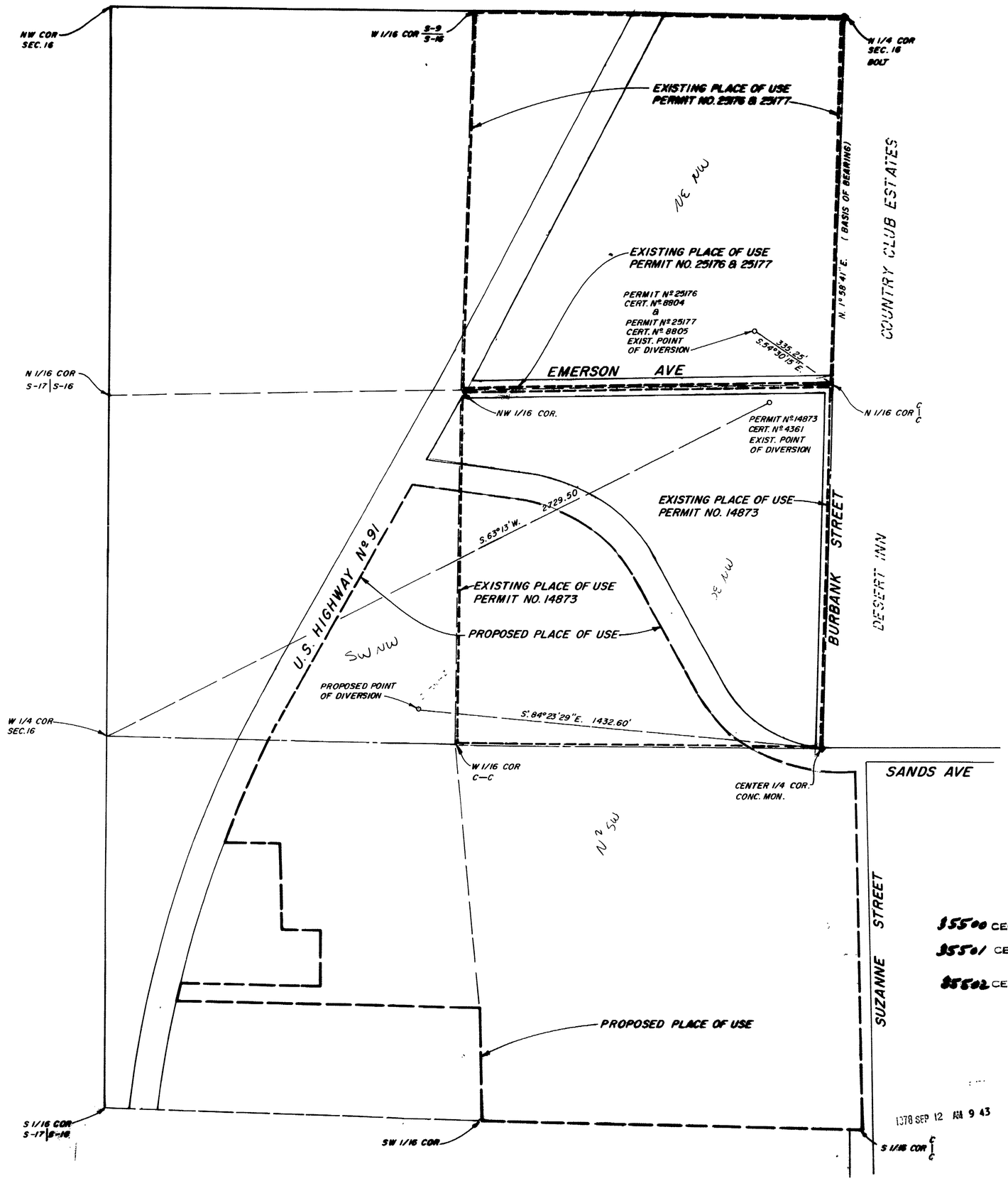

PORTION OF SECTION 16, T.21S., R.61E., M.D.B.&M.
CLARK COUNTY, NEVADA

-SCALE: 1" = 200'-

200 0 200 400 600

-NOTE-

BASIS OF BEARING: N.1°58'41"E., THE EAST LINE OF THE NW 1/4 OF SECTION 16, T.21S., R.61E., M.D.B.&M. AS SHOWN IN BOOK 3 OF PLATS, PAGE 36A, CLARK COUNTY RECORDER'S OFFICE.

STATE OF NEVADA
COUNTY OF CLARK } SS

I, R. LEROY GIVENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THIS 25TH DAY OF MAY, 1978, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY SUMMA CORPORATION FOR QUASI-MUNICIPAL AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R. LeRoy Givens
STATE WATER RIGHT SURVEYOR, Nº 378

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF June, 1978

Phyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1980

PHYLLIS J. KNIGHT
Notary Public - State of Nevada
Clark County
My Commission Expires: June 20, 1980

$55.00 CERTIFICATE No. 11056 ISSUED 7/28/85
$55.01 CERTIFICATE No. 11057 ISSUED 7/28/85
$55.02 CERTIFICATE No. 11058 ISSUED 7/28/85

FILED
SEP 1 1978
STATE ENGINEER'S OFFICE

35500

OFFICE
STATE ENGINEER

1978 SEP 12 AM 9 43

1978 JUN 5 PM 2 50

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF PERMIT Nº 14873, CERTIFICATE Nº 4361, PERMIT Nº 25176, CERTIFICATE Nº 8804 AND PERMIT Nº 25177, CERTIFICATE Nº 8805 BY SUMMA CORPORATION FROM

35502