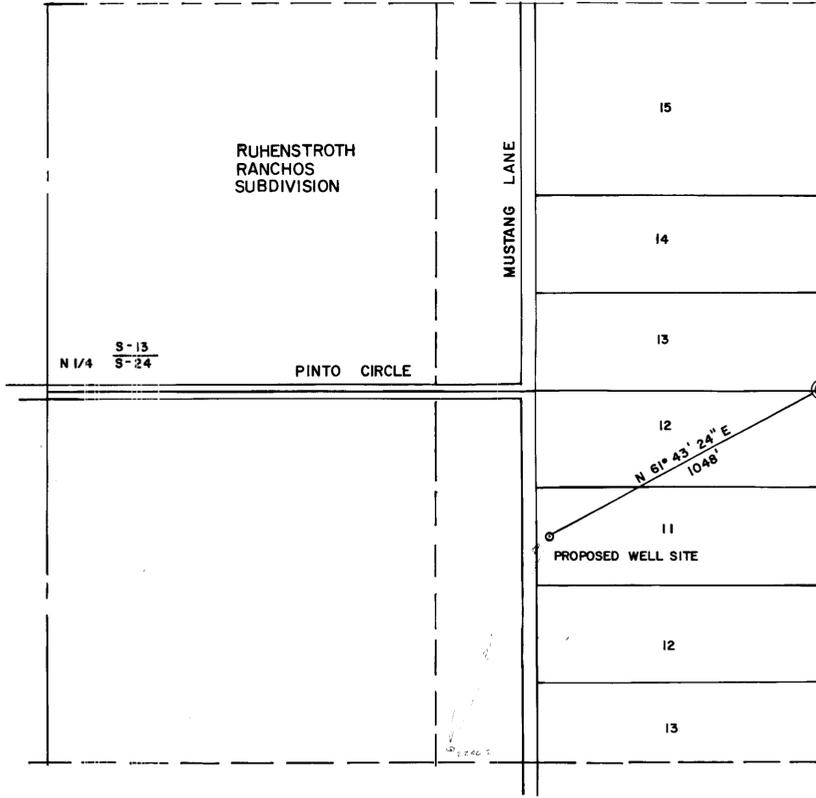


— Basis of Bearing —

WEST LINE OF THE SW 1/4 OF SECTION 18 FROM
A RECORD OF SURVEY BY RLS 2350 N 00° 16' 58" W.



— PLACE OF USE —
PORTION SECTION 18, T.12N., R.21E., M.D.B.&M.

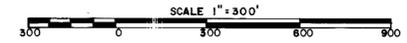
STATE OF NEVADA S.S.
CARSON CITY

I, B. J. VASEY, being first duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 15th day of March, 1978, that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE, in DOUGLAS COUNTY, by DOUGLAS COUNTY for QUASI-MUNICIPAL and DOMESTIC purposes. That the proposed point of diversion, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be developed are fully and correctly designated thereon.

B. J. Vasey
STATE WATER RIGHT SURVEYOR NO. 306

Subscribed and sworn to before me
this 07th day of May, 1978.
Notary Public in and for Carson City, Nevada.

Lawrence B. Tyson



35416

VASEY-SCOTT ENGR. CO. INC.
2989 Hwy. 50 E. P.O. Box 1164
Carson City, Nev. 89701 Minden, Nev. 89423
(702) 883-1600 (702) 782-2382



1378 MAY 11 PM 4 54

MAP
To accompany
APPLICATION to APPROPRIATE WATER
for QUASI-MUNICIPAL and DOMESTIC purposes
by
DOUGLAS COUNTY
from an UNDERGROUND SOURCE
in DOUGLAS COUNTY, NEVADA.

73190 69578 T 35416