

S. 6 S. 3
S. 6 S. 3

T. 20N.
T. 19N.,

R. 26E.
R. 26E.

S. 5 S. 4
S. 5 S. 4

Fnd. G.L.O. brass cap

SECTION 5
T. 19N., R. 26E. M.D.B. & M.

Point of Diversion
(Well)

Q. 2525000
S. 5 S. 4

1/4 Cor. - Fnd. 8" x 8" tie
post with rock alongside
marked 1/4

S. 6 S. 5
S. 7 S. 8

S. 5 S. 4
S. 6 S. 9

Sec. Cor. - Fnd. conc. mon. with brass
cap stamped: 1974
FILED
1974
R.L.S. 2371

Also fnd. rock alongside conc. mon.
with 5 notches S. and 4 notches on
E. edge

OFFICE
STATE ENGINEER

STATE OF NEVADA
COUNTY OF Carson City SS:

I, Fred L. Petersen, being first duly sworn, depose and say that this map, consisting one (1) sheet has been correctly drawn to the designated scale from field notes of a survey made by me on April 19, 1978; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Churchill County, by Donald A. Dunn and/or Zelma C. Dunn for irrigation and domestic purposes. That all other works or streams which are crossed by or connected with said works, and the boundary, area, and kind of culture of land irrigated, are correctly shown and designated hereon.

Fred L. Petersen
Fred L. Petersen
State Water Right Surveyor No. 470
Registered Land Surveyor No. 2371

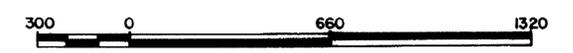
On this 5th day of May, 1978, Fred L. Petersen did personally appear before me, Lori Heath a Notary Public, known to me to be the person described in the foregoing instrument, who acknowledged that he executed the same.

LORI HEATH
Notary Public - State of Nevada
Carson City
My commission expires Nov. 5, 1978

Lori Heath
Notary Public

BASIS OF BEARINGS

East section line of Section 5, T. 19N., R. 26E., M.D.B. & M. as shown on Record of Survey for Archie and Hazel Jackson, Churchill County Official Records - File No. 153606.



Scale: 1" = 300'

35794
35797

FILED
MAY 5 1978
SEE SURVEY'S DATE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR
IRRIGATION & DOMESTIC
BY
DONALD A. DUNN and ZELMA C. DUNN
FROM AN UNDERGROUND SOURCE

FRED L. PETERSEN, R.L.S. 2371 STATE WATER RIGHT SURVEYOR NO. 470 ROUTE 1, BOX 138 B FENLEY, NEVADA	May, 1978 Scale 1" = 300' Sheet 1 of 1
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