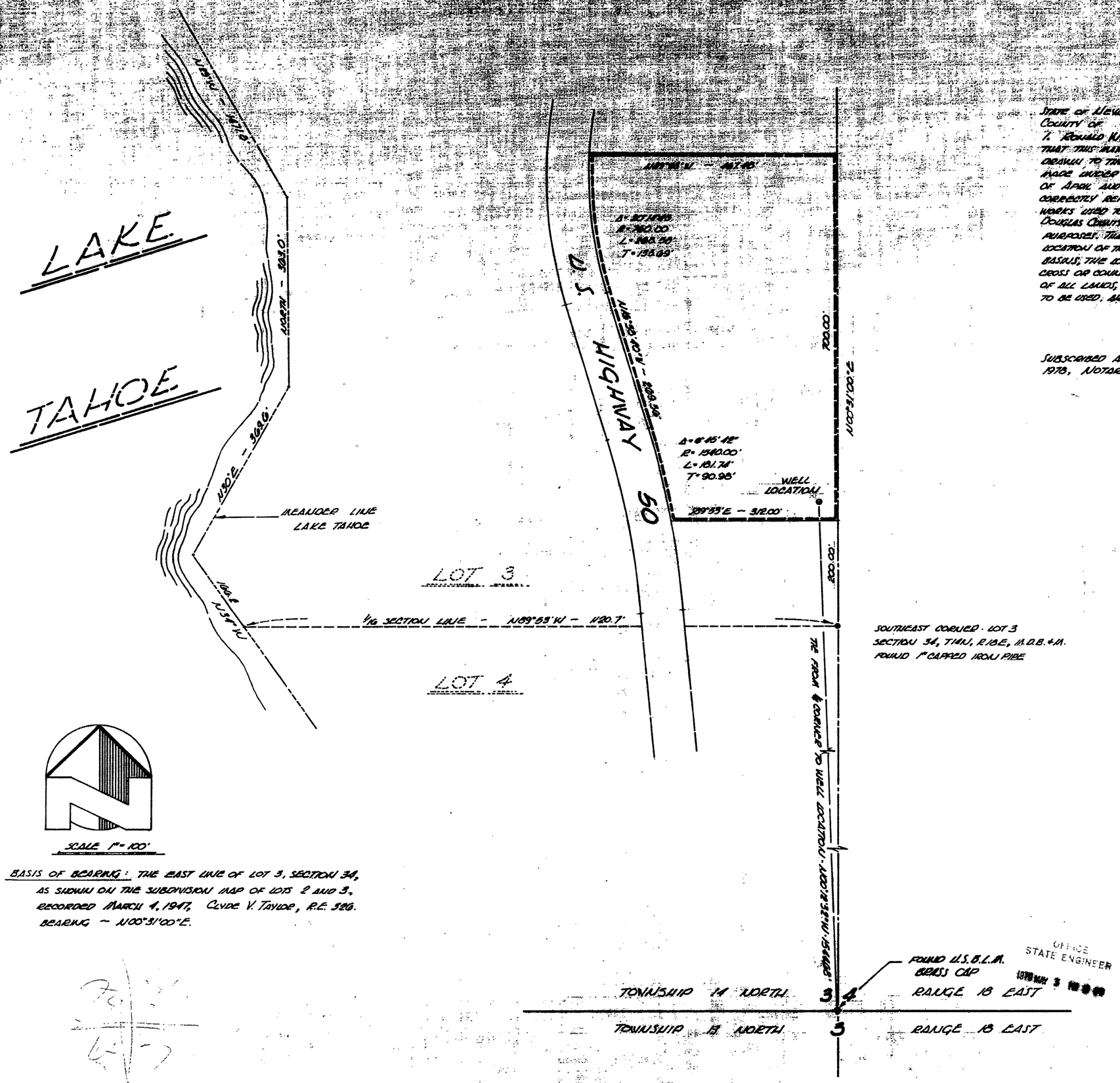


SCALE 1" = 100'

BASIS OF BEARING: THE EAST LINE OF LOT 3, SECTION 34, AS SHOWN ON THE SUBDIVISION MAP OF LOTS 2 AND 3, RECORDED MARCH 4, 1947, CLYDE V. TAYLOR, R.E. 326. BEARING ~ N00°31'00"E.

STATE OF NEVADA
COUNTY OF } S.S.

I, RONALD W. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION BETWEEN 1st DAY OF APRIL AND THE 20th DAY OF APRIL, 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY G.D.H. DEVELOPMENT INC. FOR QUASI MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND/OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, UPON WHICH WATER APPLIED FOR THEREON, IS PROPOSED TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Ronald W. Turner #523
STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF May, 1978, NOTARY PUBLIC IN AND FOR COUNTY, NEVADA.

Marjorie A Roynon
NOTARY PUBLIC
MY COMMISSION EXPIRES July 31, 1978.

My Commission Expires July 31, 1978

OFFICE
STATE ENGINEER
1978 MAY 3

FILED
MAY 3 1978
STATE ENGINEER'S OFFICE

# MAP
## TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL & DOMESTIC PURPOSES
BY: G.D.H. DEVELOPMENT INC.
FROM AN UNDERGROUND SOURCE

35377