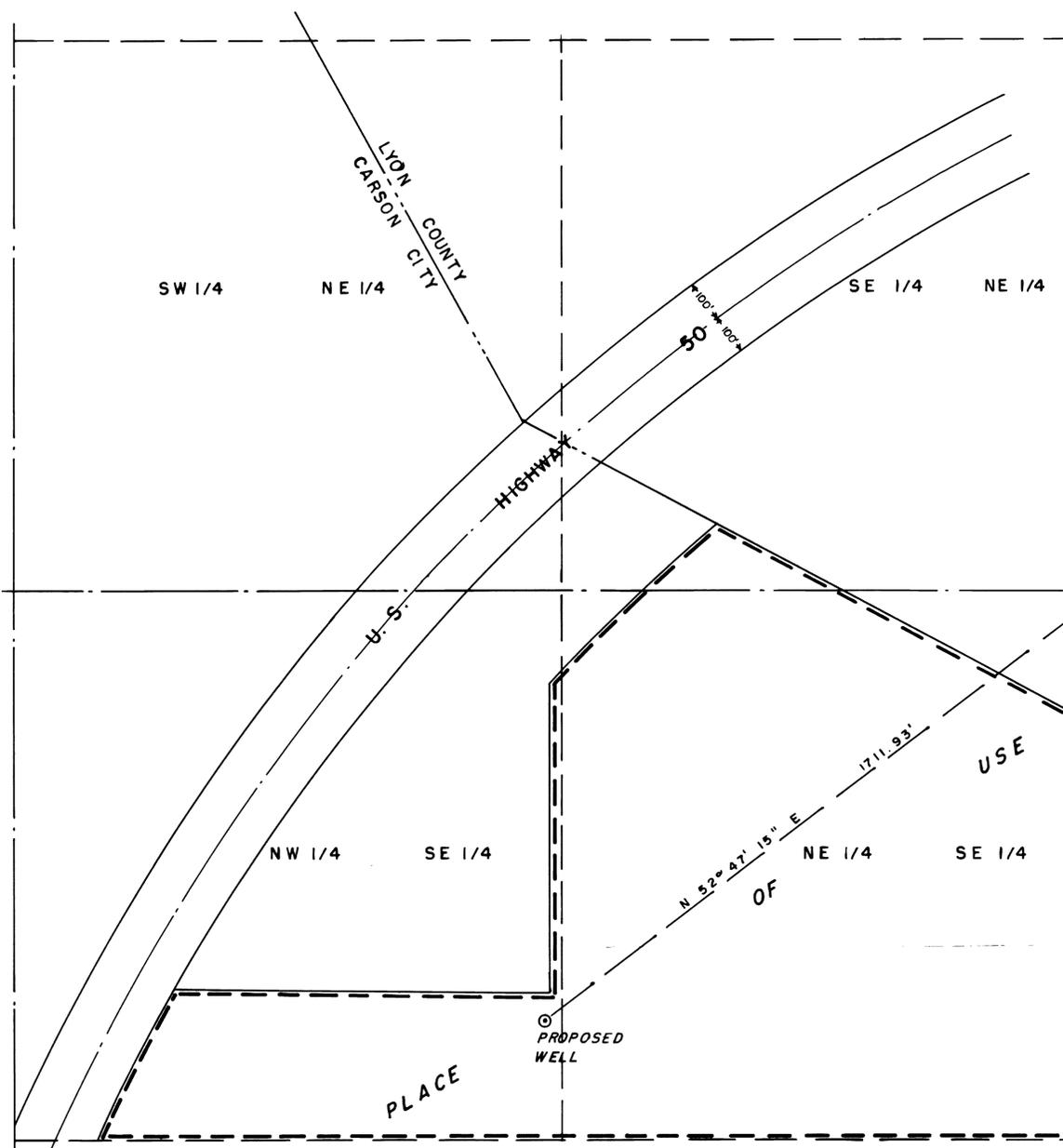


FND: SEC. COR.  
RAILROAD IRON

25 30  
36 31

T. 16 N., R. 20 E., M.D.B. & M. ( BASIS OF BEARING AS IN 0° 01' 40" W )  
T. 16 N., R. 21 E.

FND: 1/4 COR.  
RAILROAD IRON



STATE of NEVADA } s.s.  
CARSON CITY }

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 1st day of May, 1978; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Carson City, by Harry Kuhn for commercial, industrial and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting conduit, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the area and place of use, are fully and correctly designated thereon.

*Walter G. Reid*  
State Water Right Surveyor

Subscribed and sworn to before me this 9<sup>th</sup> day of May, 1978.

*Jean Williams*



SCALE: 1" = 200'



**FILED**  
MAY 9 1978  
STATE ENGINEER'S OFFICE

CERTIFICATE No. ~~XXXX~~ ISSUED

1978-11-402

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER FOR  
COMMERCIAL, INDUSTRIAL & DOMESTIC  
BY HARRY KUHN  
FROM UNDERGROUND SOURCE

35255