CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
6	SE¼-SE¼	19 N	28 E	36.4 AC.	ALFALFA	3/82
6	SW¼-SE¼	19 N	28 E	24.3 AC.	ALFALFA	3/82

STATE OF NEVADA }
COUNTY OF Lyon } SS

I, Robert W. Millard, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 2ND DAY OF JUNE 1984, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY

REX L. & JEAN M. WORKMAN

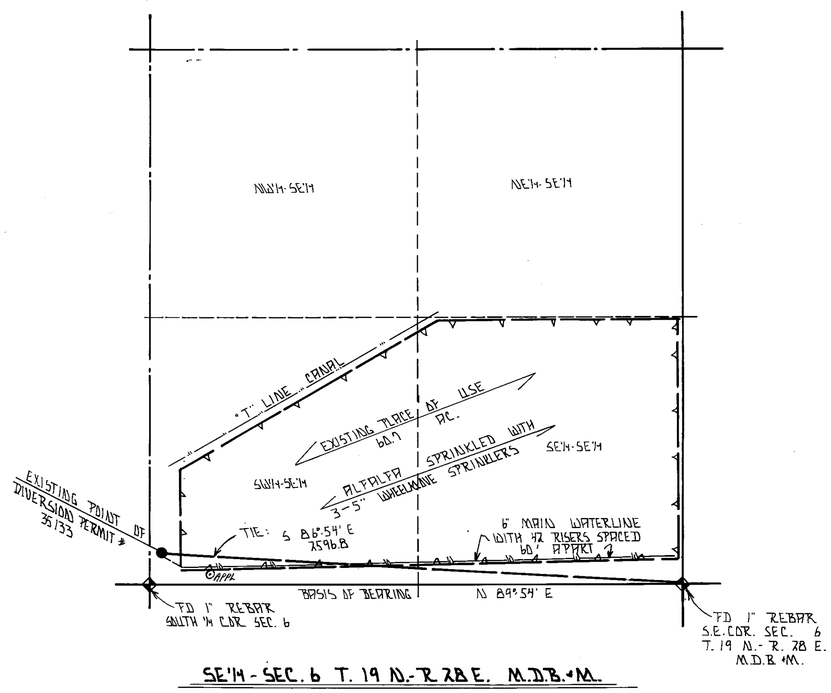
FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 35133. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES. THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 35133 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN THE 80.0 ACRE SUBDIVISION AND THE LOCATION AND NAME OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert W. Millard
STATE WATER RIGHT SURVEYOR No 215

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF June, 1984 NOTARY PUBLIC IN AND FOR LYON COUNTY NEVADA.

ANALISA U. DAVIS
Notary Public - State of Nevada
Appointment Recorded In Lyon County
MY APPOINTMENT EXPIRES AUG. 4, 1986

Analisa U. Davis
NOTARY PUBLIC 8-4-86



SE¼ - SEC. 6 T. 19 N.- R. 28 E. M.D.B.&M.

NORTH

SCALE - 1" = 400 FT

0 660 1320 1980 2640

BASIS OF BEARING
AS PER B.L.M. SURVEY PLAT

CERTIFICATE NO. 11072 ISSUED 1/31/85

F: 6-29-84

FILED
JUN 28 1984
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 35133 FOR IRRIGATION & DOMESTIC USE.

BY. REX L. & JEAN M. WORKMAN

FROM. UNDERGROUND SOURCE

84486 71645 35133