

Sec. line 2

1/4 sec. line 2

MOTTSVILLE LANE

T.12 N., R.19 E. M.D.B. & M.

N 0° 12' 19" W

Point of Diversion

AREA OF USE ~ 10.62 AC.

STATE OF NEVADA ss
 COUNTY OF DOUGLAS ss
 I, Robert C. Downer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me in March, 1978, that it truly and correctly represents the location and extent of the proposed works used to divert water from a well in Douglas County, Nevada, by Harley B. Jobe, Jr. for quasi-municipal purposes; that the point of diversion and the boundary of all land contained in the area where the quasi-municipal use of the underground water is proposed are fully and correctly designated hereon.

Robert C. Downer
 Robert C. Downer, State Water Right Surveyor #314

Subscribed and sworn to before me this 13th day of March 1978.
Gladys E. Anderson
 Notary Public in and for Casper County, Nevada
 My Commission expires July 4, 1981

Tie: N 47° 48' E ~ 1486 ft.

SIERRA SHADOWS LANE

FOOTHILL ROAD

SW 1/4 SW 1/4

SE 1/4 SW 1/4

Fnd. Brass Cap
 4 3
 9 10

N 82° 57' E

AUTUMN HILLS DRIVE

Sec. line 2

0 1 2 3
 Hundreds of Feet

FILED
 MAR 13 1978
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER FOR QUASI-
 MUNICIPAL PURPOSES FROM A WELL
 IN DOUGLAS COUNTY

BY
 HARLEY B. JOBE, JR.

SCALE: 1"=100'

DOWNER ENGINEERING, GARDNERVILLE, NV.

Basis of Bearing: The west line of Section 3, T.12 N., R.19 E., M.D.B. & M.
 as shown on Parcel Map filed 4/17/74, Doc. No. 72734

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