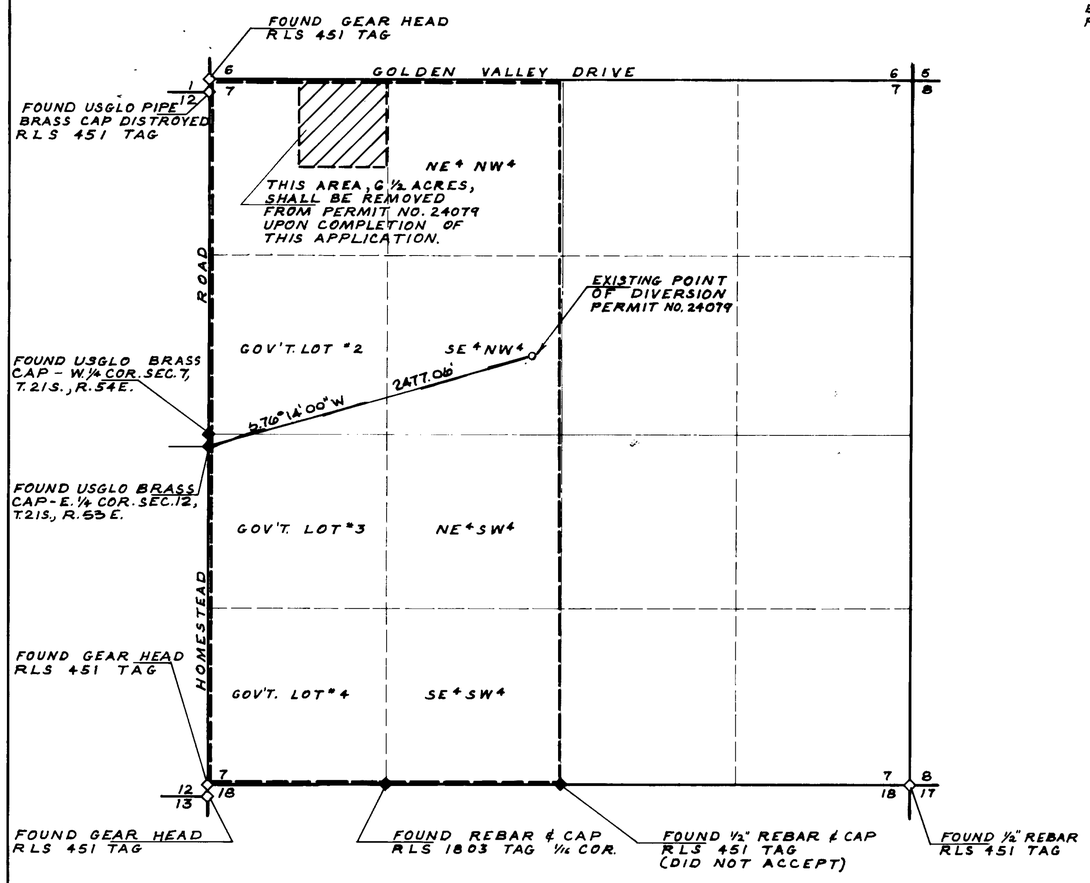
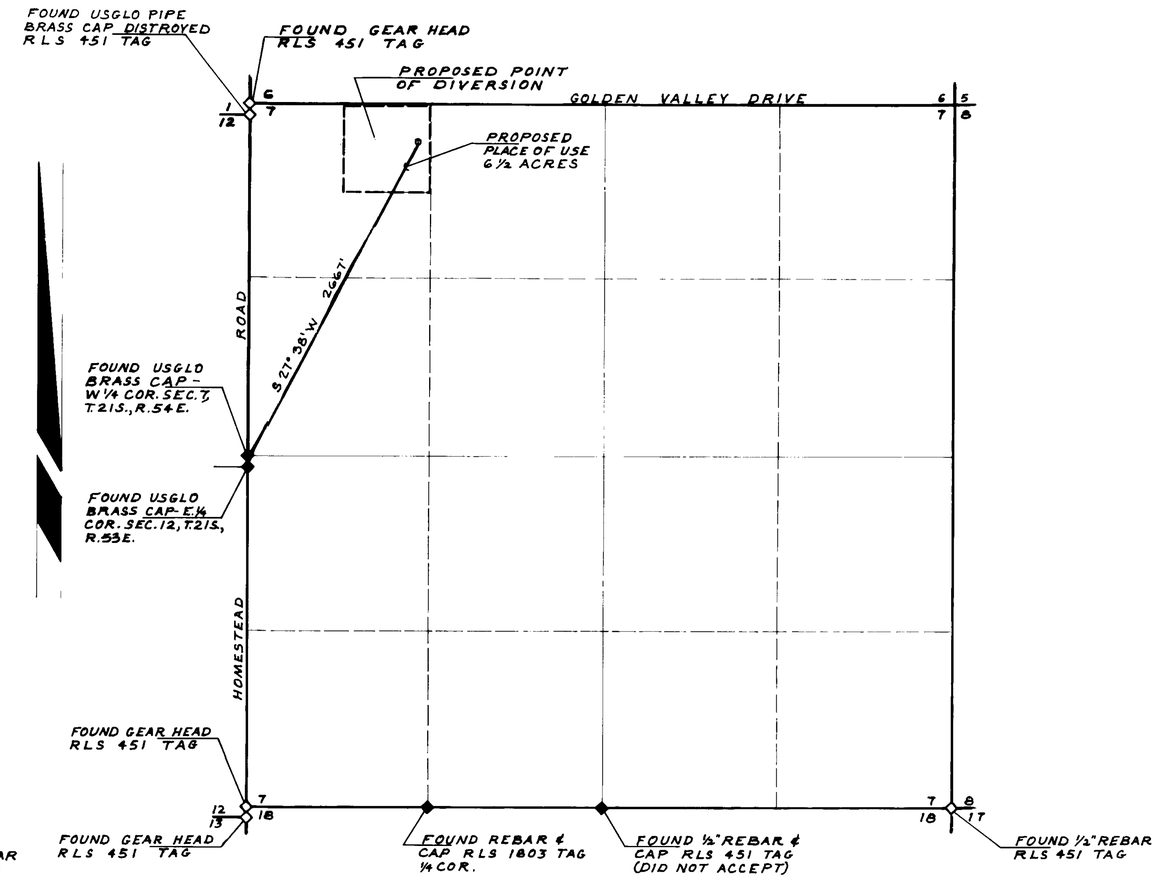


SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B.&M.
NYE COUNTY, NEVADA
EXISTING POINT OF DIVERSION & PLACE OF USE



SECTION 7, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B.&M.
NYE COUNTY, NEVADA
PROPOSED POINT OF DIVERSION & PLACE OF USE

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28TH DAY OF JUNE, 1977. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA BY ELOY G. AND MARY A. BACA FOR IRRIGATION AND DOMESTIC PURPOSE UNDER APPLICATION AND PERMIT NO. 24079. THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NO. 24079 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NO. 24079 AND THE PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND THE PLACE OF USE OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON; AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 24079 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

Richard J. Baughman
RICHARD J. BAUGHMAN 7-1-77
STATE WATER RIGHT SURVEYOR

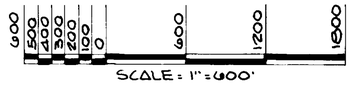
SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF JULY, 1977

Virginia L. Savalli
VIRGINIA L. SAVALLI
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES JUNE 21, 1980

FILED
MAY 5 1978
STATE ENGINEER'S OFFICE

1978 MAY 5 AM 9 29



MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 24079

BY: ELOY G. AND MARY A. BACA
FOR: IRRIGATION AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE

BAUGHMAN, HAUGHT & TURNER, INC.
CIVIL ENGINEERS · MINING ENGINEERS · LAND SURVEYORS
2325 W. CHARLESTON BLVD. LAS VEGAS, NEVADA

35044