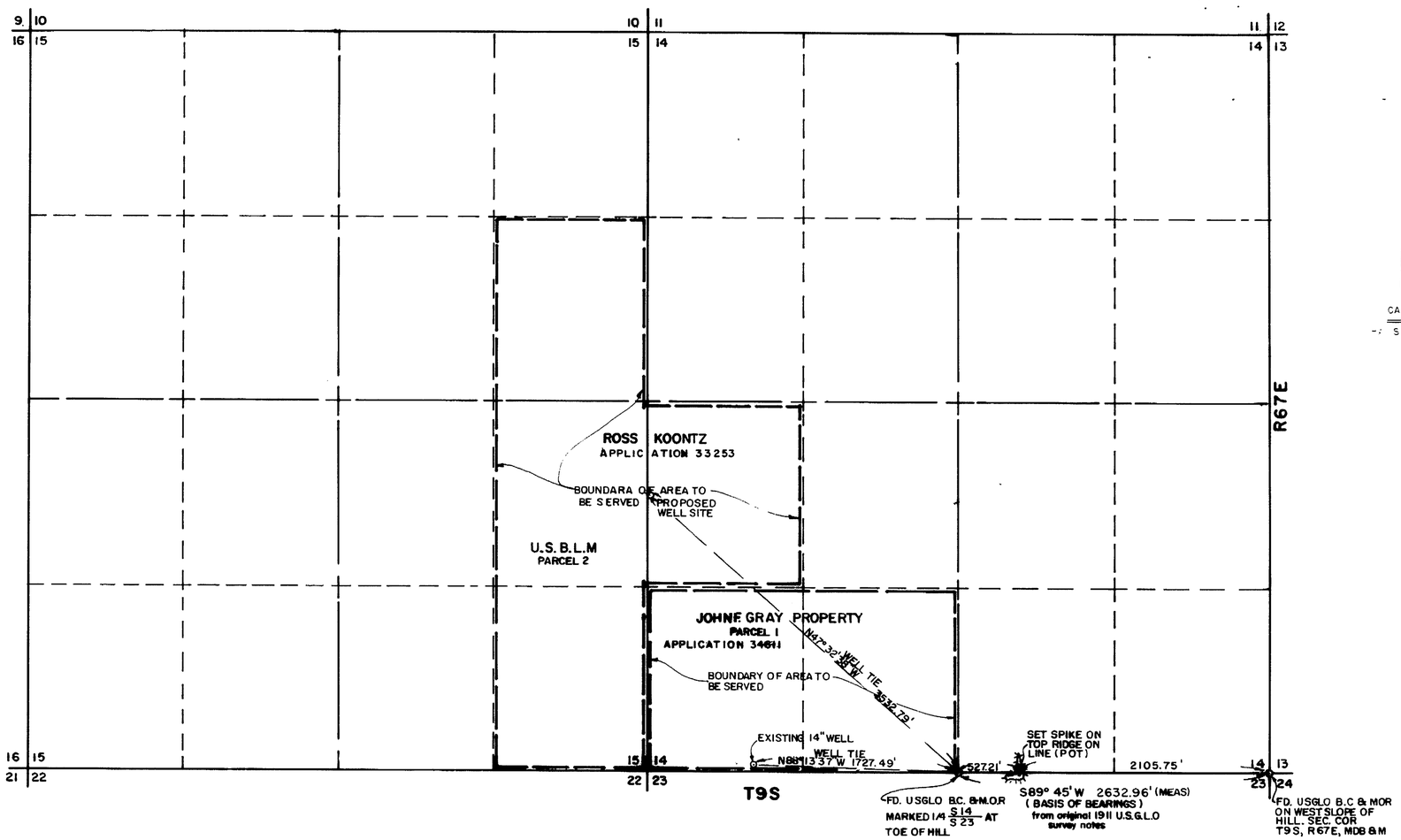
SEC 15 and SEC 14, T 9 S, R 67 E, MDB & M
LINCOLN COUNTY
NEVADA



AREA TO BE SERVED PARCEL 1 = 80 ACRES PRIVATE
PARCEL 2 = 160 ACRES CAREY ACT

N

SCALE 1" = 600'

BASIS OF BEARINGS

ENGINEERS CERTIFICATE

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND MY DIRECTION BETWEEN Feb. 18, 1978 TO APRIL 11, 1978, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN LINCOLN COUNTY BY JOHN F. GRAY and _____, FOR AGRICULTURAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF LANDS, SHOWING BY 40 ACRE SUBDIVISIONS OR FRACTIONS THERE OF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON

Russell Avery 4/12/78

RUSSELL AVERY — WATER RIGHTS SURVEYOR — NO 339

PROFESSIONAL ENGINEER — RUSSELL AVERY — CIVIL — No. 2002 — STATE OF NEVADA

REGISTERED LAND SURVEYOR — STATE OF NEVADA — RUSSELL AVERY — No. 2002

STATE OF NEVADA
COUNTY OF CLARK SS

SUBSCRIBED AND SWORN TO ME THIS 12th DAY OF April, 1978

Donna Moore
NOTARY PUBLIC IN AND FOR, CLARK COUNTY, NEVADA

Notary Public State of Nevada — CLARK COUNTY — Donna Moore — My Commission Expires Dec. 20, 1981

Dec. 20, 1981
MY COMMISSION EXPIRES

LEGAL DESCIPTION

PARCEL - 1 APPLICATION NO. 34611

JOHN F GRAY PROPERTY- S1/2, SW1/4, SECTION 14, TOWNSHIP 9 SOUTH, RANGE 67 EAST, MDB&M, LINCOLN COUNTY, NEVADA.

PARCEL-2 ROSS KOONTZ APP. NO. 33253

U.S.B.L.M. PROPERTY- E1/2, E1/2, SECTION 15, TOWNSHIP 9 SOUTH, RANGE 67 EAST, MDB&M, EXCEPTING THEREFROM THE NE1/4, NE1/4, OF SAID SECTION 15, AND INCULDING THE NW1/4, SW1/4, SECTION 14, TOWNSHIP 9 SOUTH, RANGE 67 EAST, MDB&M, LINCOLN COUNTY, NEVADA.

FILED
MAY 17 1978
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER

OFFICE
STATE ENGINEER

34611

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE

FOR: AGRICULTURAL PURPOSES

BY: JOHN F. GRAY

LINCOLN COUNTY, NEVADA

AVERY & ASSOCIATES
CONSULTING ENGINEERS
1401 MARYLAND PARKWAY
LAS VEGAS, NEVADA 89104
PH (702) [illegible]-3877

34611