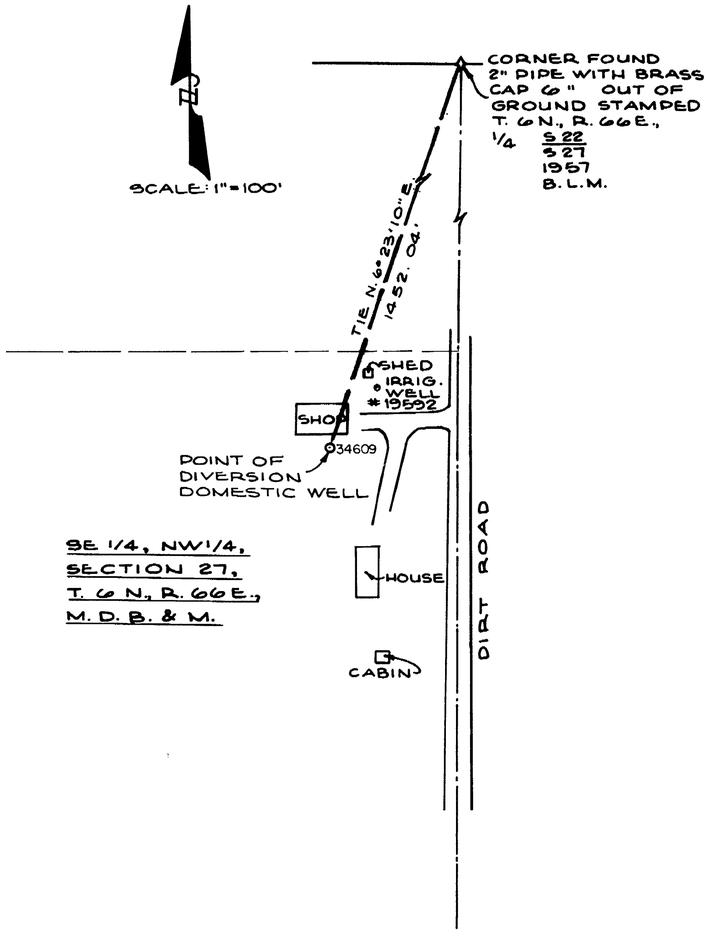
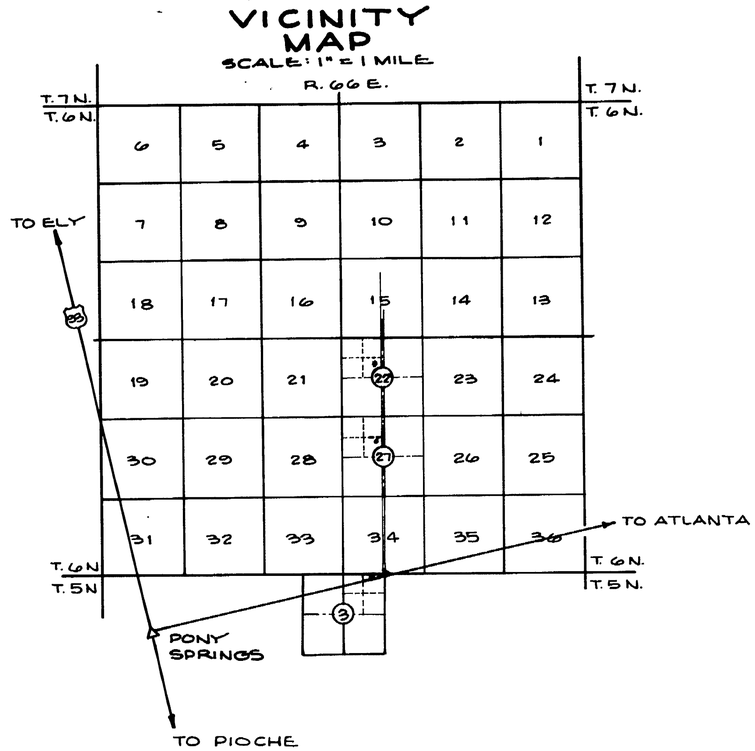
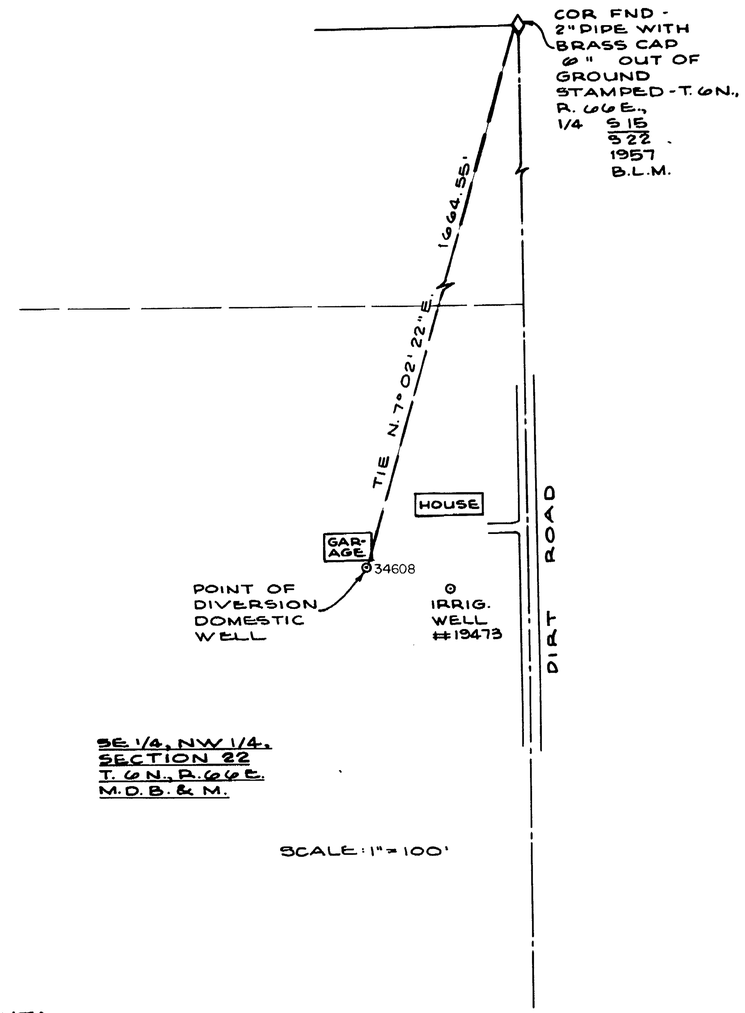
PORTIONS OF SECTIONS 22 & 27, T. 6 N., R. 66 E., & SECTION 3, T. 5 N., R. 66 E., M. D. B. & M.



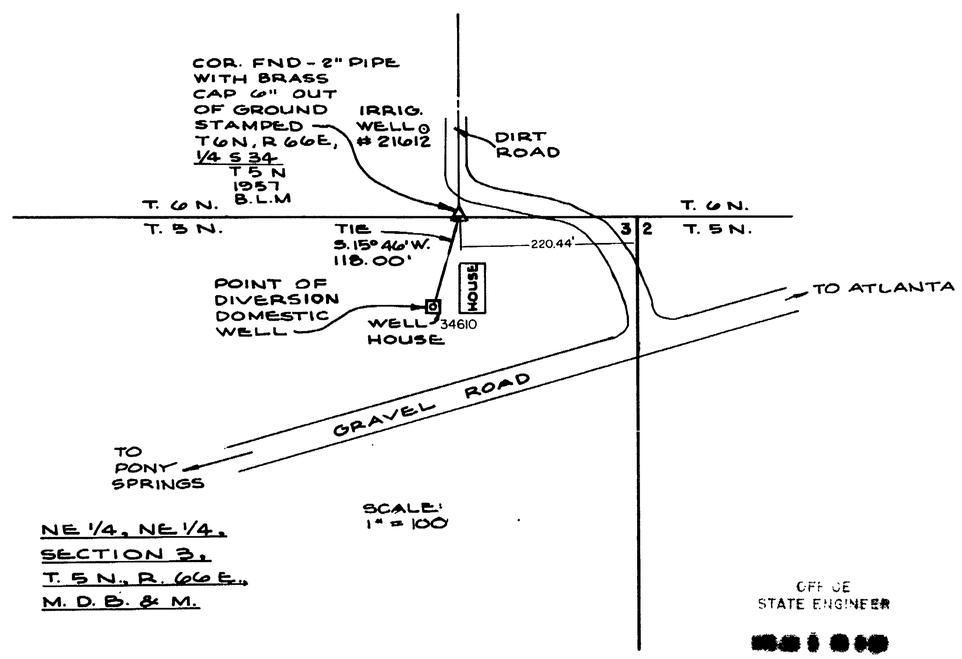
SE 1/4, NW 1/4, SECTION 27, T. 6 N., R. 66 E., M. D. B. & M.





SE 1/4, NW 1/4, SECTION 22 T. 6 N., R. 66 E. M. D. B. & M.

SCALE: 1" = 100'



SCALE: 1" = 100'

NE 1/4, NE 1/4, SECTION 3, T. 5 N., R. 66 E., M. D. B. & M.

BASIS OF BEARING: IRON POST SUBDIVISION 1957 BLM.

0 50 100 200 300 400 500

SCALE: 1" = 100'

STATE OF NEVADA)SS
COUNTY OF WASHOE

I, ROBERT W. MILLARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION BETWEEN THE 16th DAY OF JUNE, AND THE 18th DAY OF JUNE, 1977; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LINCOLN CO., BY IMPERIAL FARMS LAND & CATTLE CO. INC., FOR STOCKWATERING & DOMESTIC PURPOSES.

ROBERT W. MILLARD, PE
STATE WATER RIGHTS SURVEYOR #215

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF [illegible], 1977.

NOTARY PUBLIC IN AND FOR THE STATE OF NEVADA

OFFICE STATE ENGINEER

FILED JUN 5 1978 STATE ENGINEER'S OFFICE

[redacted] CERTIFICATE NO. [redacted] ISSUED [redacted]

[redacted] CERTIFICATE NO. [redacted] ISSUED [redacted]

[redacted] CERTIFICATE NO. [redacted] ISSUED [redacted]

Rev: 5-26-78

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING AND DOMESTIC PURPOSES BY:

IMPERIAL FARMS LAND & CATTLE CO., INC.

FROM UNDERGROUND SOURCES

F.W. GENTRY & ASSOC.	10 AUGUST 77
5861 S. CARSON ST.	JN-704-01
CARSON CITY, NV	FB-19, PG 33

34608 34609 34610