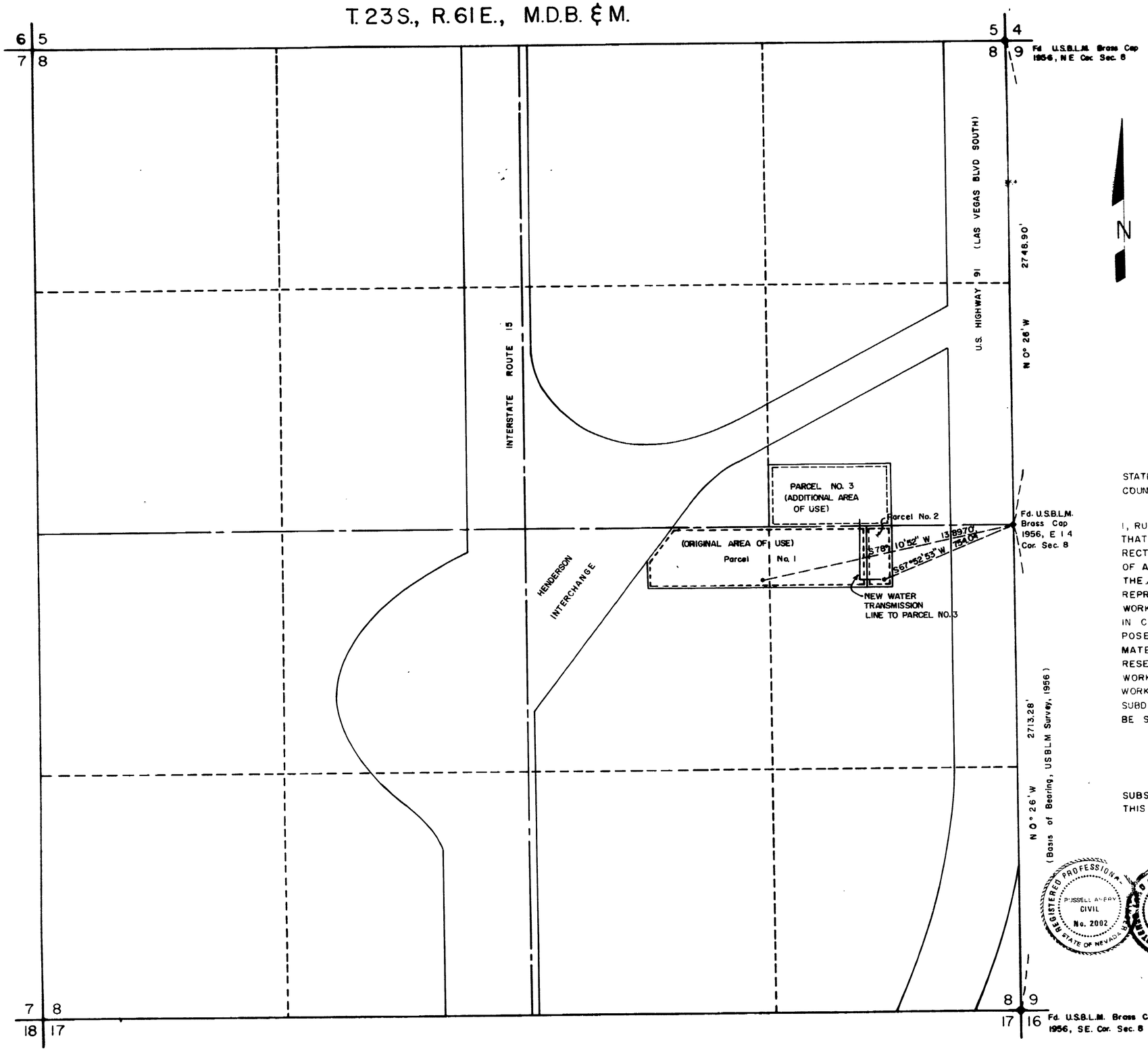


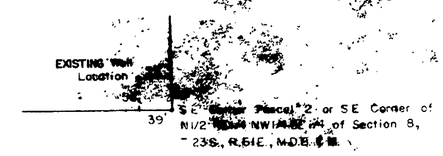
Parcel 1: 1/2 NE 1/4 NW 1/4 SE 1/4 excepting the highway right-of-way and N1/2 NW1/4 NE1/4 SE1/4 excepting the easterly 137' of Section 8, T 23 S., R 61 E., M.D.B. & M.

Parcel 2: Easterly 137' of N1/2 NW 1/4 NE 1/4 SE 1/4 of Section 8, T 23 S., R 61 E., M.D.B. & M.

Parcel 3: S1/2, SW1/4, SE1/4, NE1/4, Section 8, T 23 S., R 61 E., M.D.B. & M.

NOTE

BEARINGS AND DISTANCES FROM E 1/4 CORNER, SECTION 8, TO WELL LOCATIONS ARE CALCULATED BASED UPON U.S. BUREAU OF LAND MANAGEMENT SURVEY OF SECTION 8, AND WELL LOCATIONS, AS SHOWN IN THE FIGURE BELOW, WHEN THE BOUNDARIES OF THE PROPERTY IS SURVEYED.



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RUSSELL AVERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 30th DAY OF JUNE, 1977; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY DR. HEINZ RETTIG TRUSTEE, MARIE SHAFTER TRUST FOR COMMERCIAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESEVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS OR FRACTIONS THEREOF, THE AREA PROPOSED TO BE SERVICED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Russell Avery 6/30/77
STATE WATER RIGHTS SURVEYOR NO. 339

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 30th DAY OF June, 1977

Robert Fulstone
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

REGISTERED PROFESSIONAL ENGINEER RUSSELL AVERY CIVIL No. 2002 STATE OF NEVADA

REGISTERED LAND SURVEYOR STATE OF NEVADA No. 2002

Notary Public State of Nevada Clark County Robert Fulstone My Commission Expires

300 0 300 600 900
SCALE: 1" = 300'

TOTAL AREA TO BE SERVED
PARCEL 1 - 8.75 ACRES (ORIGINAL AREA OF USE)
PARCEL 2 - 1.04 ACRES (ORIGINAL AREA OF USE)
PARCEL 3 - 5.00 ACRES (ADDITIONAL AREA OF USE)

FILED
OCT 6 1977
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO CHANGE PLACE OF USE OF WATER
FROM AN UNDERGROUND SOURCE
for COMMERCIAL AND QUASI-MUNICIPAL PURPOSES
by: DR. HEINZ RETTIG, TRUSTEE, MARIE SHAFTER TRUST
CLARK COUNTY, NEVADA

AVERY & ASSOCIATES – CONSULTING ENGINEERS
1401 MARYLAND PARKWAY
LAS VEGAS, NEVADA

34023

211-12