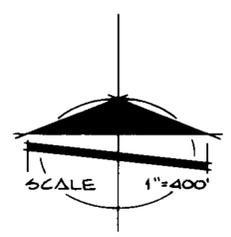


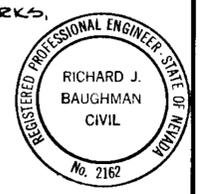
SECTION 3 , TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.  
 CLARK COUNTY NEVADA



STATE OF NEVADA }  
 COUNTY OF CLARK } ss

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON MAY 5, 1977 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY NEVADA BY RONALD G. SAND AND MARIELLEN SAND FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

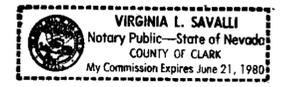
*Richard J. Baughman*  
 RICHARD J. BAUGHMAN 8-11-77  
 STATE WATER RIGHT SURVEYOR



SUBSCRIBED AND SWORN TO BEFORE THIS 11<sup>TH</sup> DAY OF AUGUST, 1977

*Virginia L. Savalli*  
 NOTARY PUBLIC IN AND FOR  
 SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON JUNE 21<sup>ST</sup> 1980



FILED  
 SEP 27 1977  
 STATE ENGINEER'S OFFICE

33814

**MAP**  
**TO ACCOMPANY AN APPLICATION**  
**TO APPROPRIATE WATER**

BY: RONALD G. SAND AND MARIELLEN SAND  
 FOR: QUASI MUNICIPAL AND DOMESTIC PURPOSES  
 FROM: AN UNDER GROUND SOURCE

**BAUGHMAN & TURNER INC.**  
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

33814