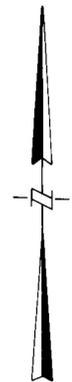
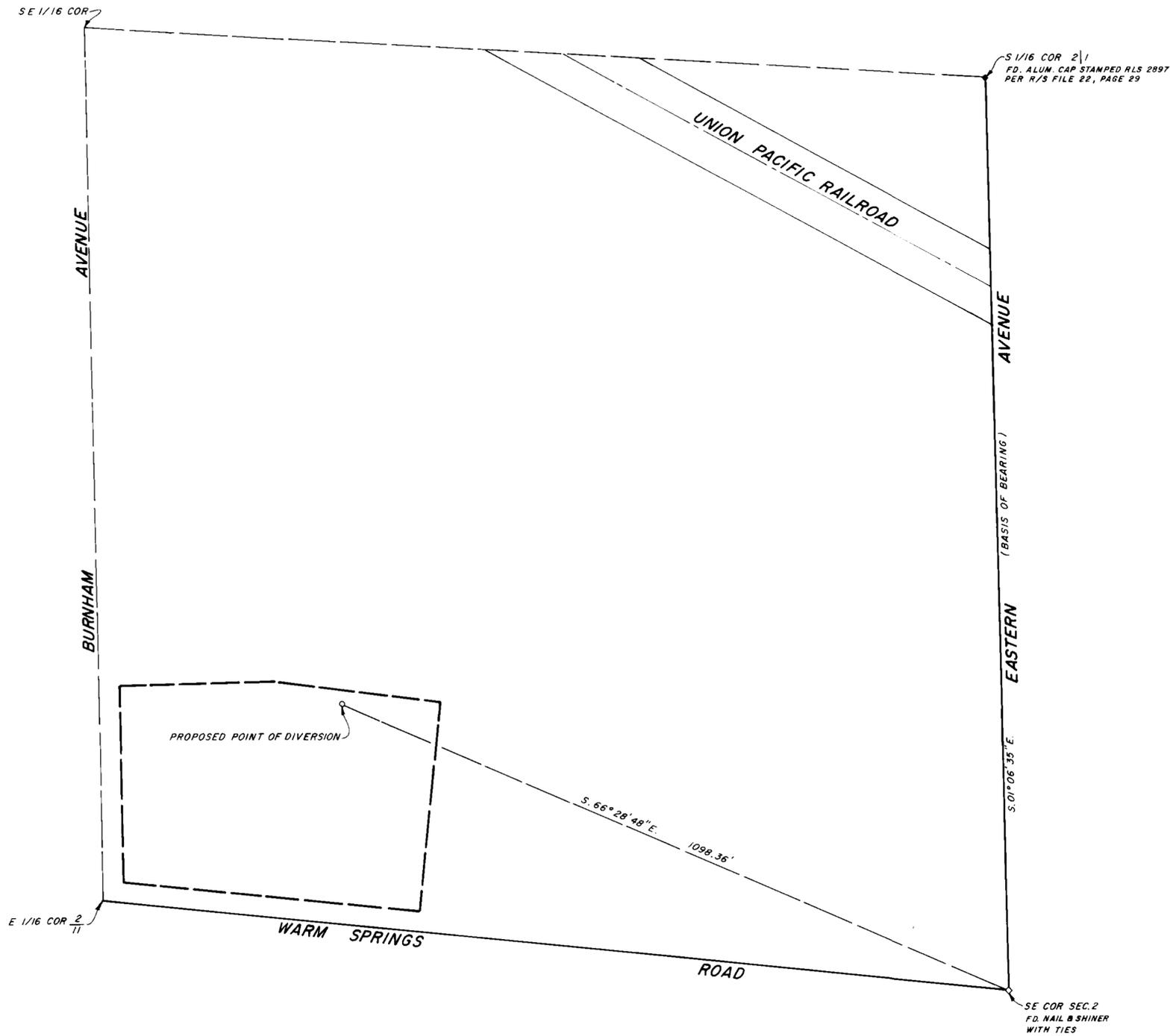


S.E. 1/4 S.E. 1/4 OF SECTION 2, T.22S., R.61E., M.D.B.&M.
CLARK COUNTY, NEVADA



- NOTE -
BASIS OF BEARING: S. 01° 06' 35\"/>

STATE OF NEVADA } SS
COUNTY OF CLARK }

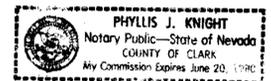
I, R. LEROY GIVENS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1ST DAY OF SEPTEMBER, 1977, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY BY MARINO BRANDOLINI FOR QUASI-MUNICIPAL AND DOMESTIC USE AND THAT THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

R. Leroy Givens
STATE WATER RIGHT SURVEYOR No. 378

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF Sept., 1977

Phyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES June 20, 1980



FILED
SEP 20 1977
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
FOR
QUASI-MUNICIPAL AND DOMESTIC USE
BY
MARINO BRANDOLINI
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

33676