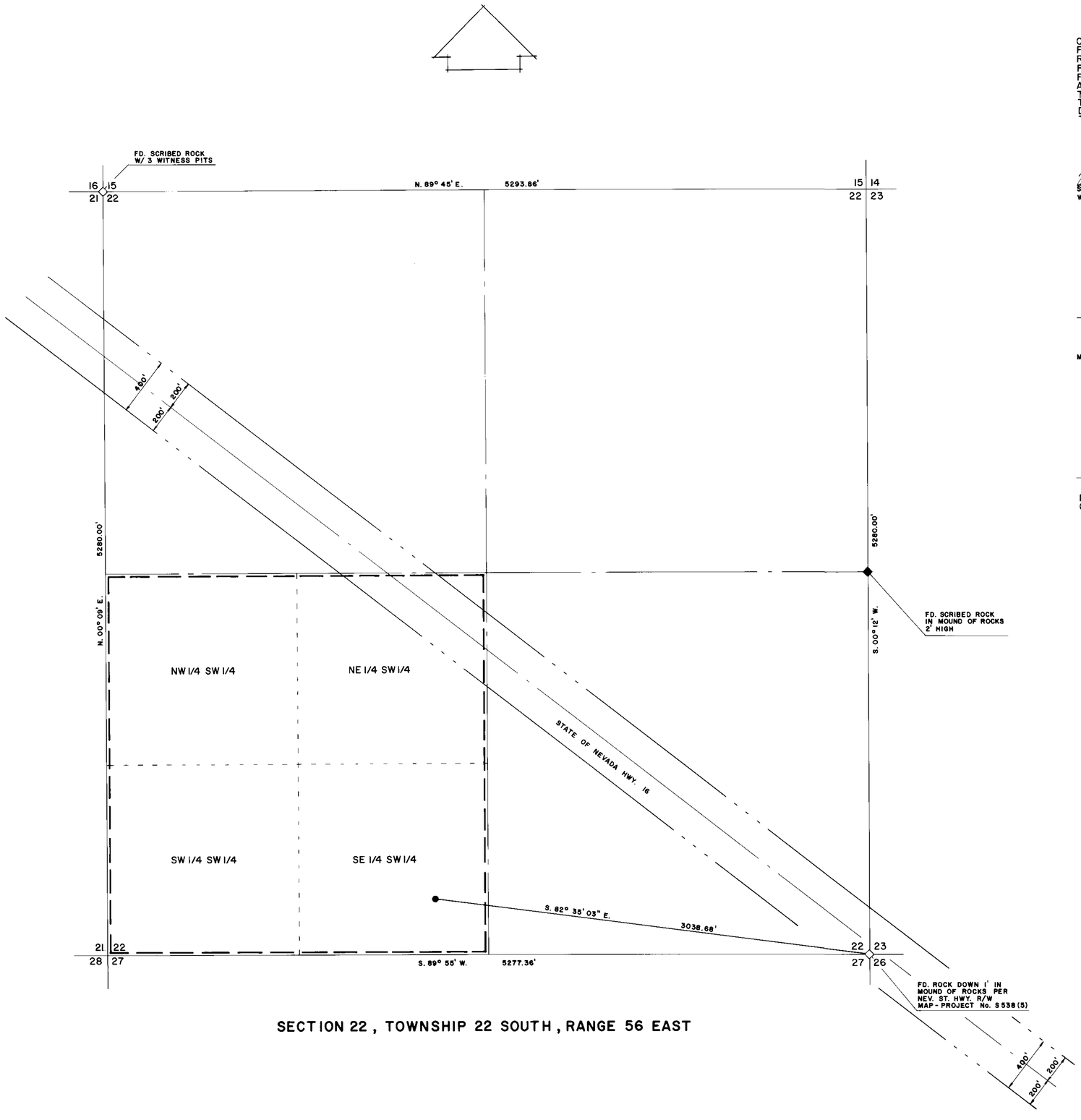

SECTION 22, TOWNSHIP 22 SOUTH, RANGE 56 EAST

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, WARREN L. JAUBERT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON AUGUST 23, 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PAHRUMP VALLEY WATER BASIN IN CLARK COUNTY, BY STEVE MOLNAR Sr., FOR IRRIGATION AND DOMESTIC PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Warren L. Jaubert
STATE WATER RIGHT SURVEYOR No. 326
WARREN L. JAUBERT

SUBSCRIBED AND SWORN TO ME NANCY M. DELA BARRE, THIS 24th DAY OF AUGUST, 1978.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES May 19, 1981

Nancy M. DeLa Barre
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

BASIS OF BEARINGS

THE EAST LINE OF SECTION 22, T. 22 S., R. 56 E. SHOWN AS S. 00° 12' W. ON INDEPENDENT RESURVEY BY U.S. DEPARTMENT OF THE INTERIOR-BUREAU OF LAND MANAGEMENT ON SEPTEMBER 3, 1881.

400 200 0 400 800 1200
SCALE: 1" = 400'

FILED
AUG 29 1978
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
IRRIGATION AND DOMESTIC USE

BY: STEVE MOLNAR Sr. APPL. No. 33505
FROM: PAHRUMP VALLEY WATER BASIN

RWW

33505