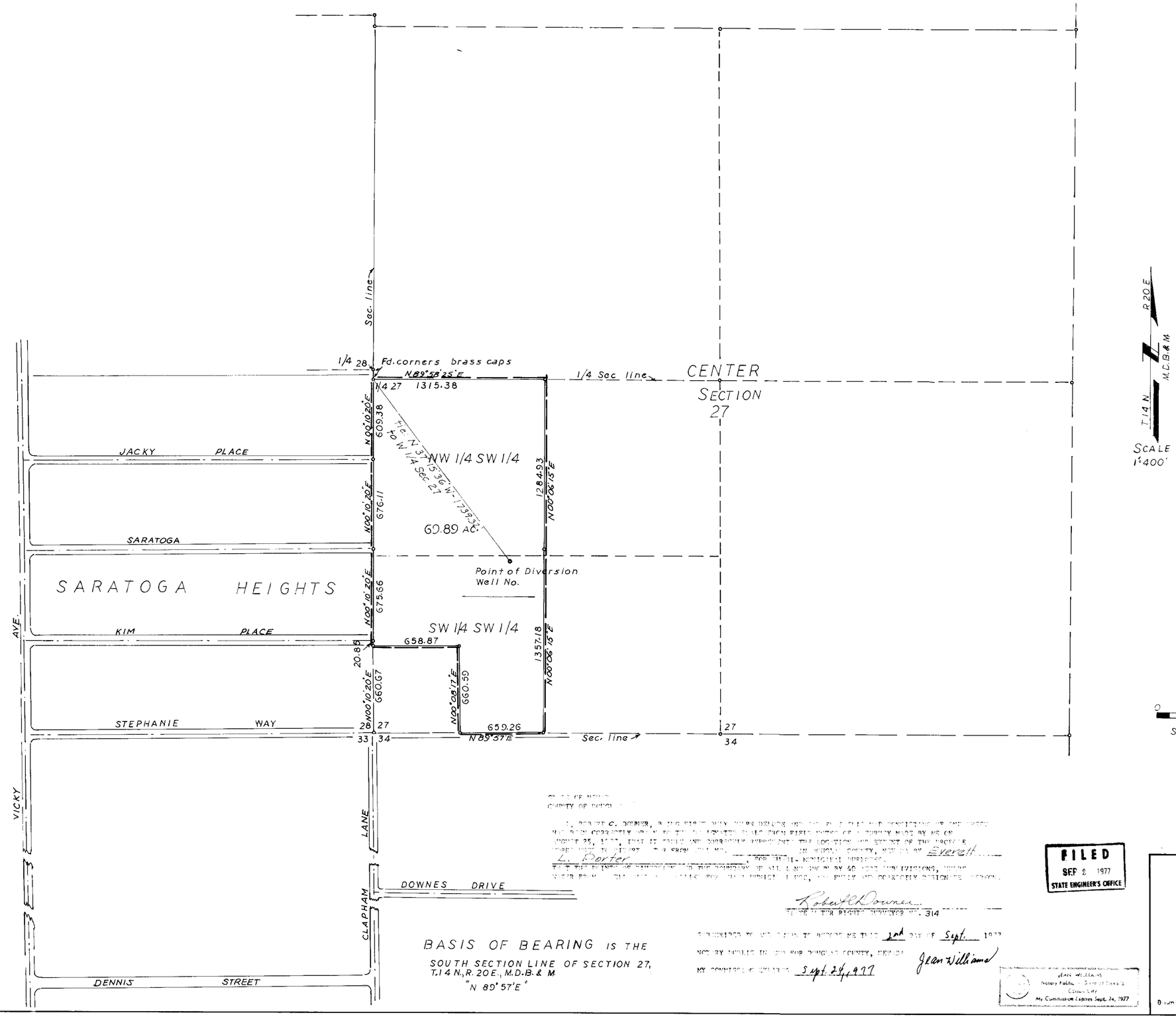

BASIS OF BEARING IS THE
SOUTH SECTION LINE OF SECTION 27,
T.14 N., R. 20 E., M.D.B.& M.
"N 89° 57'E"

STATE OF NEVADA
COUNTY OF DOUGLAS

I, ROBERT C. DOWNER, A LICENSED PROFESSIONAL ENGINEER, DO HEREBY CERTIFY THAT I HAVE CAREFULLY INSPECTED THE PROPOSED PLAN OF THE PROPERTY OF EVERETT L. PORTER, AND THAT IT FULLY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORK PERFORMED BY ME ON AUGUST 25, 1977, AND THAT IT FULLY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORK TO BE DONE FROM THE NW COR. SEC. 27 IN DOUGLAS COUNTY, NEVADA BY Everett L. Porter FOR MUNICIPAL PURPOSES.
THIS IS THE INTENT OF PROPOSED USE FOR THE COMPANY OF ALL LAND SHOWN BY 40 ACRE SUBDIVISIONS, THOSE SHOWN BELOW, THAT HAVE BEEN PURCHASED BY THE PUBLIC, AND FULLY AND CORRECTLY DESIGNATES THE PROPOSED USE.

Robert C. Downer
REGISTERED PROFESSIONAL ENGINEER NO. 314

SUBSCRIBED TO AND SWORN TO BEFORE ME THIS 2nd DAY OF Sept. 1977
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA
MY COMMISSION EXPIRES Sept 24, 1977

Jean Williams

JEAN WILLIAMS
Notary Public - State of Nevada
Carson City
My Commission Expires Sept. 24, 1977

FILED
SEP 2 1977
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE
GRAS - MUNICIPAL PURPOSES
BY
EVERETT L. PORTER

SCALE 1" = 400'

Downer Engineering

33474