

STATE OF NEVADA } ss
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON DECEMBER 3, 1977. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY JOHN JENKINS FOR IRRIGATION & DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

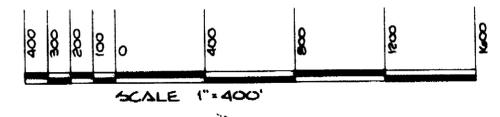
Richard J. Baughman
 RICHARD J. BAUGHMAN
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE THIS 28th DAY OF JUNE, 1977

VIRGINIA L. SAVALLI
 Notary Public—State of Nevada
 COUNTY OF CLARK
 My Commission Expires June 21, 1980

Virginia L. Savalli
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE

MY COMMISSION EXPIRES ON JUNE 21, 1980



SECTION 17 , TOWNSHIP 32 SOUTH, RANGE 46 EAST, M.D.M.

BASES OF BEARING
 N 01° 16' 00" E - THE EAST LINE OF SECTION 17, T. 32 S., R. 46 E., M.D.M. U.S.G.L.O. DEPENDENT SURVEY FOR J.W. HARRISON ON APRIL 5 TO MAY 12, 1967 AND RECORDED ON DECEMBER 16, 1967. THIS APPLICATION IS IN SUPPORT OF THE CARRY ACT.

32914

77 JUL 25 PM 2 21

FILED
 DEC 9 1977
 STATE ENGINEER'S OFFICE

32914
MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER
 BY: JOHN JENKINS
 FOR: IRRIGATION AND DOMESTIC PURPOSES
 FROM: AN UNDERGROUND SOURCE IN CLARK COUNTY
BAUGHMAN & TURNER INC.
 CIVIL ENGINEERING, MINING ENGINEERING, LAND ENGINEERING
 2205 WEST CHELSEA BLVD. LAS VEGAS, NEVADA

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