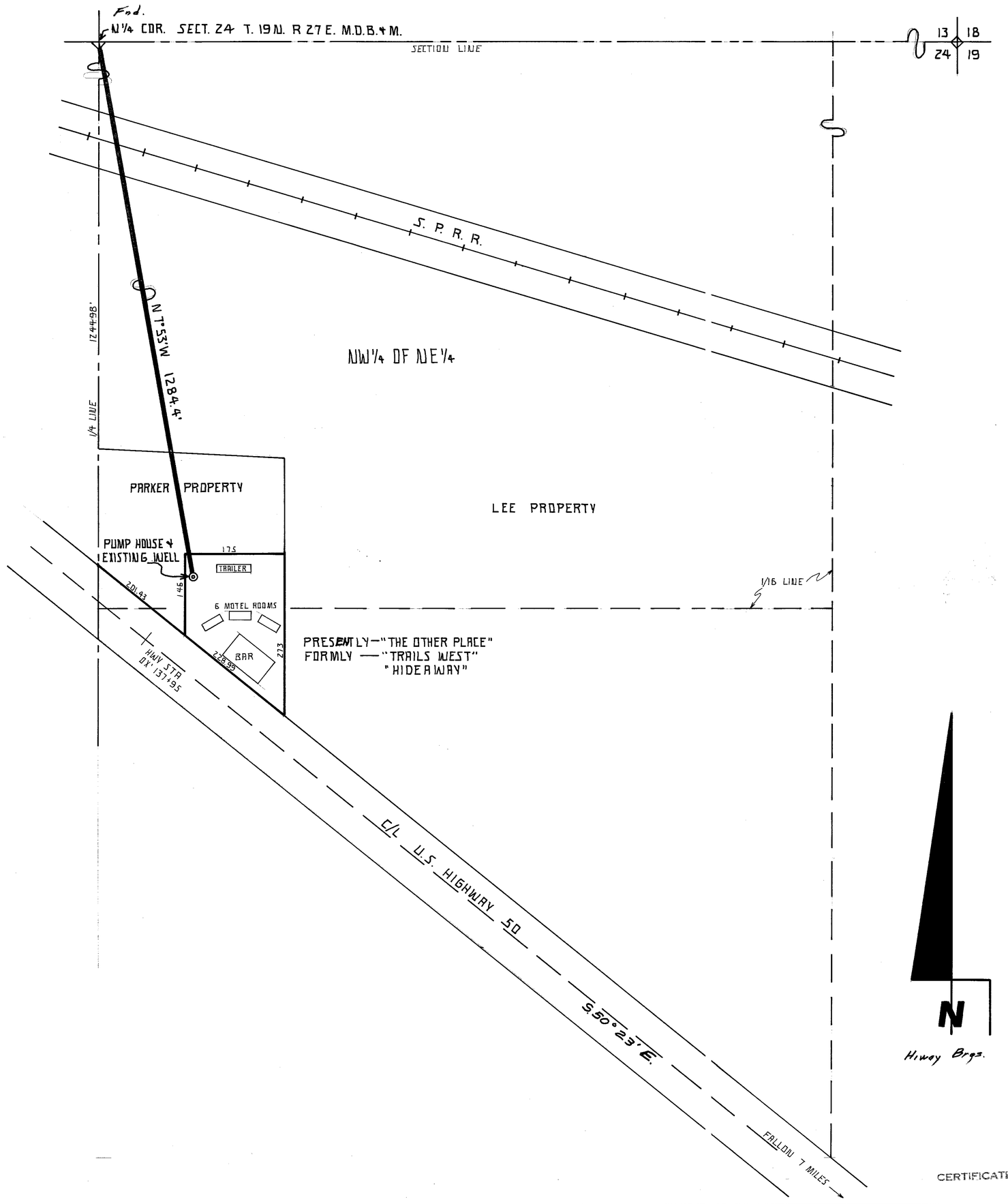

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, JOSEPH W WHITTLE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 26th DAY OF July AND THE 28th DAY OF July 1977; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN CHURCHILL COUNTY BY: DONALD + MARION BLODGETT FOR QUASI MUNICIPAL, COMMERCIAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON

Joseph W. Whittle
JOSEPH W WHITTLE S.W.R.S. 388

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF August 1977 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Dora Stark
NOTARY PUBLIC

DORA STARK
Notary Public - State of Nevada
Churchill County
My Commission expires May 3, 1981

SEAL

DONALD + MARION BLODGETT dba
BAR AND MOTEL FORMLY "TRAILS WEST"

FILED
AUG 18 1977
STATE ENGINEER'S OFFICE

100 75 50 25 0 100 200 300 400
SCALE 1" = 100 FT

32909

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI MUNICIPAL, COMMERCIAL AND DOMESTIC PURPOSES.
BY: DONALD J. + MARION T. BLODGETT FROM AN UNDERGROUND SOURCE.
Application # 32909

SURVEYOR JOSEPH W. WHITTLE S.W.R.S. 388
DRAWN BY G.F. MELLO 8/1/77 SCALE 1" = 100'

CERTIFICATE No. 10673 ISSUED 6/2/83

86148 32909