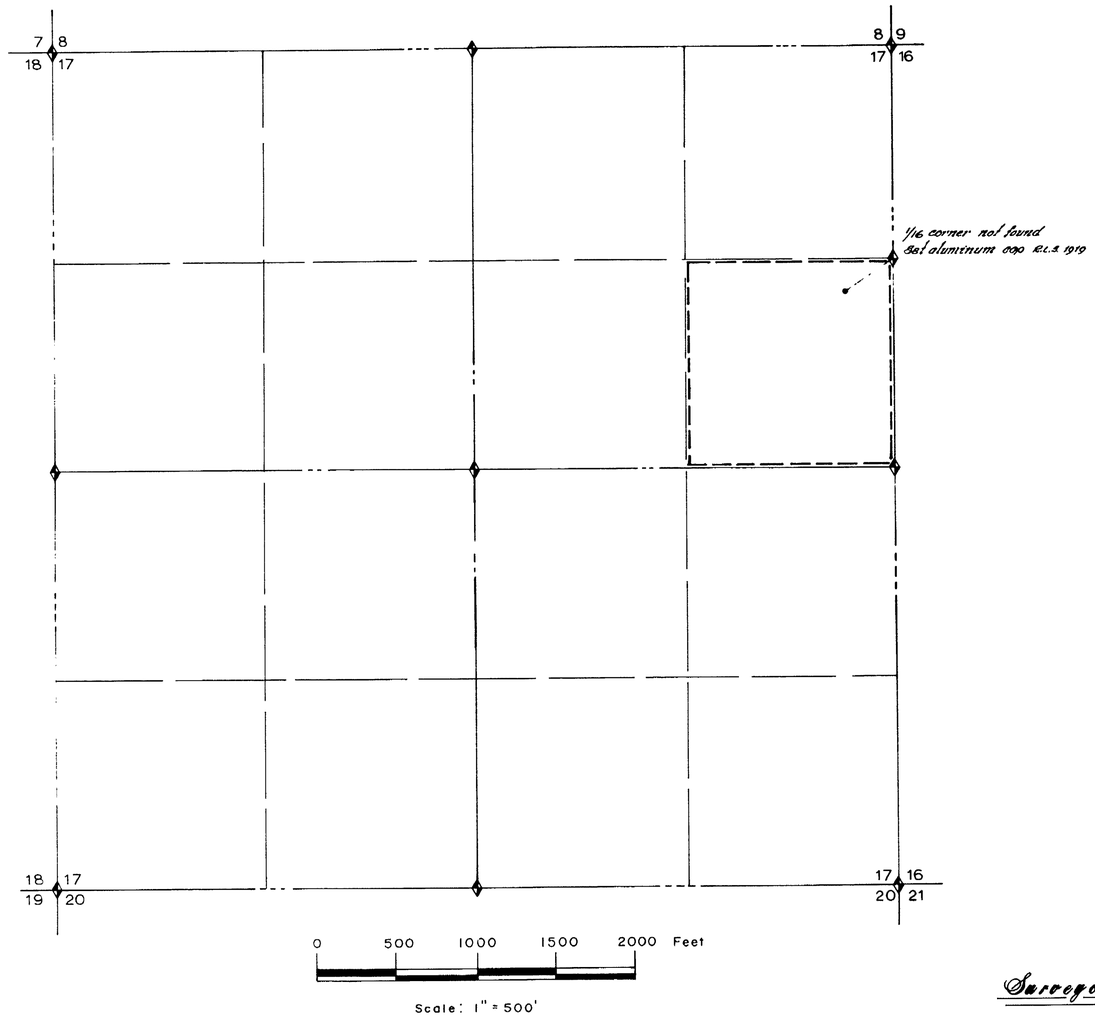
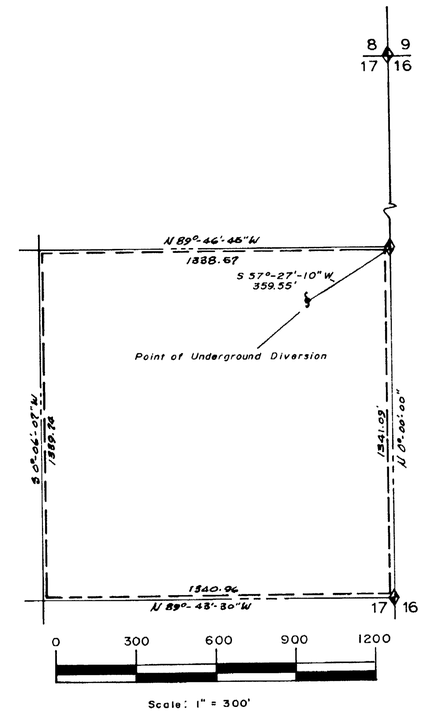
Section 17, T.19S., R.60E.,
M.D.M.





DETAIL

Legend

◊ Indicates U.S. Bureau of Land Management mon. 1965 unless noted

Basis of Bearings

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE N½ OF SECTION 17, T19S, R60E., M.D.M. AND SHOWN ON PLAT OF DEPENDENT RE-SURVEY: U.S. BUREAU OF LAND MANAGEMENT, 1965.

Surveyor's Certificate

STATE OF NEVADA }
COUNTY OF CLARK } SS

I BEN G. SWEET JR. FIRST BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 9th DAY OF JANUARY, 1978; AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS TO DIVERT WATER FROM THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA, BY GREGORY L. MILLSPAUGH FOR QUASI-MUNICIPAL DOMESTIC USE; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION OF THE DIVERTING CHANNEL, AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY SHOWN HEREON.

FILED
JAN 20 1978
STATE ENGINEER'S OFFICE

BEN G. SWEET JR. STATE WATER RIGHT SURVEYOR — NEVADA CERT. Nº 322

STATE WATER-RIGHT SURVEYOR
BEN G. SWEET, JR.
No. 322
STATE OF NEVADA

SUBSCRIBED AND SWORN BEFORE ME:
THIS 13th DAY OF JANUARY 1978:

KURT R. SEGLER
Notary Public — State of Nevada
My Commission Expires Oct. 26, 1980

KURT R. SEGLER NOTARY PUBLIC

MY COMMISSION EXPIRES Oct. 26, 1980

MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER FOR QUASI-
MUNICIPAL, DOMESTIC AND RECREATIONAL
USE
BY
GREGORY L. MILLSPAUGH
FROM THE LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEVADA

32418