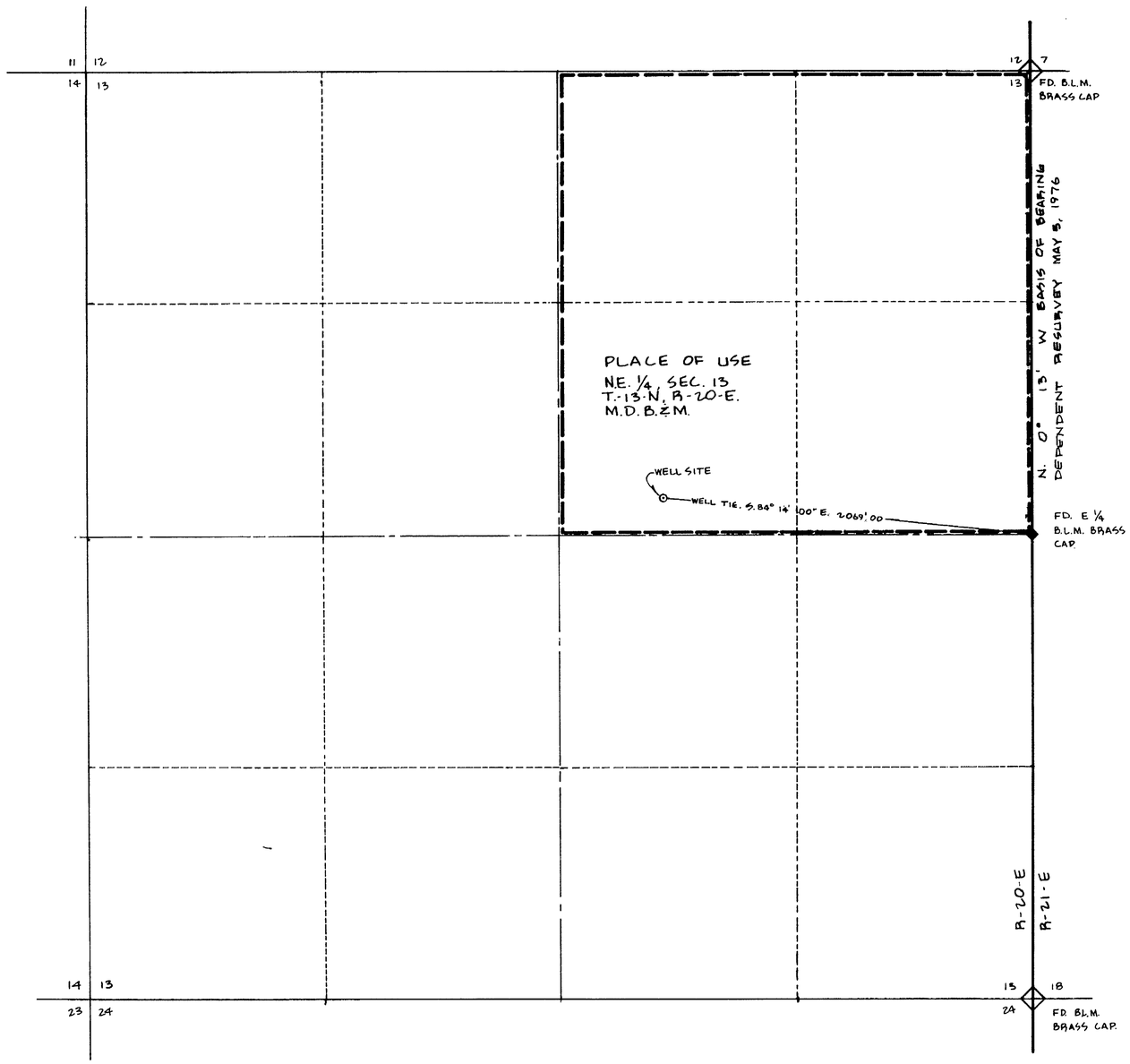

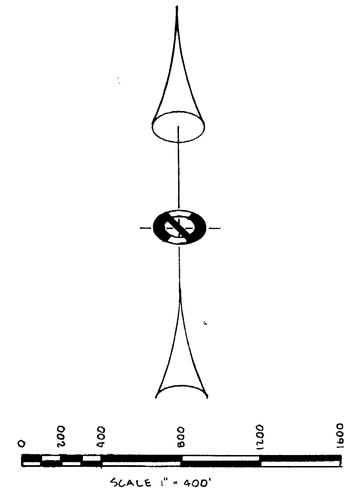

STATE OF NEVADA
CARSON CITY S.S.

I, JAMES A. RANKIN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE BY ME BETWEEN THE 1ST & 4TH DAY OF NOVEMBER 1977 AND THAT THIS MAP TRUELY REPRESENTS THE LOCATION TO BE USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY JOE. PANICARO FOR IRRIGATION PURPOSES THAT THE POINT OF DIVERSION AND THE BOUNDRY OF LANDS TO BE BENEFITED ARE FULLY AND CORRECTLY SHOWN HEREON

James A. Rankin
JAMES A. RANKIN S.W.R.S. 391

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF November 1977

Mable T. Hoffman
NOTARY PUBLIC

MY COMMISSION EXPIRES August 3, 1980

MABLE T. HOFFMAN
Notary Public - State of Nevada
Carson City
My Commission Expires: Aug. 3, 1980

FILED
NOV 18 1977
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION NO. 32109 TO APPROPRIATE WATER FROM UNDERGROUND SOURCE BY JOE PANICARO FOR IRRIGATION

32109