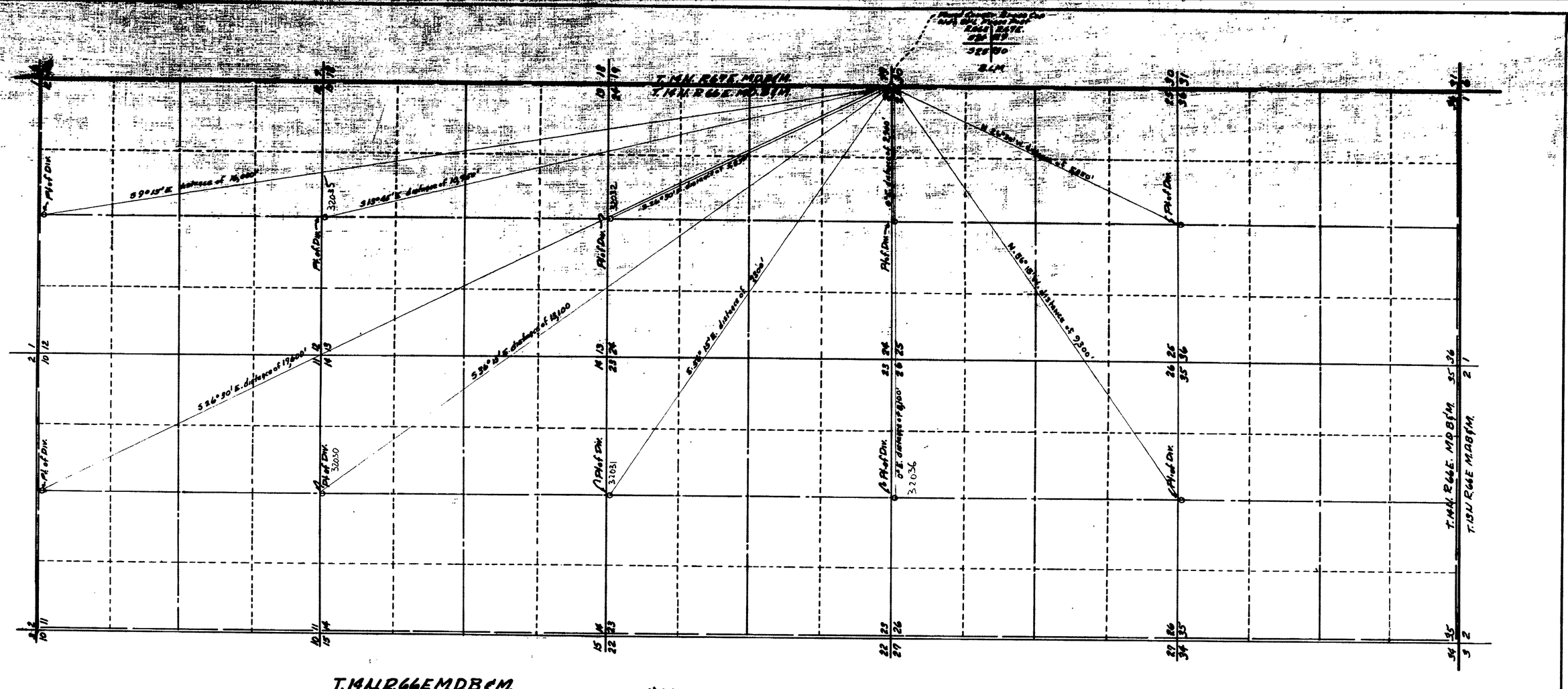

T.14N.R.66E.M.D.B.&M.

Note:
Basis for Bearings: East Line Section 24

STATE OF NEVADA
COUNTY OF White Pine } S.S.

I Arnold C. Wood being first duly sworn deposes and say that this map, consisting of one sheet, numbered from 1 to 0, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me (or under my supervising and direction), between the 15 day of Sept, and the 28 day of Sept, 1977; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground Source, in White Pine County, by Cleveland Ranch Inc for irrigating and domestic purposes. That the proposed point of diversion the approximate location and size of the diverting Chappel, all reservoirs or storage, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the area proposed to be irrigated, are fully and correctly designated thereon.

Arnold C. Wood
(State Water Right Surveyor)

Subscribed and Sworn to before me
this 29 day of September, 1977
Notary Public in and for White Pine County, Nevada

Marilyn A. Chachas
(Notary Public)

MARILYN CHACHAS
Notary Public - State of Nevada
White Pine County
Commission expires May 19, 1980

0' 1000' 2000' 3000' 4000'

FILED
NOV 14 1977
STATE ENGINEER'S OFFICE

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D
			REVISIONS		

DRAWN BY | APPROVED BY
JOB NO. | DATE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
DOMESTIC & IRRIGATION
FROM
UNDERGROUND SOURCE
By
CLEVELAND RANCH INC.
Scale 1" = 1000'

32036 32035 32032 32031 32030