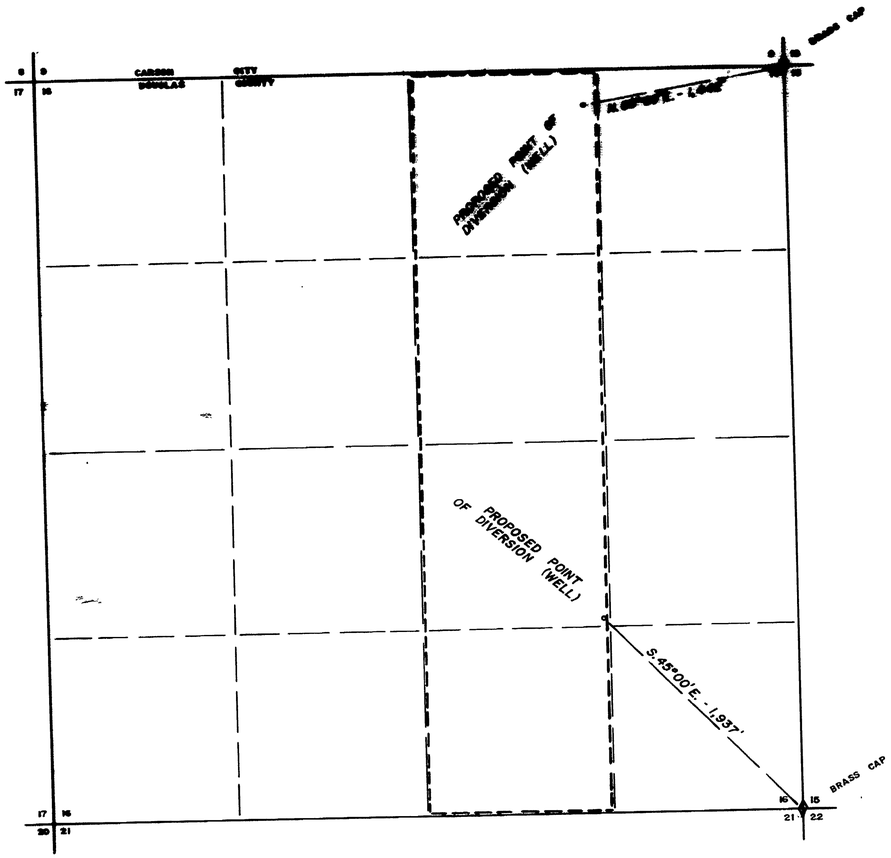

T. 14 N., R. 20 E.

N

M.D.B. & M.

Basis of bearings shown on this map is East line Section 16 = North.

STATE OF NEVADA
COUNTY OF DOUGLAS SS:

I, Ernest E. Walter, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 23rd. day of July, 1977, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County by Merry Ann Schindler for irrigation and domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

State Water Right Surveyor No. 273

Subscribed and sworn to before me this 17th. day of October, 1977.

Notary Public in and for Nevada

SCALE: 1 INCH = 500 FEET

500 0 660 1320 2640

77.08.26

FILED
OCT 17 1977

31776

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
BY
MERRY ANN SCH INDLER
FOR
IRRIGATION AND DOMESTIC PURPOSES
FROM
AN UNDERGROUND SOURCE

SHO E, INC., 700 WEST PUEBLO ST., CARSON CITY, NEVADA, 77.08.26

31776