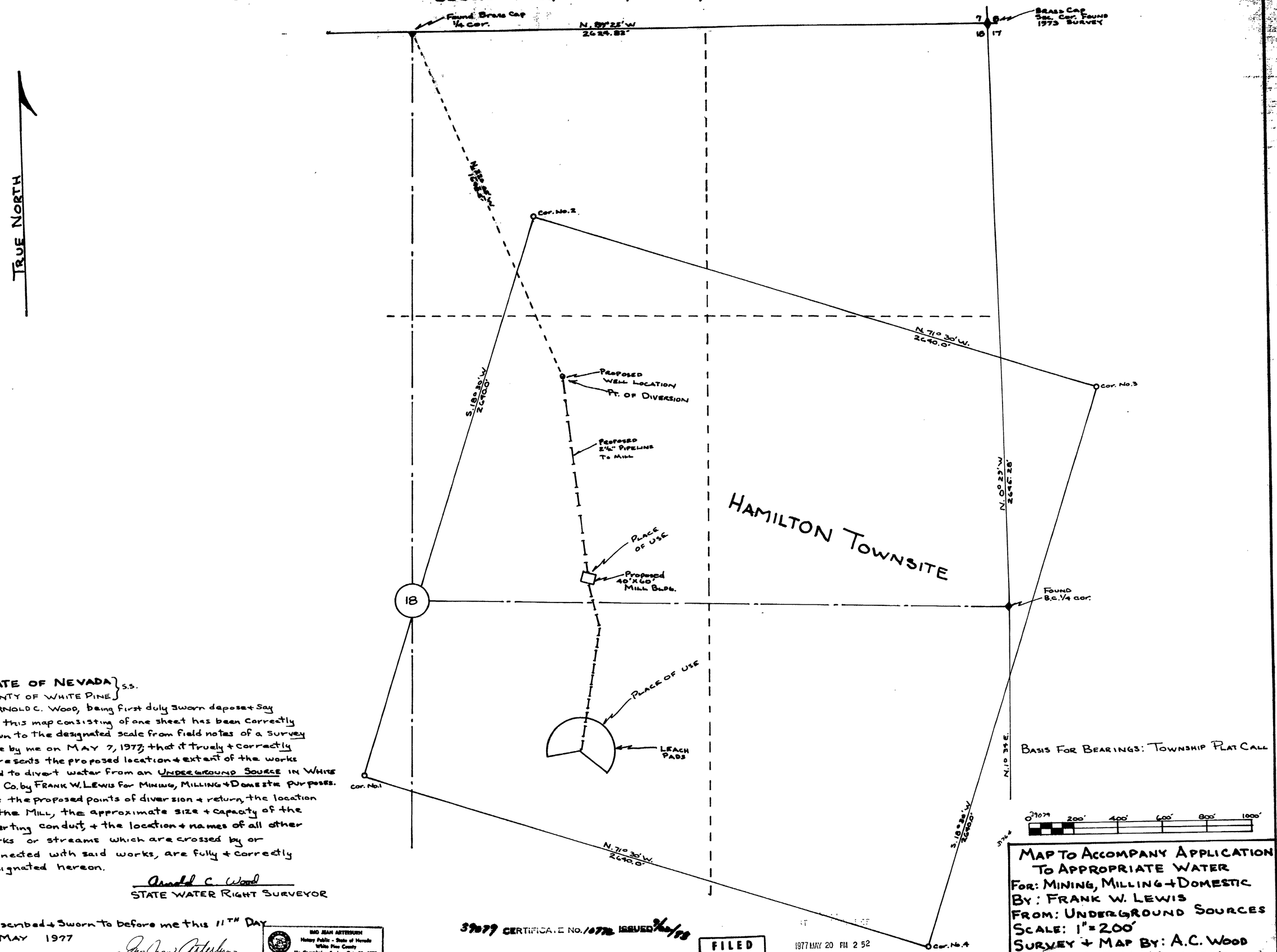
SECTION 18, T.16N., R.58E., M.D.MER.



STATE OF NEVADA } s.s.
COUNTY OF WHITE PINE }

I, ARNOLD C. WOOD, being first duly sworn depose + say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on MAY 7, 1977; that it truely + correctly represents the proposed location + extent of the works used to divert water from an UNDERGROUND SOURCE IN WHITE PINE Co. by FRANK W. LEWIS for MINING, MILLING + DOMESTIC purposes. That the proposed points of diversion + return, the location of the MILL, the approximate size + capacity of the diverting conduit, + the location + names of all other works or streams which are crossed by or connected with said works, are fully + correctly designated hereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR

Subscribed + Sworn to before me this 11TH DAY of MAY 1977

Ima Jean Arterburn
NOTARY PUBLIC IN + FOR WHITE PINE Co. NEV.

IMO JEAN ARTERBURN
Notary Public - State of Nevada
White Pine County
My Commission Expires Oct. 20, 1979

39079 CERTIFICATE No. 10772 ISSUED 7/20/78

FILED
MAY 20 1977
STATE ENGINEER'S OFFICE

1977 MAY 20 PM 2 52

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: MINING, MILLING + DOMESTIC
BY: FRANK W. LEWIS
FROM: UNDERGROUND SOURCES
SCALE: 1" = 200'
SURVEY + MAP BY: A.C. WOOD
R.L.S. 3144 MAY 1977

39079 31764