



STATE OF NEVADA } s.s  
 CARSON CITY

I, Greg Hess, being first duly, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 18th day of March, 1977, that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County, by Douglas Southerland and Hunter McConnell for Quasi-Municipal and Domestic purposes. That the proposed point of diversion, the approximate location and size of the diverting conduit, all reservoirs or basins, the locations and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions, are fully and correctly designated thereon.

*Greg Hess*  
 State Water Right Surveyor  
 No 445

Subscribed and sworn to before me this 22<sup>nd</sup> day of March, 1977.

*John Williams*  
 JOHN WILLIAMS  
 Notary Public - State of Nevada  
 Carson City  
 My Co. - My Exp. Sep. 24, 1977

CERTIFICATE NO. 10005 ISSUED 4-13-77

SCALE - 1" = 100'



**FILED**  
**MAR 23 1977**  
 STATE ENGINEER'S OFFICE

FND. ROCK MON.  
 T. 13N., R. 19E., M.D.B. & M. T. 22 P. 4 31

MAP TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER FOR  
 QUASI-MUNICIPAL & DOMESTIC  
 BY DOUGLAS SOUTHERLAND  
 & HUNTER McCONNELL  
 FROM UNDERGROUND SOURCE

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