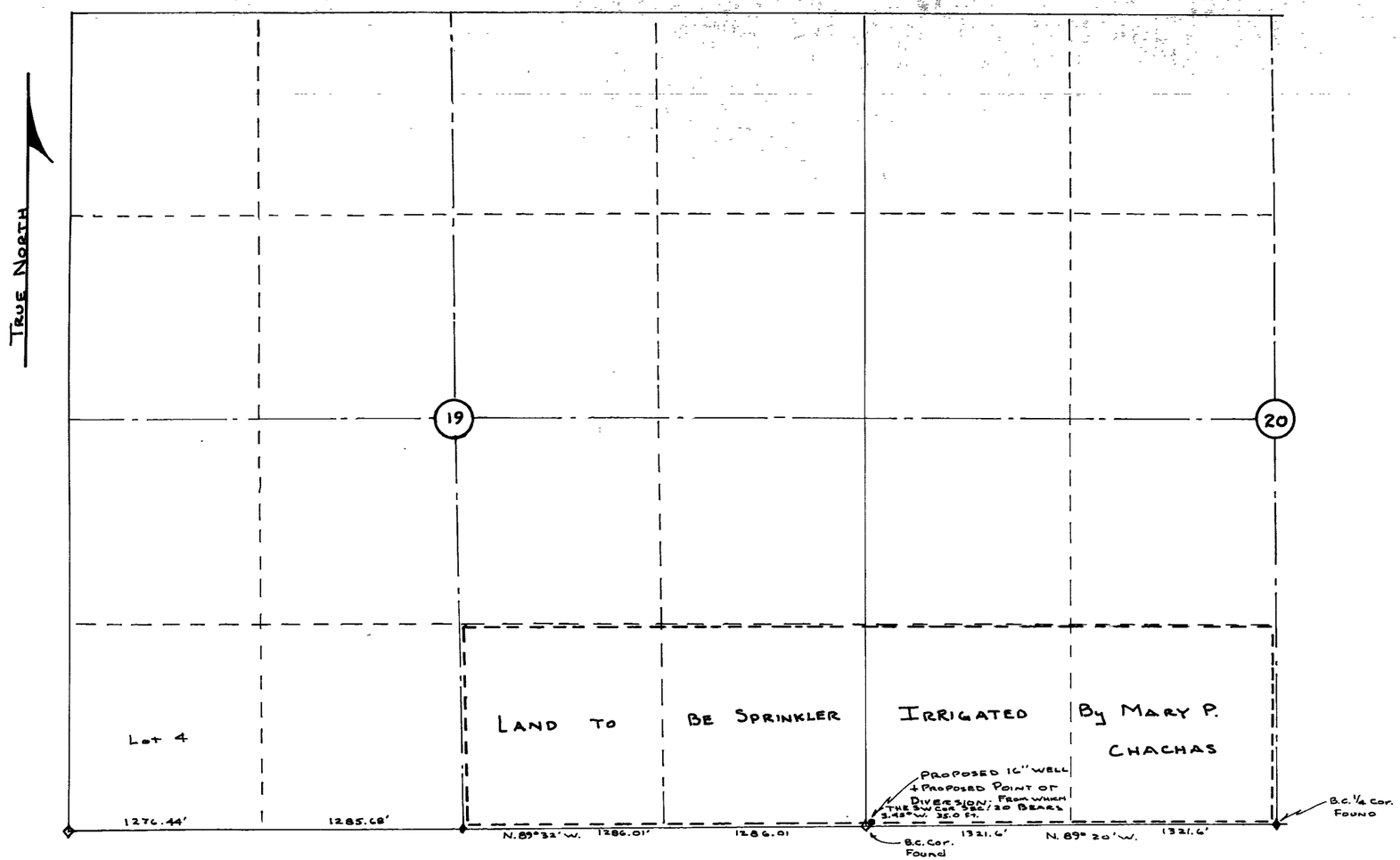
SECTIONS 19 + 20, T. 21 N., R. 64 E., M.D. MER., NEVADA



STATE OF NEVADA }
County of White Pine } ss.

I, ARNOLD C. WOOD, being first duly sworn, depose + say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 14th day of MAY 1977, that it truly + correctly represents the proposed location + extent of the works used to divert water from underground sources, in WHITE PINE Co., by MARY P. CHACHAS for irrigation + domestic porposes. That the proposed point of diversion, the approximate location + size of the diverting channel, all reservoirs or basins, the location + names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully + correctly designated thereon.

Arnold C. Wood
State Water Right Surveyor

Subscribed + sworn to before me this 19th day of MAY 1977

Imo Jean Arterburn
NOTARY PUBLIC IN + FOR WHITE PINE Co.

IMO JEAN ARTERBURN
Notary Public - State of Nevada
White Pine County
My Commission Expires Oct. 28, 1979

FILED
MAY 20 1977
STATE ENGINEER'S OFFICE

1977 MAY 20 PM 2 56

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL

0 400' 800' 1200' 1600' 2000'

31203

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: IRRIGATION + DOMESTIC
BY: MARY P. CHACHAS
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY A.C. WOOD R.L.S. 3149 MAY 1977

31203