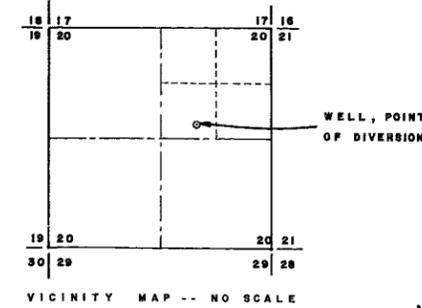


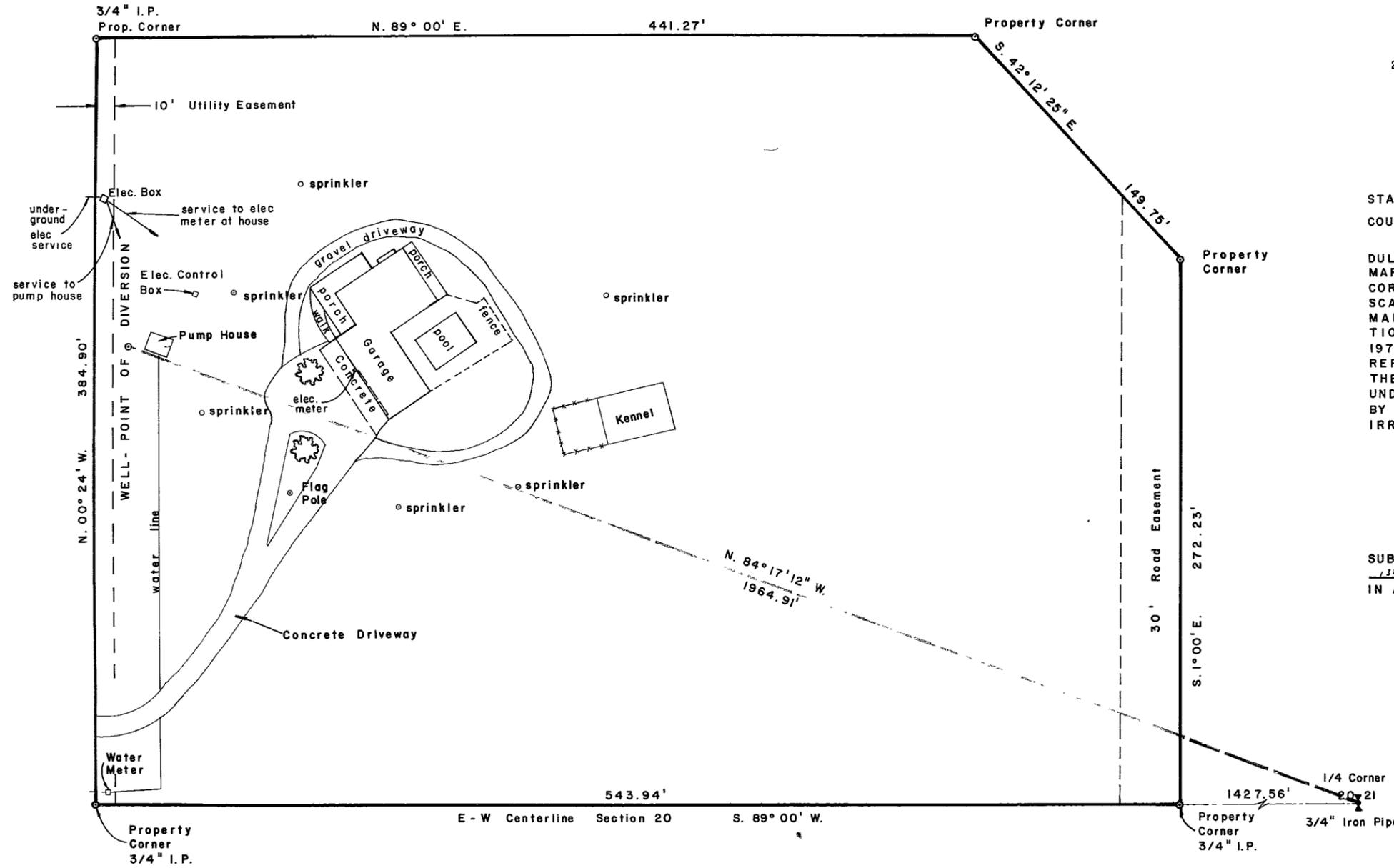
SE 1/4, SW 1/4, NE 1/4, Sec. 20, T.19N., R.19E., M.D.B. & M.



SCALE: 1" = 30'

NOTES:

- One inch (1") plastic water pipelines:
  - A - 4 1/2 ft east of east edge of concrete driveway.
  - B - 6 ft west of west edge of concrete driveway.
  - C - 6 ft east of west fenceline.
- Elec. Conc. pull box at west fenceline:
  - A. Box is 3' x 4 1/2'
  - B. Alignment with west fenceline.



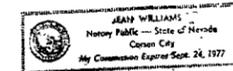
STATE OF NEVADA )  
COUNTY OF WASHOE )SS

I, ROBERT W. MILLARD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 20<sup>th</sup> DAY OF May, 1977, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN WASHOE COUNTY, BY THOMAS L. & TONI S. BELAUSTEGUI FOR IRRIGATION PURPOSES.

*Robert W. Millard*  
STATE WATER RIGHTS SURVEYOR  
NO. 215

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13<sup>th</sup> DAY OF June, 1977. NOTARY PUBLIC IN AND FOR Washoe COUNTY, NEVADA.

*Jean Williams*  
NOTARY PUBLIC



BASIS OF BEARING: The bearing of S. 89° 00' W. for the E-W Centerline of Section 20 as shown on Record of Survey File # 264203 Filed in Washoe County.

CERTIFICATE No. 9731 ISSUED 7/19/77



MAP  
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION BY THOMAS L. & TONI S. BELAUSTEGUI FROM AN UNDERGROUND SOURCE.

F.W. GENTRY & ASSOCIATES  
6861 SOUTH CARSON ST.  
CARSON CITY, NEVADA

DATE:  
DRN BY: CHK BY:  
JOB NO: 210-01, P817, P856

31191