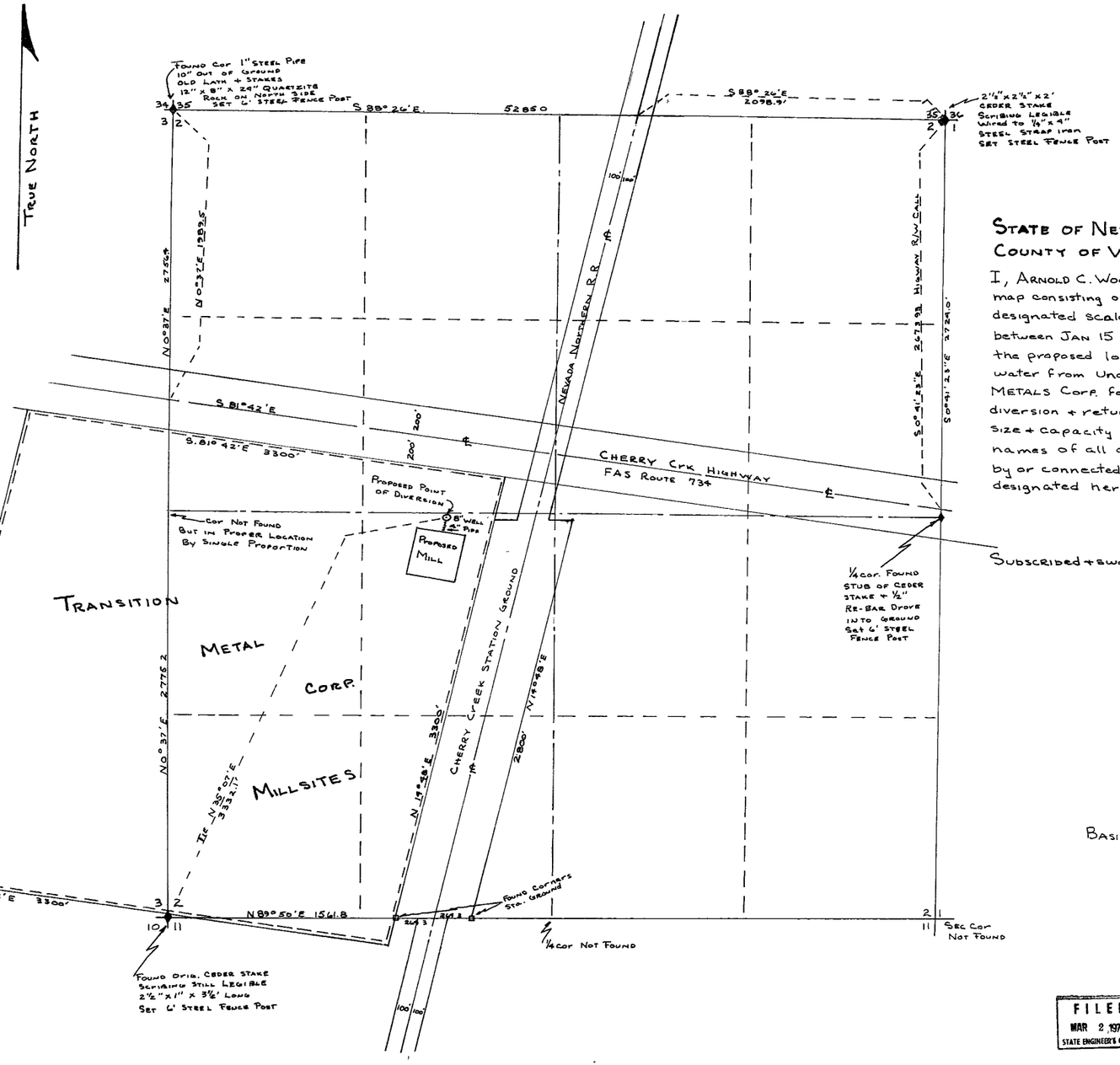
SECTION 2, T23N., R63E. MT. D. MER.



STATE OF NEVADA
COUNTY OF WHITE PINE

I, ARNOLD C. WOOD, being first duly sworn, depose + say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me, between JAN 15 + FEB. 15 1977; that it truely + correctly represents the proposed location + extent of the works used to divert water from Underground Sources in WHITE PINE Co., by TRANSITION METALS CORP. for MILLING purposes. THAT the proposed point of diversion + return, the location of the MILL, the approximate size + capacity of the diverting conduit, + the location + names of all other works or streams which are crossed by or connected with said works, are fully + correctly designated hereon.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR

SUBSCRIBED + SWORN to before me this 22nd Day of FEB. 1977

James R. Prince
Notary Public in + for WHITE PINE Co NEV

JAMES R. PRINCE
Notary Public — State of Nevada
White Pine County
My Commission expires Feb 2, 1978

BASIS FOR BEARING STATE HIGWAY RIGHT OF WAY PLAT CALL

0 400' 800' 1200' 1600' 2000'

FILED
MAR 2 1977
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1977 FEB 23 PM 2 40

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR: MILLING PURPOSES
BY: TRANSITION METALS CORP.
1035 E. PACIFIC BLVD. ALBANY, ORE.
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 FEB. 1977

31154