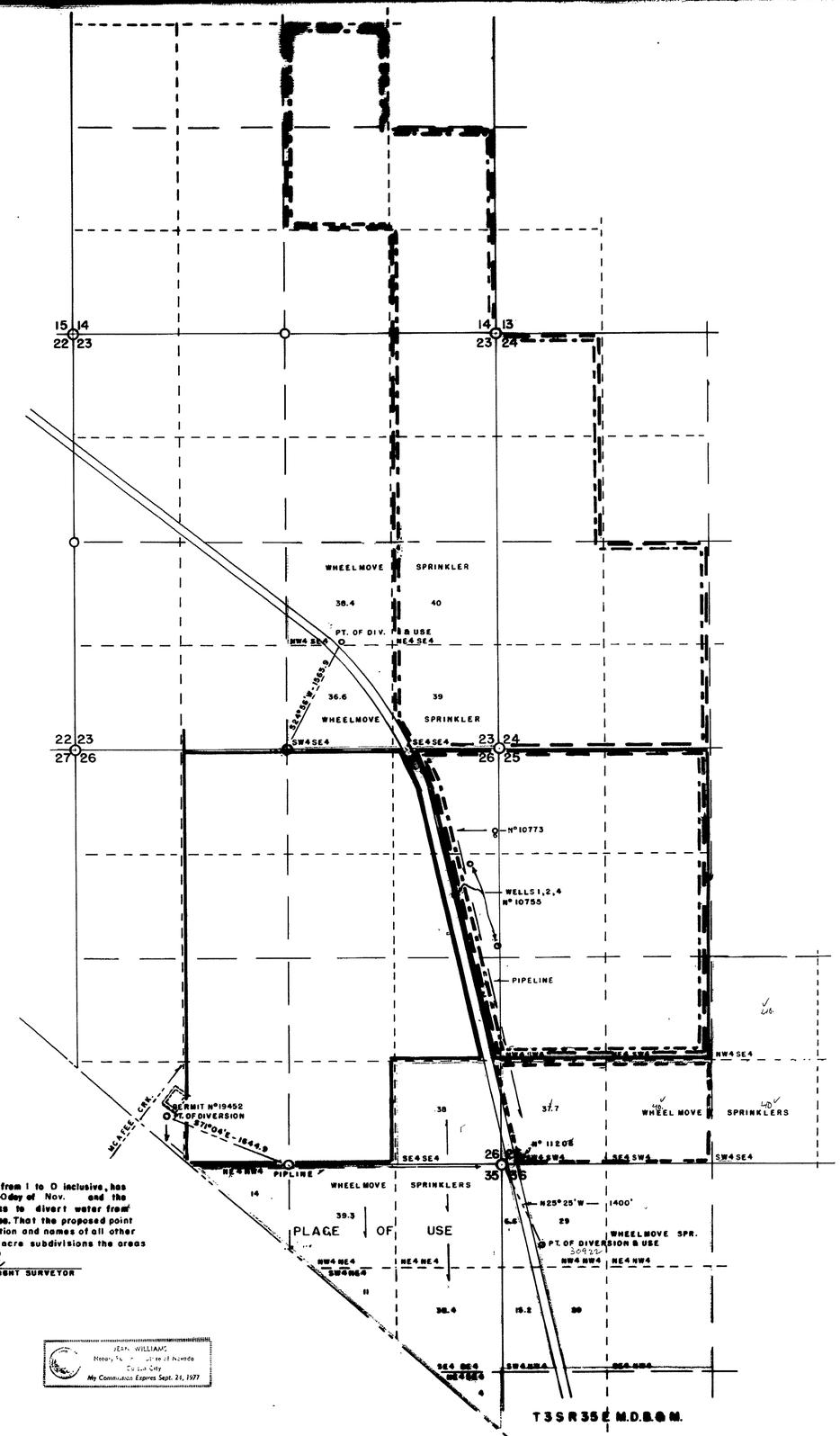
P.B.U. ACREAGE

| 3.5 C.F.S. | 2.67 C.F.S. | 2.20 C.F.S. | 1.0 C.F.S. | |
|---|---|---|---|---|
| 19452 | 10773 | 10755 | 11206 | SEC. |
| E1/2 NW4 - 80 | | | | 26 |
| W1/2 NE4 - 80 | | | | " |
| NE4 SW4 - 40 | | | | " |
| NW4 SE4 - 40 | | | | " |
| SE4 SW4 - 38 | | | | " |
| SW4 SE4 - 37 | | | | " |
| NE4 NE4 - 12.2 | | NE4 NE4 - 6.4 | | " |
| SE4 NE4 - 33 | | SE4 NE4 - 19.1 | | " |
| NE4 SE4 - 38 | | NE4 SE4 - 18 | | " |
| SE4 SE4 - 3 | | | | " |
| SW4 NW4 - 10 | W1/2 NW4 - 80 | W1/2 NW4 - 80 | | 24 |
| E1/2 SW4 - 80 | SW4 160 | SW4 160 | | " |
| SW4 SW4 - 14 | | | | " |
| NW4 NW4 - 25 | E1/2 NW4 80 | E1/2 NW4 80 | SW4 SW4 20.21 | 25 |
| E1/2 NW4 - 80 | NW4 NW4 - 31.2 | NW4 NW4 - 31.2 | SE4 SW4 1.65 | " |
| SW4 NW4 - 27.5 | SW4 NW4 - 20.3 | SW4 NW4 - 20.3 | | " |
| NW4 SW4 - 25.4 | NW4 SW4 - 0.8 | NW4 SW4 - 0.8 | | " |
| 660.10 ACRES | NE4 SW4 - 13 | NE4 SW4 13.7 | | " |
| | | NW4 SW4 - 18.3 | | " |
| | NE4 NE4 - 40 | NE4 NE4 - 40 | | 23 |
| | SE4 NE4 - 28.8 | SE4 NE4 - 28.8 | | " |
| | E1/2 SE4 19 | E1/2 SE4 - 19 | | " |
| | SW4 NE4 - 40 | SW4 NE4 - 40 | | 14 |
| | NW4 SE4 - 26.5 | NW4 SE4 - 26.5 | | " |
| | E1/2 SE4 - 78.5 | E1/2 SE4 - 78.5 | | " |
| 660.10 AC. | 618.10 AC. | 674.9 AC. | 21.86 AC. | |

POINT OF DIVERSION – TO N.E COR. SEC. 26

WELL N°1 N1°15'E – 2479.8
WELL N°2 N15°31E - 1500
WELL N°4 N18°07E - 1922.7
WELL N°6 N 2° 09'E - 1040 – #30921

19452
10773
10775
11206




CORNERS FOUND BRASS CAPS
BASIS OF BEARINGS
OLD WELLS CERTIFACATE OF APPROPRIATION
NEW WELLS SECTION LINES

FILED
DEC 13 1976
STATE ENGINEER'S OFFICE

0 800 1600 2400 3200 4000

State of Nevada
County of Esmeralda } s.s.

I, J.V. Caselli, being first duly sworn depose and say that this map consisting of 1 sheet, numbered from 1 to 1 inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 30 day of Nov. and the 1 day of Dec. ,1976, that it truly and correctly represents the proposed location and extent of the works to divert water from Underground Source , in ESMERALDA COUNTY by PETE & GERTRUDE BRUINSMA , for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

J. V. Caselli
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 13th day of D.e.c....., 19 76

Jean Williams
NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA

JEAN WILLIAMS
Notary Public - State of Nevada
Carson City
My Commission Expires Sept. 24, 1977

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
DOMESTIC & IRRIGATION
FROM
UNDERGROUND
BY
PETE & GERTRUDE BRUINSMA

SCALE 1" = 800 FT.

SUPERVISED BY —
J.V. CASELLI

31079 30922 30921 30920 30919