



**NORTH**

STATE OF NEVADA  
CARSON CITY S.S.

I, Robert W. Pennington, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale, from record information on file at the Division of Water Resources, and field notes of a survey made under my supervision on the 28th day of December, 1984. That it truly and correctly represents the location and extent of the works used to divert water from underground sources in Lyon County, Nevada by ALEXANDER DAWSON, INC., for industrial and domestic purposes under permits 30867, 30868, & 45595, that the points of diversion and the boundary of all lands, showing by 40-acre subdivisions the areas where the water is beneficially used, are fully and correctly designated hereon.

*Robert W. Pennington*  
STATE WATER RIGHT SURVEYOR No. 699

Subscribed and sworn to before me this 9<sup>th</sup> day of January, 1985.  
Notary Public in and for Lyon County, Nevada.

*Carol A. Smith*



**RESOURCE CONCEPTS INC.**  
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883-1600

ENGINEERING · ECONOMICS · RESOURCE PLANNING

JOB NO. 78-031  
DATE 1-2-85  
REVISED  
DRAWN BY mid  
Sheet 1 of 1

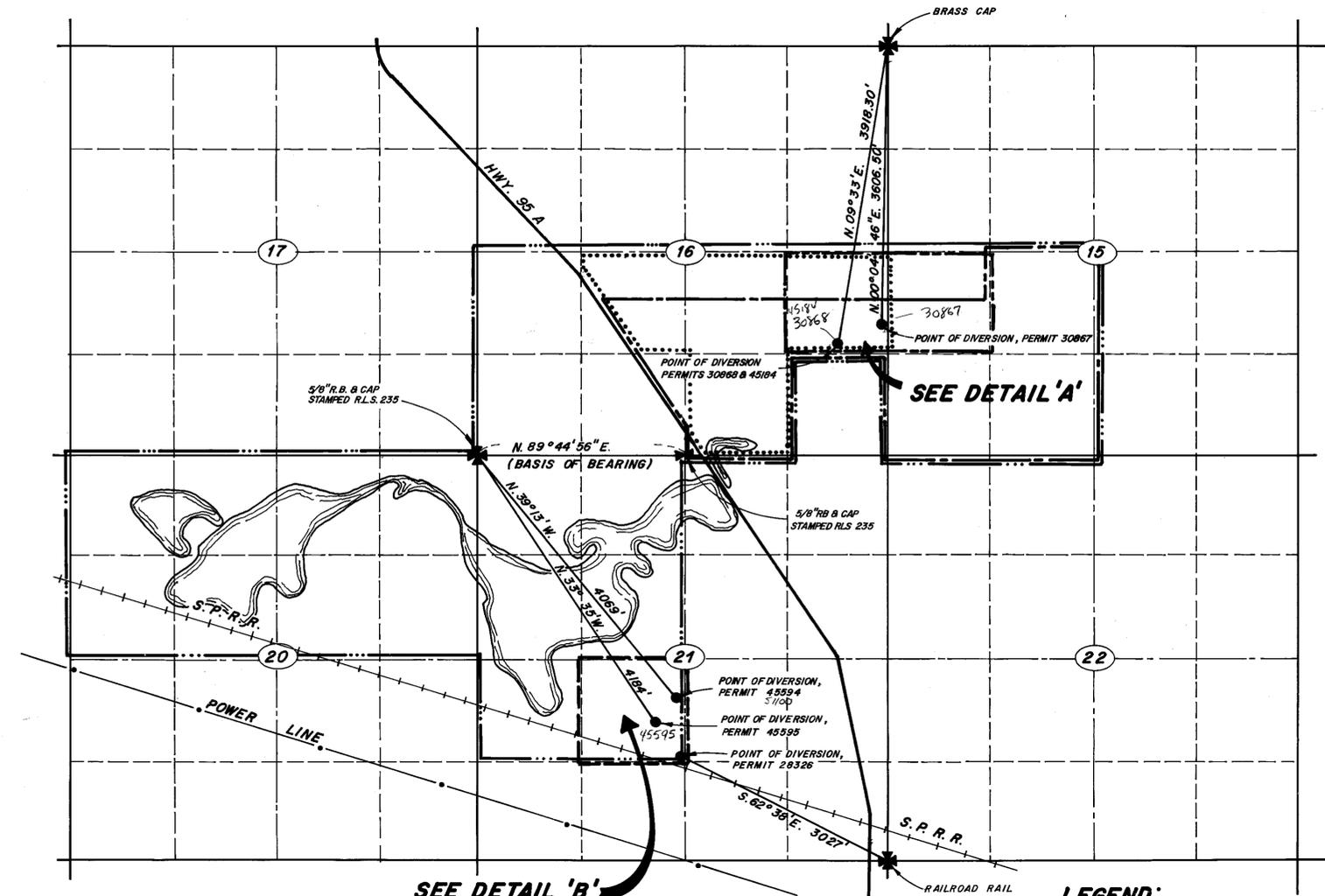


**MAP**

TO ACCOMPANY PROOFS OF BENEFICIAL USE UNDER PERMITS 30867, 30868, AND 45595 FOR INDUSTRIAL AND DOMESTIC PURPOSES BY

**ALEXANDER DAWSON, INC.**

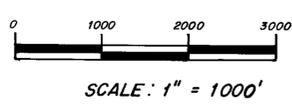
FROM UNDERGROUND SOURCES IN LYON COUNTY, NEVADA



**BASIS OF BEARING:**

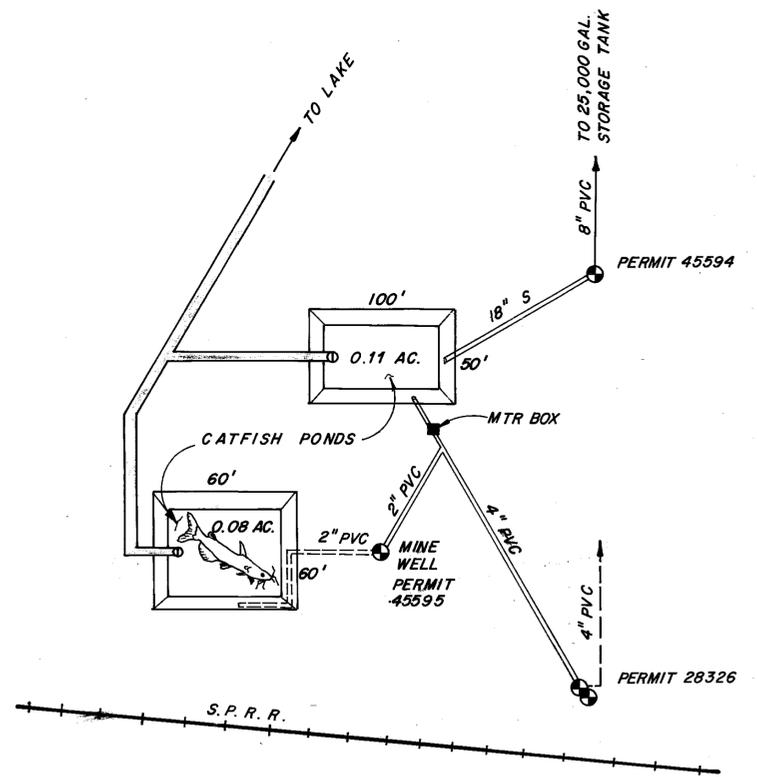
North line of the NW 1/4 of Section 21, per Dawson Property Record of Survey map doc. no. 38073, Recorded 5-31-78.

**T. 15 N., R. 25 E., M.D.B. & M.**



**LEGEND:**

- PLACE OF USE, PERMIT 45594
- PLACE OF USE, PERMIT 45595
- PLACE OF USE, PERMIT 45184
- PLACE OF USE, PERMIT 30867
- ..... PLACE OF USE, PERMIT 30868



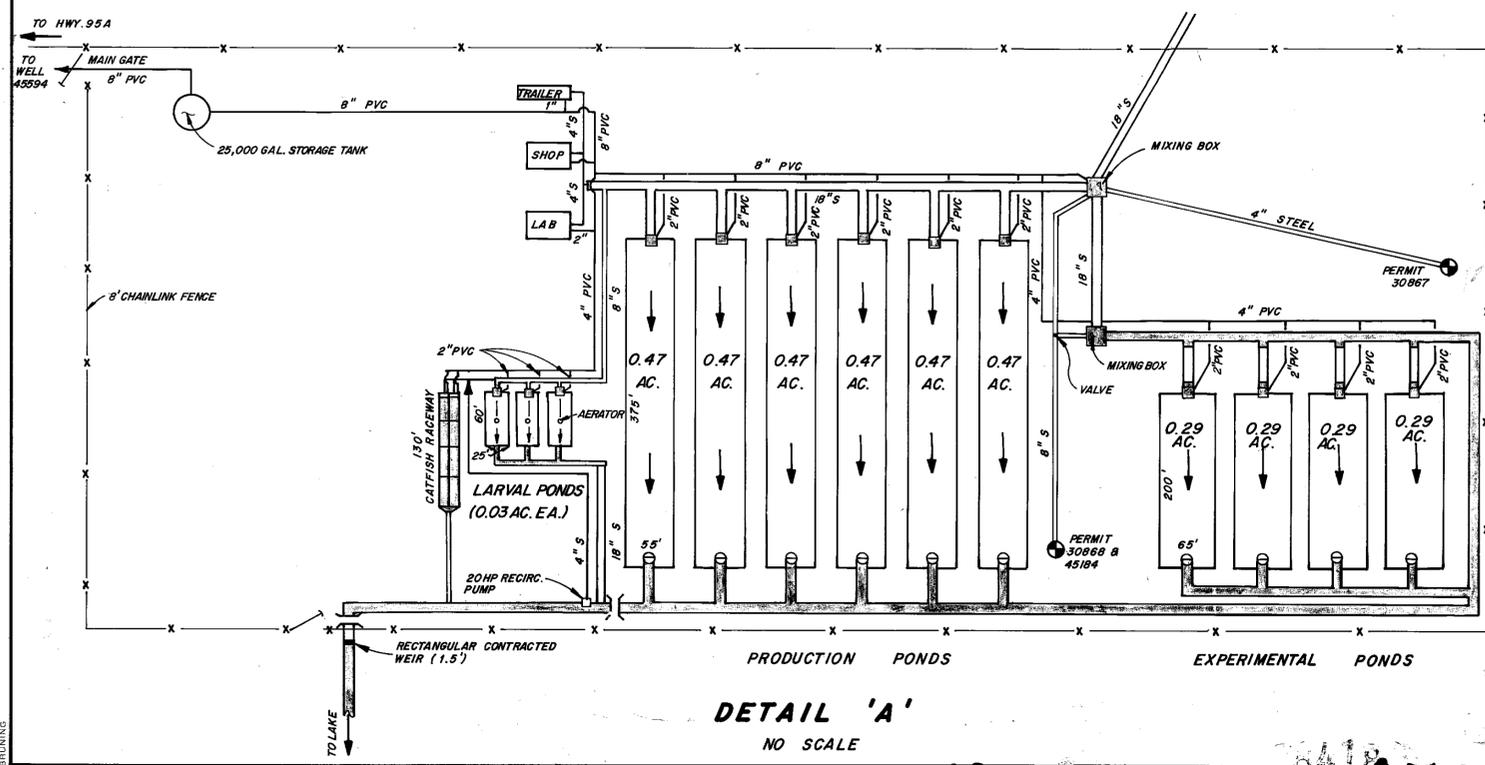
**DETAIL 'B'**

NO SCALE

- ✓ 30867 CERTIFICATE NO. 11225 ISSUED 8/18/85
- ✓ 30868 CERTIFICATE NO. 11226 ISSUED 6/1/85
- ✓ 45595 CERTIFICATE NO. 11242 ISSUED 8/18/85
- ✓ 45184 CERTIFICATE NO. 11853 ISSUED 4/13/87
- ✓ 45594 CERTIFICATE NO. 11914 ISSUED 7/25/87

**DETAIL LEGEND:**

- S = STEEL PIPE
- PVC = POLYVINYL CHLORIDE PIPE
- = DENOTES OPEN WATER (DITCHES, ETC.)
- ⊙ = WELL
- ⊖ = OUTLET STRUCTURE



**DETAIL 'A'**

NO SCALE

78418T 78417H 77097T 77096T 51100 49890 45184 45594 45595 30868 30867