

**BASIS OF BEARING**

N. 4° 07' 00" W., BEING THE WEST LINE OF THE SE 1/4, SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN ON CLARK COUNTY RECORDERS OFFICE, RECORD OF SURVEYS, FILE 6 PAGE 64.

STATE OF NEVADA } ss  
COUNTY OF CLARK }

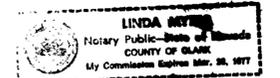
I, D. RAY MARTINEZ, BEING FIRST DULY SWORN, DO DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND WAS COMPLETED JANUARY 10, 1976, THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, COUNTY OF CLARK, STATE OF NEVADA, BY STEVE S. HARTZKE,

FOR QUASI-MUNICIPAL THREE(3) HOMES USE; THAT THE POINT OF DIVERSION AND LOCATION OF USE ARE FULLY AND CORRECTLY SHOWN HEREON.

*D. Ray Martinez*  
D. RAY MARTINEZ  
STATE WATER RIGHTS SURVEYOR NO. 443

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24<sup>th</sup> DAY OF FEBRUARY 1976.

*Linda Myers*  
LINDA MYERS  
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA  
MY COMMISSION EXPIRES: MARCH 26 1977



SCALE 1" = 200'

WELL LOCATED IN SEC. 4, T.21S., R.60E.

EILED  
FEB 14 1977  
STATE ENGINEER

RECEIVED

FEB 14 1977  
Div. of Water Resources  
Through Office - Las Vegas, Nev.

30806 39885 50794  
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR

QUASI-MUNICIPAL THREE(3) HOMES  
BY: STEVE S. HARTZKE

FROM: AN UNDERGROUND SOURCE  
CLARK COUNTY, NEVADA

68711 50794 39885 30806