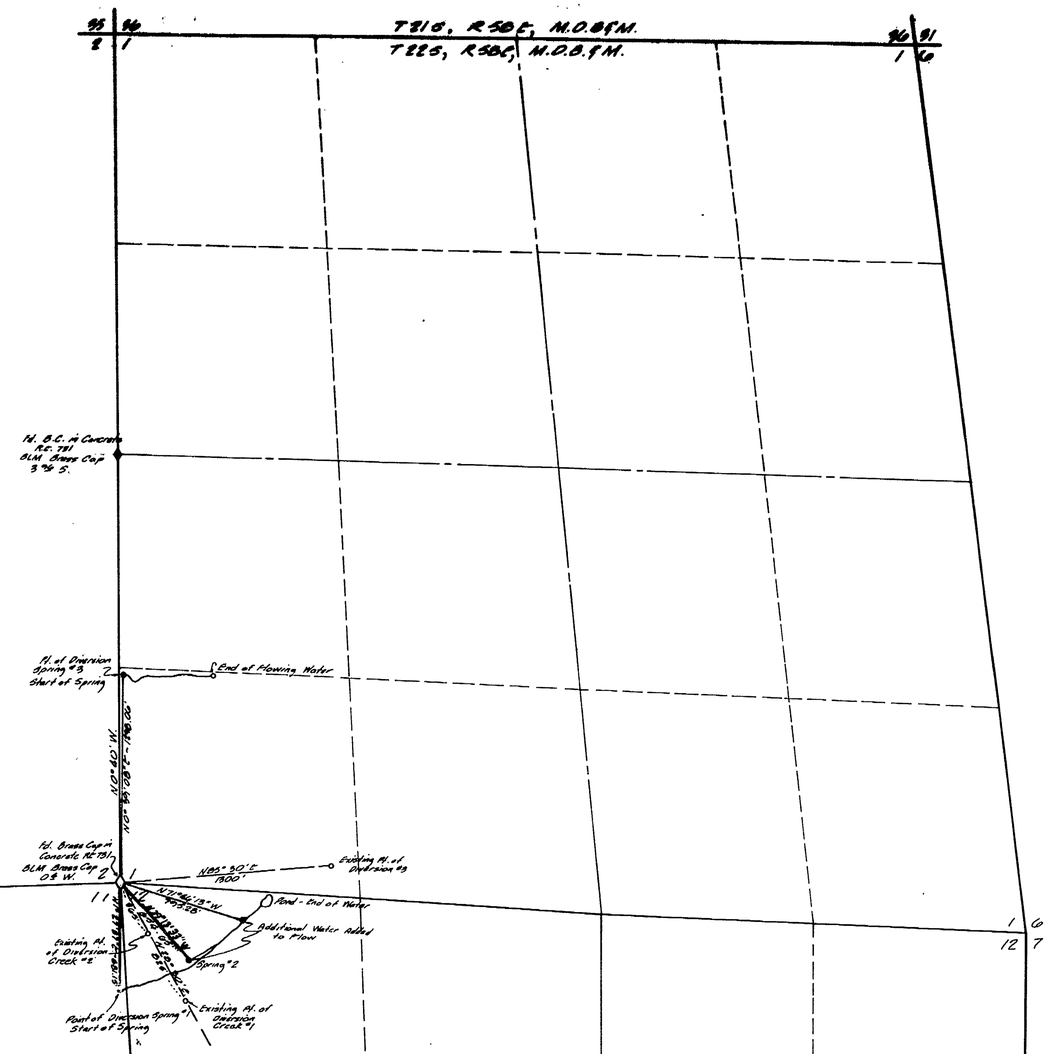

SCALE: 1" = 500'

BASIS OF BEARINGS:
West line SW 1/4 Sec. 1
N 0° 40' W

STATE OF NEVADA } ss
COUNTY OF CLARK

I, Richard W. Arden, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between February 21, 1977 and March 10, 1977; that it truly and correctly represents the proposed location and extent of the works used to divert water from Mormon Green Springs 1, 2 & 3 in Clark County, by the State of Nevada, Department of Conservation & Natural Resources, Division of State Parks for Stockwatering and Domestic Purposes; that the point of diversion, the location and size of the diverting channel or other conduit, the place and the manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

Richard W. Arden
Richard W. Arden
State Water Rights Surveyor No. 307

Subscribed and sworn to before me this 17th day of March, 1977 Notary Public in and for Washoe County, Nevada.

Carol Ann Adams
Notary Public

CAROL ANN ADAMS
Notary Public - State of Nevada
Washoe County
My Commission Expires June 25, 1979

500 0 500 1000 1500 2000
1" = 500'

FILED
MAR 30 1977
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1977 MAR 30 AM 9 13

MAP
TO ACCOMPANY APPLICATION
TO CHANGE POINT OF DIVERSION & MANNER OF USE
UNDER APPLICATION No. 1544
BY STATE OF NEVADA
DEPT. CONSERVATION & NATURAL RESOURCES
DIVISION OF STATE PARKS
FROM MORMON GREEN SPRINGS, CLARK COUNTY, NEV.

sea ENGINEERS & ARCHITECTS
950 Industrial Way
Sparks, Nevada

JOB NO. 0185-00-0771
DATE MAR., 1977
DR. MCW.

30565