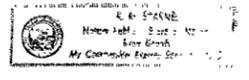


STATE OF NEVADA
 CARSON CITY S.S.
 I, James A. Rankin, being first duly sworn depose and say that the map has been correctly drawn to the designated scale from field notes made by me between the 5th and 10th days of July 1976; that it truly represents the location to be used to divert water from an underground source in Carson City by Jack E. Jensen for commercial purposes; that the point of diversion and the boundary of all lands benefited are fully and correctly shown hereon.

James A. Rankin
 JAMES A. RANKIN SWRS. NO. 391

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13TH DAY July, 1976

R. M. Starnes
 NOTARY PUBLIC



CERTIFICATE No 9879 ISSUED 3/11/82

FILED
 AUG 13 1976
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FROM
 UNDERGROUND SOURCE
 BY JACK E. JENSEN
 FOR COMMERCIAL PURPOSES
 WITHIN A PORTION OF THE N.W. 1/4
 OF SEC. 29 T15N R20E M.D.B.M.

30508