

**PROPOSED PLACE OF USE  
WITHIN SECTION 8, T.15 N., R.20 E., M.D.M.**

NOTE: USE THE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER PERMIT 30450 TO SUPPORT THE POINT OF DIVERSION.



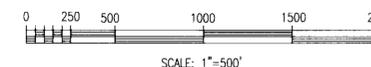
**STATE OF NEVADA  
CARSON CITY S.S.**

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE CARSON CITY WASTEWATER TREATMENT FACILITY IN CARSON CITY, NEVADA BY CARSON CITY PARKS AND RECREATION DEPARTMENT FOR IRRIGATION PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, ALL RESERVOIRS OR BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

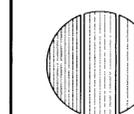
*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO. 427

SUBSCRIBED AND SWORN TO BEFORE ME, ON THIS 11<sup>th</sup> DAY OF Feb, 1999.

*Carol L. Walton*  
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA  
MY COMMISSION EXPIRES: Nov 6, 2002



**ENGINEERING • PLANNING • RESOURCE MANAGEMENT**  
**RESOURCE CONCEPTS, INC.**  
 340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 702-883-1600 • FAX: 702-883-1656 • WEB SITE: www.rci-nv.com



<b>JOB NO.</b>	98-029-01
<b>DATE</b>	2-9-99
<b>DRAWN</b>	MLM/FRB
<b>CHECKED</b>	CLW
<b>REVISED</b>	

STATE ENGINEER'S USE

30450S-6

**FILED**  
MAR 05 1999  
STATE ENGINEER'S OFFICE

**MAP**  
TO ACCOMPANY SECONDARY APPLICATION  
UNDER PERMIT NO. 30450  
TO APPROPRIATE EFFLUENT FOR IRRIGATION PURPOSES  
BY  
*Carson City Parks  
and  
Recreation Department*  
FROM  
THE CARSON CITY WASTEWATER TREATMENT FACILITY  
CARSON CITY, NEVADA