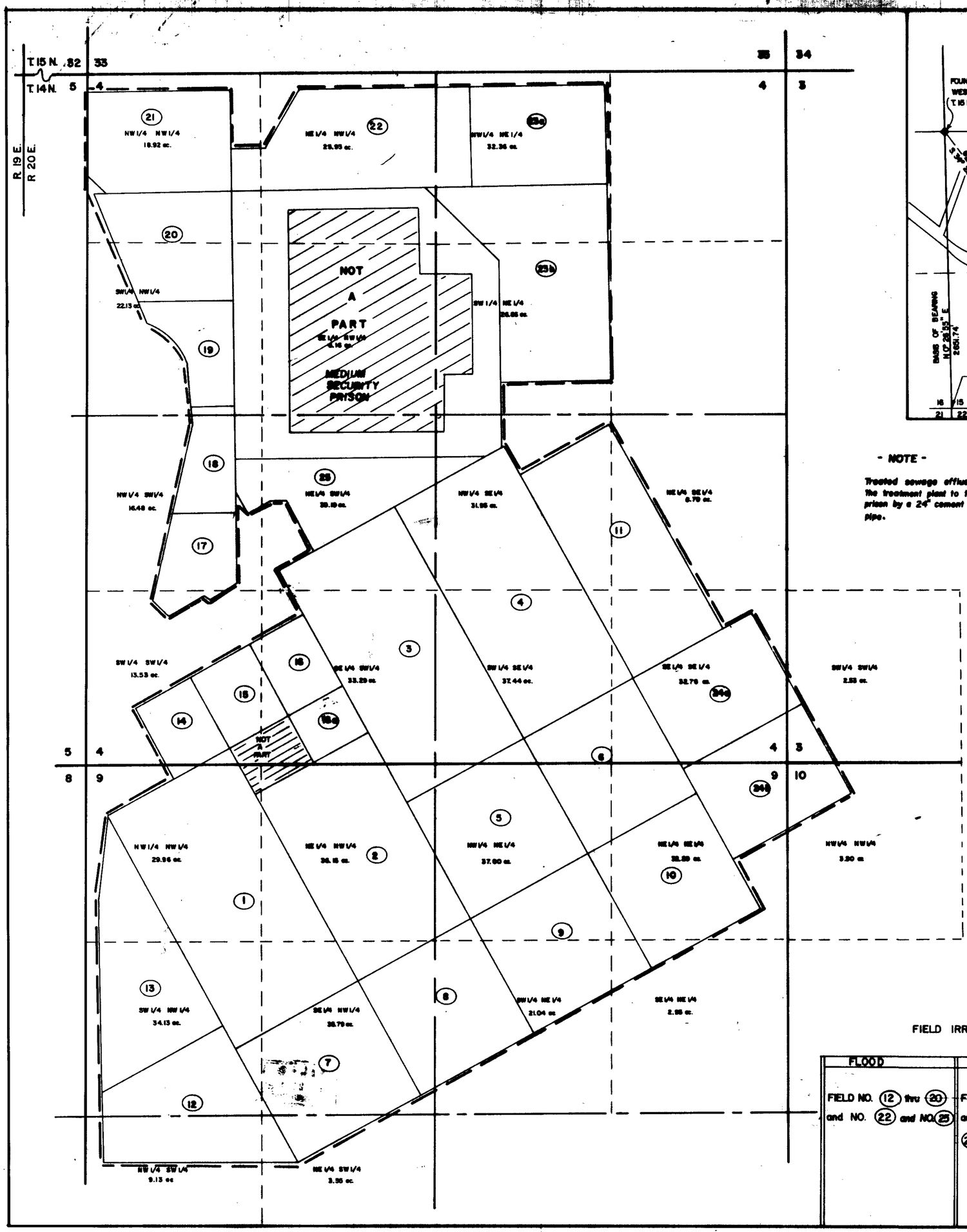

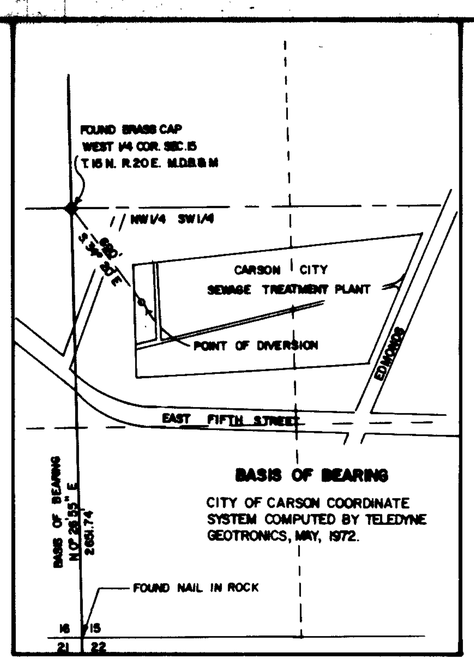

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE ALFALFA/PASTURE GRASS
3	SW1/4 SW1/4	14 N	20 E	2.53	
4	NW1/4 NW1/4	"	"	18.92	"
"	NE1/4 NW1/4	"	"	25.93	"
"	NW1/4 NE1/4	"	"	32.36	"
"	SW1/4 NW1/4	"	"	22.13	"
"	SE1/4 NW1/4	"	"	6.16	"
"	SW1/4 NE1/4	"	"	26.85	"
"	NW1/4 SW1/4	"	"	16.48	"
"	NE1/4 SW1/4	"	"	30.19	"
"	NW1/4 SE1/4	"	"	31.93	"
"	NE1/4 SE1/4	"	"	6.79	"
"	SW1/4 SW1/4	"	"	13.53	"
"	SE1/4 SW1/4	"	"	33.29	"
"	SW1/4 SE1/4	"	"	37.44	"
"	SE1/4 SE1/4	"	"	32.76	"
9	NW1/4 NW1/4	"	"	29.96	"
"	NE1/4 NW1/4	"	"	36.16	"
"	NW1/4 NE1/4	"	"	37.00	"
"	NE1/4 NE1/4	"	"	32.20	"
"	SW1/4 NW1/4	"	"	34.15	"
"	SE1/4 NW1/4	"	"	36.79	"
"	SW1/4 NE1/4	"	"	21.04	"
"	SE1/4 NE1/4	"	"	2.95	"
"	NW1/4 SW1/4	"	"	9.13	"
"	NE1/4 SW1/4	"	"	3.55	"
10	NW1/4 NW1/4	"	"	3.50	"
		TOTAL		584.73	

- NOTE -

Treated sewage effluent is conveyed from the treatment plant to the medium security prison by a 24" cement lined and coated steel pipe.

STATE OF NEVADA)
DOUGLAS COUNTY) S.S.

I, B.J. Vasey, being first duly sworn, depose and say that this map, consisting of one (1) sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 10th day of June, 1985, that it truly and correctly represents the proposed location and extent of the works used to divert water from the CARSON CITY SEWAGE TREATMENT PLANT, by CARSON CITY for IRRIGATION purposes. The proposed points of diversion, the approximate sizes and locations of the diverting channels or other conduits the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated hereon.

B.J. Vasey
State Water Right Surveyor No. 306

Subscribed and sworn to before me this 1 day of July, 1985
Notary Public in and for Douglas County, Nevada.

GLORIA K. LASH
Notary Public - Nevada
Douglas County
My Appointment Expires Jul. 7, 1989

Gloria K. Lash

- LEGEND -

(11.) — FIELD NUMBER

400 0 400 800 1200
SCALE 1" = 400'

FIELD IRRIGATION 30450 SI CERTIFICATE No. 14797 ISSUED 12-30-97

FLOOD	SPRINKLER
FIELD NO. (12) thru (20) and NO. (22) and NO. (25)	FIELD NO. (1) thru (11) and NO. (21), (23a), (23b), (24a) and (24b).

RECEIVED
STATE ENGINEERS OFFICE

30450-S1

MAP
TO ACCOMPANY SECONDARY APPLICATION
UNDER PERMIT NO. 30450
TO APPROPRIATE SEWAGE EFFLUENT
FOR IRRIGATION PURPOSES BY
CARSON CITY
FROM THE
CARSON CITY SEWAGE TREATMENT PLANT
CARSON CITY, NEVADA

30450-S09 30450-S-1