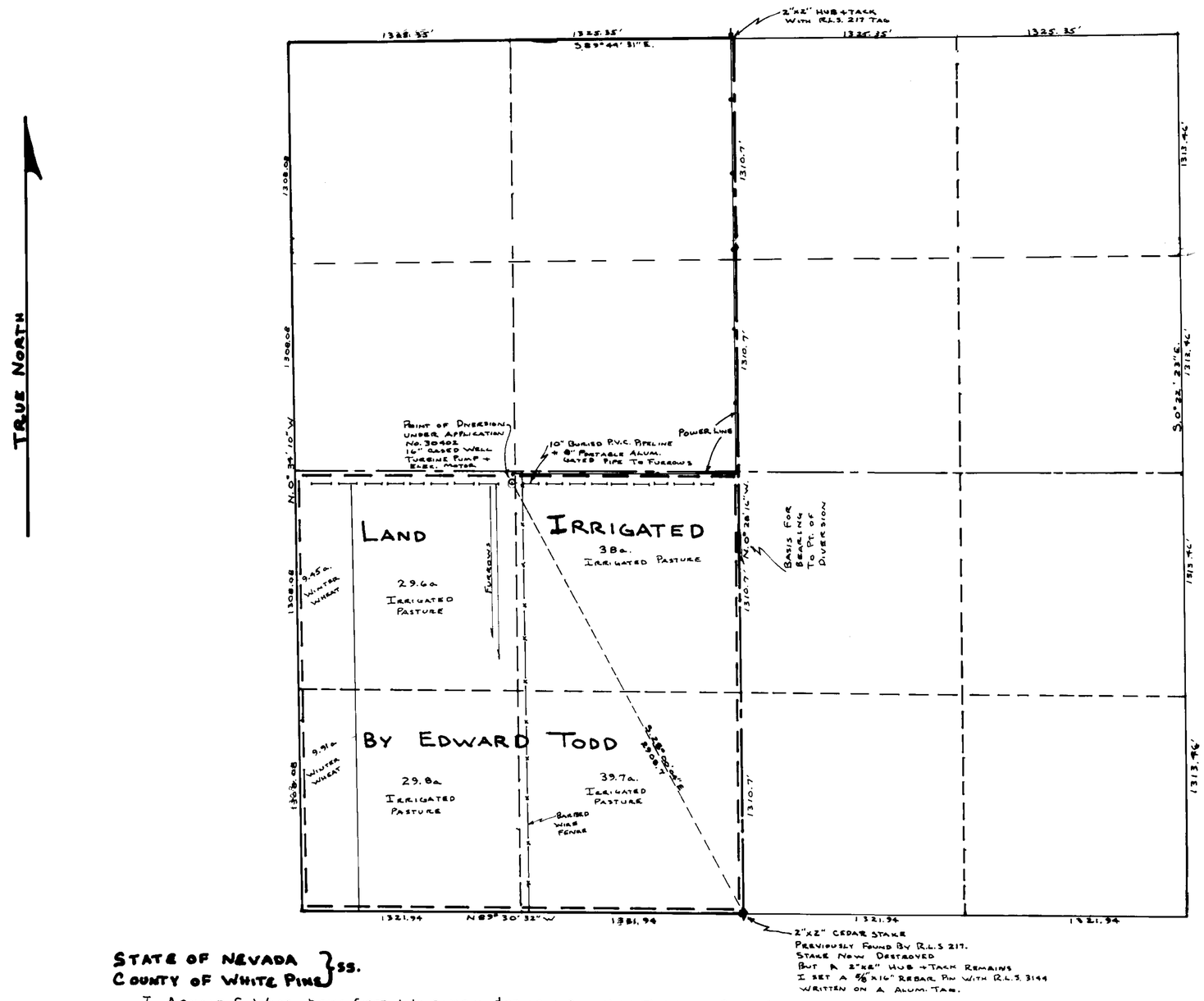
SEC. 21, T. 17 N., R. 54 E., M.D. MER.



CULTURE MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
21	NW¼SW¼	17N.	54E.	9.45	WINTER WHEAT	
21	SW¼SW¼	"	"	9.91	"	
21	NW¼SW¼	"	"	29.6	IRRIGATED PASTURE	
21	SW¼SW¼	"	"	29.8	"	
21	NE¼SW¼	"	"	38.0	"	
21	SE¼SW¼	"	"	39.7	"	

SURVEYORS NOTE

ALL BEARINGS + DISTANCES AROUND SECTION 21 WERE TAKEN FROM A RECORD OF SURVEY No. 118 WHICH IS ON FILE IN THE WHITE PINE CO. COURT HOUSE

BASIS FOR BEARINGS: RECORD OF SURVEY No. 118 WITH A SOLAR OBSERVATION AS A CHECK

0 400' 800' 1200' 1600' 2000'

STATE OF NEVADA }
COUNTY OF WHITE PINE } ss.

I, ARNOLD C. WOOD, BEING FIRST DULY SWORN, DEPOSE + SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 17TH DAY OF OCTOBER, 1981, THAT IT TRULY + CORRECTLY REPRESENTS THE LOCATION + EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES, IN WHITE PINE CO., BY Edward Todd FOR IRRIGATION + DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE LOCATION + SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION + NAMES OF ALL OTHER WORKS WHICH CROSS OR CONNECT WITH THE WORKS, + THE BOUNDARY OF ALL LANDS, SHOWN BY 40-ACRE SUB-DIVISIONS THE AREAS IRRIGATED, ARE FULLY + CORRECTLY DESIGNATED THEREON.

Arnold C. Wood
STATE WATER RIGHT SURVEYOR No. 438

SUBSCRIBED + SWORN TO BEFORE ME THIS 19 DAY OF OCTOBER 1981

Clara O. Fondi
NOTARY PUBLIC IN + FOR WHITE PINE CO.

CLARA O. FONDI
Notary Public - State of Nevada
White Pine County
My Appointment Expires Feb. 5, 1985

FILED
OCT 21 1981
STATE ENGINEER'S OFFICE

CERTIFICATE NO 10117 ISSUED 7-16-82

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION No. 30402
FOR: IRRIGATION + DOMESTIC
BY: EDWARD TODD
FROM: UNDERGROUND SOURCES
SCALE: 1" = 400'
SURVEY + MAP BY: ARNOLD C. WOOD
R.L.S. 3144 OCT. 1981

30402