

scale
1"=600'

RANGE 65 EAST
RANGE 66 EAST

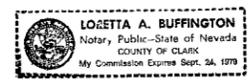
SECTION 19
T 13 S. - R 66 E. - M D M
CLARK COUNTY - NEVADA

State of Nevada }
County of Clark }
I, Richard J. Baughman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 18th day of May, 1976; that it truly and correctly represents the proposed locations and extent of works used to divert water from an underground source in Clark County, Nevada by Alton C. Bingham for irrigation. I depose that the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivision the areas proposed to be irrigated, are fully and correctly designated thereon.

Richard J. Baughman
Richard J. Baughman
State Water Right Surveyor



Subscribed and sworn to before me this
38th day of May, 1976



Loretta A. Buffington
Loretta A. Buffington
Notary Public in and for
said County and State



Scale 1"=600'

FILED
JUN 1 1976
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

FOR: IRRIGATION
BY: ALTON C. BINGHAM
FROM: AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

BAUGHMAN & TURNER
CIVIL ENGINEERS - MINING ENGINEERS - LAND SURVEYORS
2325 W. CHARLESTON BLVD. LAS VEGAS, NEVADA

30296 30295